



This document
provided courtesy
of TitleOne

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=1 HEATHER LUTHER
THE LAND GROUP LLC

2023-000510
01/04/2023 04:58 PM
AMOUNT \$26.00



PLAT RECORDING SHEET

Digital Plat Image Available in Separate System

BOOK

PAGE

Thru

SURVEYOR

SUBDIVISION NAME

OWNERS

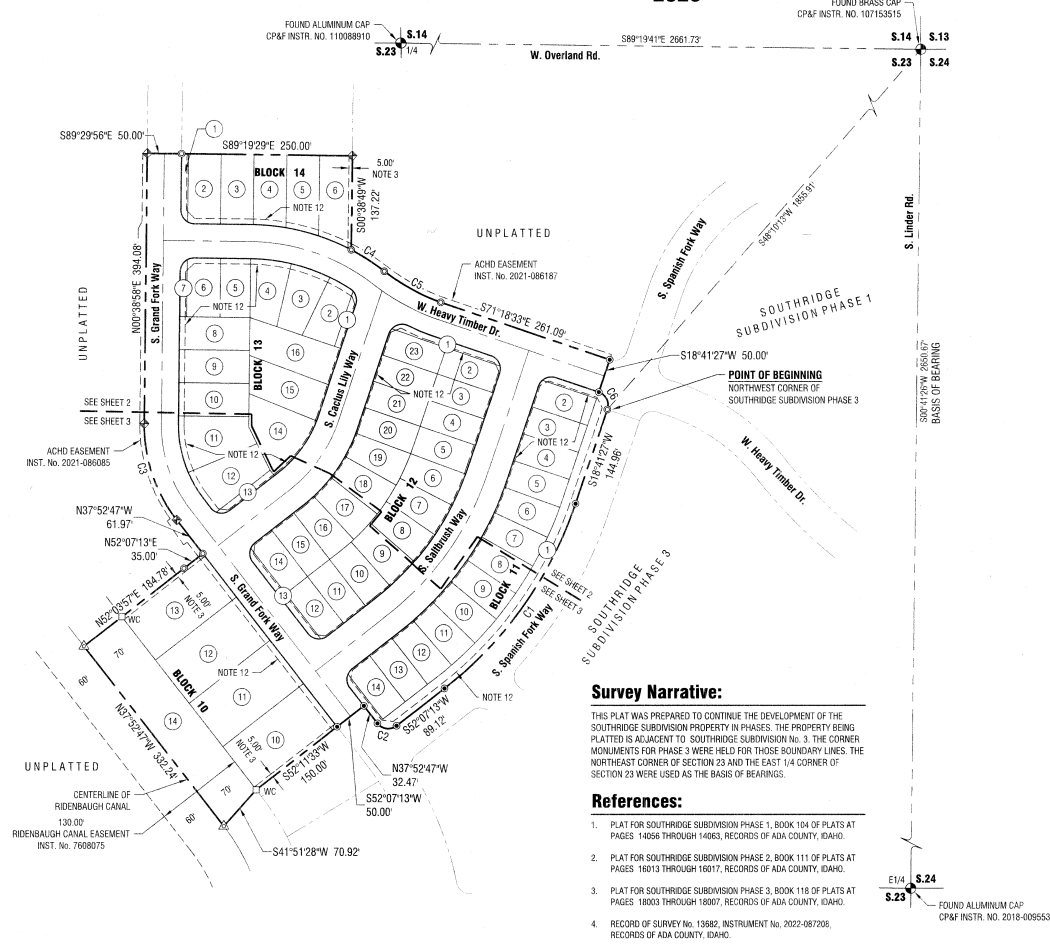
AT THE REQUEST OF

COMMENTS

Final Plat for Southridge Subdivision Phase 5

Located in the Northeast One Quarter of Section 23,
Township 3 North, Range 1 West, Boise Meridian,
City of Meridian, Ada County, Idaho
2023

Curve Table:					
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	335.48'	575.00'	33°29'46"	S35°24'20"W	330.75'
C2	31.42'	20.00'	90°00'00"	N82°52'47"W	28.28'
C3	151.30'	225.00'	38°31'46"	N18°36'55"W	148.47'
C4	57.71'	325.00'	10°10'24"	S57°17'04"E	57.63'
C5	94.40'	291.75'	18°32'22"	S61°28'03"E	93.99'
C6	31.42'	20.00'	90°00'00"	S56°18'33"E	28.28'



Survey Narrative:

THIS PLAT WAS PREPARED TO CONTINUE THE DEVELOPMENT OF THE SOUTH RIDGE SUBDIVISION PROPERTY IN PHASES. THE PROPERTY BEING PLATTED IS ADJACENT TO SOUTH RIDGE SUBDIVISION No. 3. THE CORNER MONUMENTS FOR PHASE 3 WERE HELD FOR THOSE BOUNDARY LINES. THE NORTH EAST CORNER OF SECTION 23 AND THE EAST 1/4 CORNER OF SECTION 23 WERE USED AS THE BASIS OF BEARINGS.

References:

1. PLAT FOR SOUTH RIDGE SUBDIVISION PHASE 1, BOOK 104 OF PLATS AT PAGES 14056 THROUGH 14063, RECORDS OF ADA COUNTY, IDAHO.
2. PLAT FOR SOUTH RIDGE SUBDIVISION PHASE 2, BOOK 111 OF PLATS AT PAGES 16013 THROUGH 16017, RECORDS OF ADA COUNTY, IDAHO.
3. PLAT FOR SOUTH RIDGE SUBDIVISION PHASE 3, BOOK 118 OF PLATS AT PAGES 18003 THROUGH 18007, RECORDS OF ADA COUNTY, IDAHO.
4. RECORD OF SURVEY No. 15882, INSTRUMENT No. 2022-087205, RECORDS OF ADA COUNTY, IDAHO.

Legend:

- FOUND BRASS OF ALUMINUM CAP MONUMENT, AS SHOWN
- FOUND 5/8" REBAR PLS 7880 OR AS SHOWN
- SET 1-1/4" COPPER DISC WITH MAGNET IN CONCRETE, PLS 7880
- SET 5/8"x24" REBAR WITH PLASTIC CAP, PLS 7880
- SET 1/2"x24" REBAR WITH PLASTIC CAP, PLS 7880
- WC WITNESS CORNER, SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED WITNESS CORNER, PLS 7880
- CALCULATED POINT, (NOT SET)
- SECTION LINE
- SUBDIVISION BOUNDARY LINE
- RIGHT-OF-WAY LINE
- LOT LINE
- ROAD CENTERLINE
- ADJACENT LOT LINE
- EASEMENT LINE
- TIE LINE
- LOT NUMBER

Notes:

1. ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY LINE HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES, PROPERTY DRAINAGE AND PROPERTY IRRIGATION EASEMENT, UNLESS DIMENSIONED OTHERWISE. SAID DRAINAGE AND IRRIGATION EASEMENTS ARE RESERVED FOR THE SOUTH RIDGE RESIDENTIAL HOMEOWNERS ASSOCIATION.
2. EACH SIDE OF INTERIOR LOT LINES HAVE A FIVE (5) FOOT WIDE PUBLIC UTILITIES, PROPERTY DRAINAGE AND PROPERTY IRRIGATION EASEMENT, UNLESS DIMENSIONED OTHERWISE. SAID DRAINAGE AND IRRIGATION EASEMENTS ARE RESERVED FOR THE SOUTH RIDGE RESIDENTIAL HOMEOWNERS ASSOCIATION.
3. REAR LOT LINES AND ALONG THE EXTERIOR SUBDIVISION BOUNDARY HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES, PROPERTY DRAINAGE AND PROPERTY IRRIGATION EASEMENT, UNLESS DIMENSIONED OTHERWISE. SAID DRAINAGE AND IRRIGATION EASEMENTS ARE RESERVED FOR THE SOUTH RIDGE RESIDENTIAL HOMEOWNERS ASSOCIATION.
4. MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT, OR AS SPECIFICALLY APPROVED AND/OR REQUIRED.
5. ANY RESUBDIVISION OF THIS PLAT SHALL CONFORM TO THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
6. LOT 14, BLOCK 10, LOT 1, BLOCK 11, LOTS 1 & 13, BLOCK 12, LOTS 1, 7 & 13, BLOCK 13, AND LOT 1, BLOCK 14 ARE DESIGNATED AS COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE SOUTH RIDGE RESIDENTIAL HOMEOWNERS ASSOCIATION.
7. IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b), THE OWNER OF THIS SUBDIVISION HAS PROVIDED AN UNDERGROUND IRRIGATION SYSTEM. LOTS WITHIN THIS SUBDIVISION WILL BE OBLIGATED FOR ASSESSMENTS FROM THE HANNA-MERIDIAN IRRIGATION DISTRICT FOR SAID IRRIGATION WATER.
8. ALL RESIDENTIAL LOTS WITHIN THIS SUBDIVISION WILL BE PROVIDED WITH PRESSURIZED IRRIGATION SERVICE WHICH WILL BE OWNED AND OPERATED BY THE SOUTH RIDGE RESIDENTIAL HOMEOWNERS ASSOCIATION. ALL PRESSURIZED IRRIGATION SYSTEMS IN COMMON LOTS WITHIN THIS SUBDIVISION WILL BE OWNED AND MAINTAINED BY THE SOUTH RIDGE RESIDENTIAL HOMEOWNERS ASSOCIATION.
9. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
10. THE LOTS, INCLUDING BUILDING AND OCCUPANCY, ARE SUBJECT TO THE TERMS AND CONDITIONS OF THAT CERTAIN MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SOUTH RIDGE SUBDIVISION FILED AS INSTRUMENT No. 2015-047458, AND AMENDED AS INSTRUMENT No. _____, RECORDS OF ADA COUNTY, IDAHO, AS AMENDED FROM TIME TO TIME.
11. THIS SUBDIVISION IS SUBJECT TO A TEMPORARY LICENSE AGREEMENT WITH THE ADA COUNTY HIGHWAY DISTRICT (ACHD) AS RECORDED IN INSTRUMENT No. 2021-167803, RECORDS OF ADA COUNTY, IDAHO.
12. THIS SUBDIVISION IS SUBJECT TO A PERMANENT ACHD EASEMENT AS RECORDED IN INSTRUMENT No. 2021-167744, RECORDS OF ADA COUNTY, IDAHO.
13. DIRECT VEHICULAR ACCESS FROM ANY LOT TO S. SPANISH FORK WAY IS PROHIBITED.
14. THE BOTTOM ELEVATION OF HOUSE FOOTINGS SHALL BE A MINIMUM OF 12-INCHES ABOVE THE HIGHEST KNOWN NORMAL GROUND WATER ELEVATION.

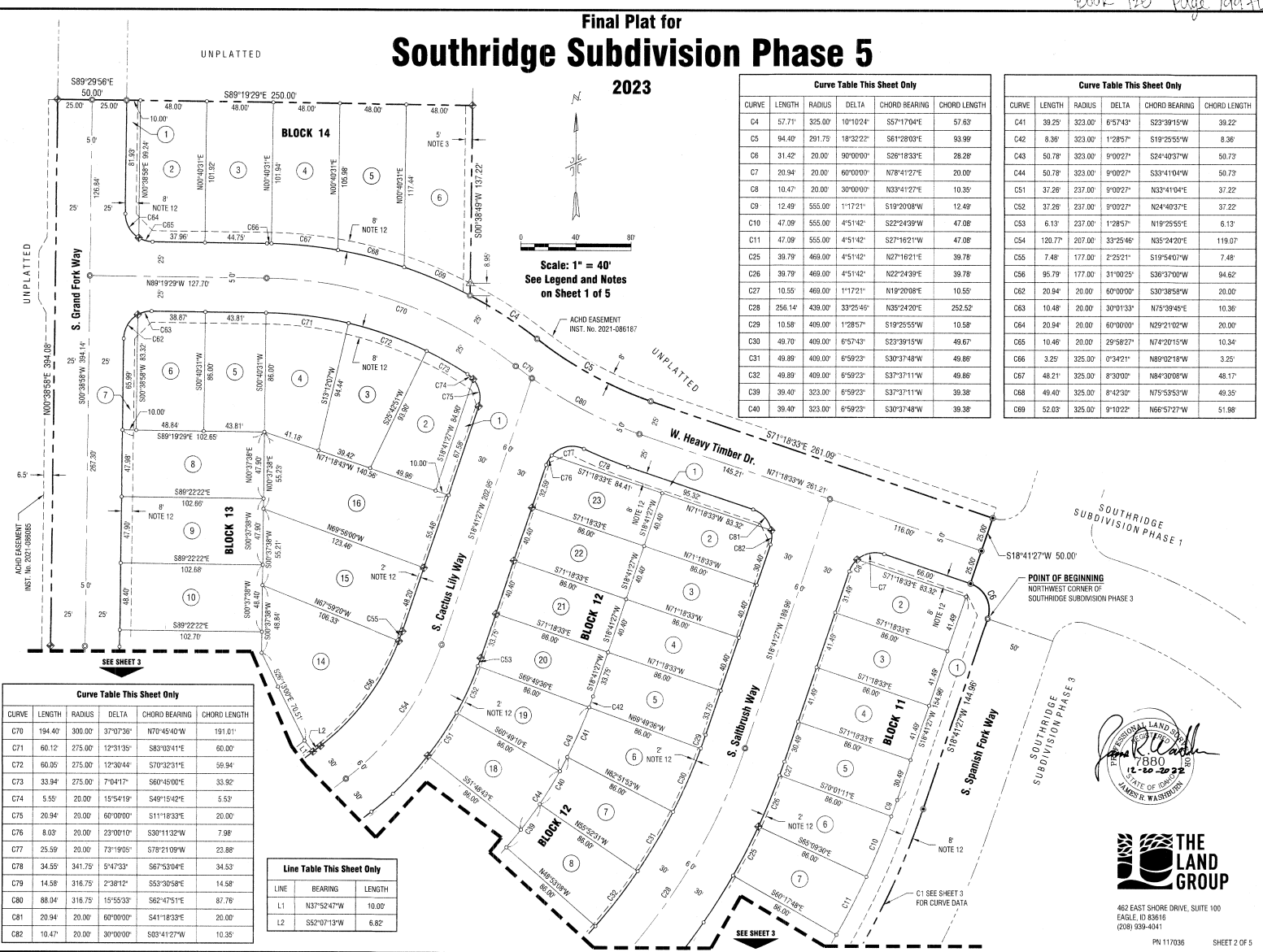


THE LAND GROUP
462 EAST SHORE DRIVE, SUITE 100
EAGLE, ID 83616
(208) 339-4041
PN 117036 SHEET 1 OF 5

Final Plat for Southridge Subdivision Phase 5

2023

UNPLATTED



Curve Table This Sheet Only

CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C4	57.71	325.00	10°10'24"	S57°17'04"E	57.83
C5	94.40	291.75	18°32'22"	S61°28'03"E	93.99
C6	31.42	20.00	90°00'00"	S26°18'33"E	28.28
C7	20.94	20.00	60°00'00"	N78°41'27"E	20.00
C8	10.47	20.00	30°00'00"	N33°41'27"E	10.35
C9	12.49	555.00	1°17'21"	S19°20'08"W	12.49
C10	47.09	555.00	4°51'42"	S22°24'39"W	47.08
C11	47.09	555.00	4°51'42"	S27°18'21"W	47.08
C25	39.79	469.00	4°51'42"	N27°18'21"E	39.78
C26	39.79	469.00	4°51'42"	N22°24'39"E	39.78
C27	10.55	469.00	1°17'21"	N19°20'08"E	10.55
C28	256.14	439.00	33°25'40"	N35°24'20"E	252.52
C29	10.58	409.00	1°28'57"	S19°25'55"W	10.58
C30	49.70	409.00	6°57'43"	S23°39'15"W	49.67
C31	49.89	409.00	6°59'23"	S30°37'48"W	49.86
C32	49.89	409.00	6°59'23"	S37°37'11"W	49.86
C38	39.40	323.00	6°59'23"	S37°37'11"W	39.38
C40	39.40	323.00	6°59'23"	S30°37'48"W	39.38

Curve Table This Sheet Only

CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C41	39.25	323.00	6°57'43"	S23°39'15"W	39.22
C42	8.36	323.00	1°28'57"	S19°25'55"W	8.36
C43	50.78	323.00	9°00'27"	S24°40'37"W	50.73
C44	50.78	323.00	9°00'27"	S33°41'04"W	50.73
C51	37.28	237.00	9°00'27"	N33°41'04"E	37.22
C52	37.28	237.00	9°00'27"	N24°40'37"E	37.22
C53	6.13	237.00	1°28'57"	N19°25'55"E	6.13
C54	120.77	207.00	33°25'46"	N35°24'20"E	119.07
C55	7.48	177.00	2°25'21"	S19°54'07"W	7.48
C56	95.79	177.00	31°00'25"	S36°37'00"W	94.62
C62	20.64	20.00	60°00'00"	S30°38'58"W	20.00
C63	10.48	20.00	30°01'33"	N75°39'45"E	10.36
C64	20.94	20.00	60°00'00"	N29°21'02"W	20.00
C65	10.46	20.00	29°58'27"	N74°20'15"W	10.34
C66	3.25	325.00	0°34'21"	N89°02'18"W	3.25
C67	48.21	325.00	8°30'00"	N84°30'08"W	48.17
C68	49.40	325.00	8°42'30"	N75°53'53"W	49.35
C69	52.03	325.00	9°10'22"	N66°57'27"W	51.98

Curve Table This Sheet Only

CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C70	194.40	300.00	37°07'38"	N70°45'40"W	191.01
C71	60.12	275.00	12°31'35"	S83°03'41"E	60.00
C72	60.06	275.00	12°30'44"	S70°32'31"E	59.94
C73	33.94	275.00	7°04'17"	S60°45'00"E	33.92
C74	5.55	20.00	15°54'19"	S49°19'42"E	5.53
C75	20.94	20.00	60°00'00"	S11°18'33"E	20.00
C76	8.05	20.00	23°00'10"	S30°11'32"W	7.98
C77	25.59	20.00	73°19'05"	S78°21'09"W	22.88
C78	34.55	341.75	5°47'33"	S67°53'04"E	34.53
C79	14.58	316.75	2°38'12"	S53°30'58"E	14.58
C80	88.04	316.75	15°55'33"	S62°47'51"E	87.76
C81	20.94	20.00	60°00'00"	S41°18'33"E	20.00
C82	10.47	20.00	30°00'00"	S83°41'27"W	10.35

Line Table This Sheet Only

LINE	BEARING	LENGTH
L1	N37°52'47"W	10.00'
L2	S52°07'13"W	6.82'

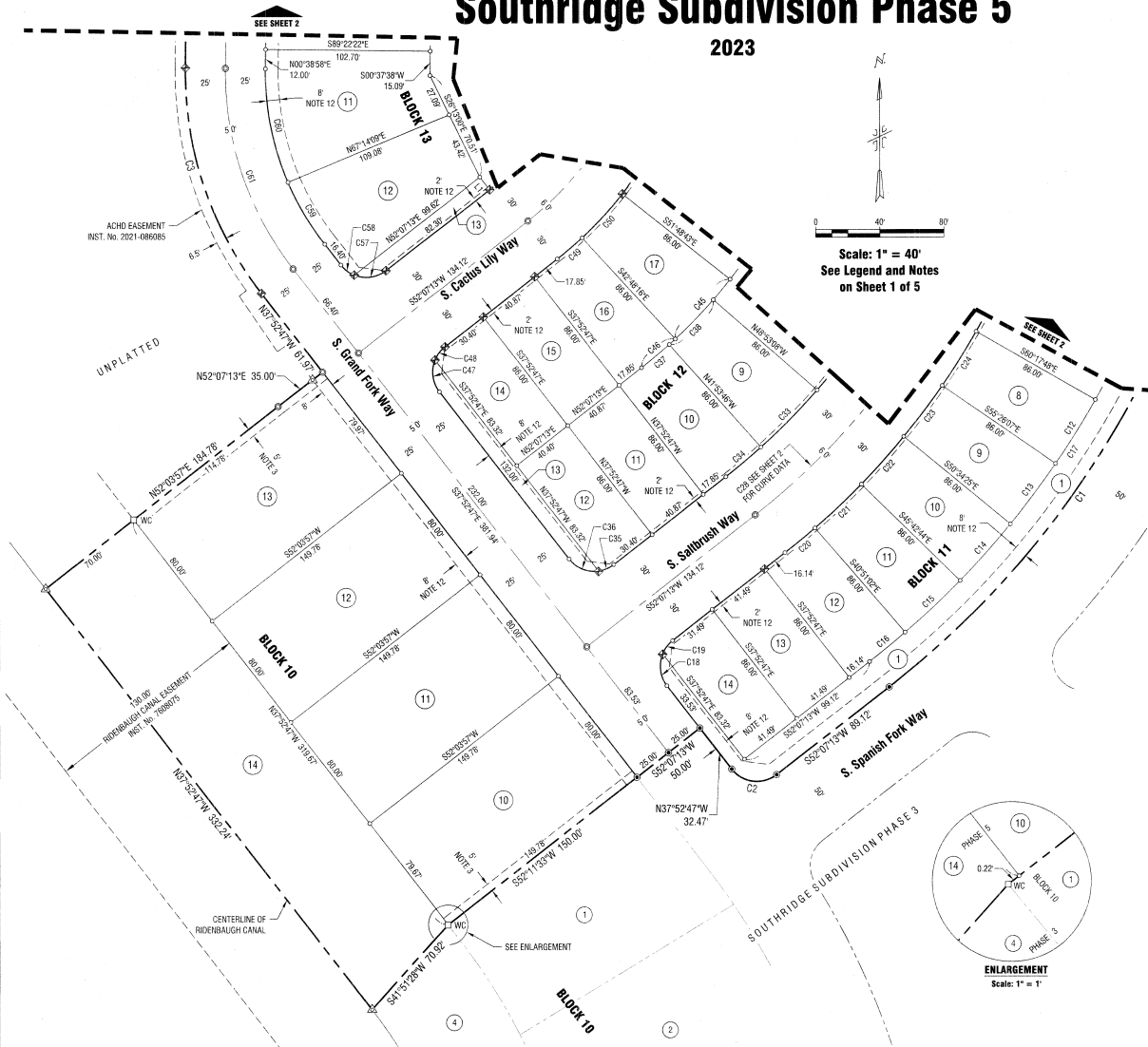


462 EAST SHORE DRIVE, SUITE 100
EAGLE, ID 83616
(208) 939-4041

PN 11/0336

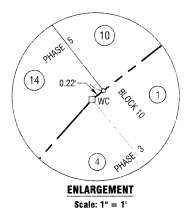
SHEET 2 OF 5

Final Plat for Southridge Subdivision Phase 5 2023



Curve Table This Sheet Only					
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	335.48	575.00	33°25'48"	S35°24'20"W	330.75
C2	31.42	20.00	90°00'00"	N82°52'47"W	28.28
C3	151.30	225.00	38°31'46"	N18°36'55"W	148.47
C12	47.09	555.00	4°51'42"	S32°08'02"W	47.08
C13	47.09	555.00	4°51'42"	S36°59'44"W	47.08
C14	47.09	555.00	4°51'42"	S41°51'25"W	47.08
C15	47.09	555.00	4°51'42"	S46°43'07"W	47.08
C16	28.78	555.00	2°58'15"	S50°38'05"W	28.77
C17	323.82	555.00	33°25'46"	N35°24'20"E	319.24
C18	20.94	20.00	60°00'00"	N07°52'47"W	20.00
C19	10.47	20.00	30°00'00"	N37°07'13"E	10.35
C20	24.32	469.00	2°58'15"	N50°38'05"E	24.32
C21	39.79	469.00	4°51'42"	N46°43'07"E	39.78
C22	39.79	469.00	4°51'42"	N41°51'25"E	39.78
C23	39.79	469.00	4°51'42"	N36°59'44"E	39.78
C24	39.79	469.00	4°51'42"	N32°08'02"E	39.78
C33	49.89	469.00	6°59'23"	S44°36'33"W	49.88
C34	28.67	469.00	4°00'58"	S50°36'44"W	28.66
C35	10.47	20.00	30°00'00"	S67°07'13"W	10.35
C36	20.94	20.00	60°00'00"	N07°52'47"W	20.00
C37	22.64	323.00	4°00'58"	N30°09'44"E	22.64
C38	39.40	323.00	6°59'23"	S44°36'33"W	39.38
C45	50.78	323.00	9°00'27"	S42°41'31"W	50.73
C46	27.76	323.00	4°55'29"	S49°39'28"W	27.75
C47	20.94	20.00	60°00'00"	N07°52'47"W	20.00
C48	10.47	20.00	30°00'00"	N37°07'13"E	10.35
C49	20.37	237.00	4°55'29"	N49°39'28"E	20.36
C50	37.26	237.00	9°00'27"	N42°41'31"E	37.22
C57	20.94	20.00	60°00'00"	S82°07'13"W	20.00
C58	10.47	20.00	30°00'00"	N52°52'47"W	10.35
C59	45.06	175.00	14°45'13"	N30°30'11"W	44.94
C60	72.62	175.00	23°46'33"	N11°14'18"W	72.10
C61	134.49	200.00	38°31'46"	S18°36'55"E	131.97

Line Table This Sheet Only		
LINE	BEARING	LENGTH
L1	N37°52'47"W	10.00



James R. Washburn
7880
12-20-2022
STATE OF IOWA
JAMES R. WASHBURN

THE LAND GROUP
462 EAST SHORE DRIVE, SUITE 100
EAGLE, ID 83616
(208) 939-4041

Final Plat for Southridge Subdivision Phase 5

Certificate of Owners

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, DOES HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

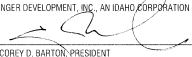
A PARCEL OF LAND LOCATED IN THE NORTHEAST ONE QUARTER OF SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 13, 14, 23 AND 24 OF SAID TOWNSHIP 3 NORTH, RANGE 1 WEST, (FROM WHICH POINT THE EAST ONE QUARTER CORNER OF SAID SECTION 23 BEARS SOUTH 09°41'00" WEST, 2850.47 FEET DISTANT);
THENCE FROM SAID SECTION CORNER, SOUTH 48°10'13" WEST, A DISTANCE OF 1855.91 FEET TO THE NORTHWEST CORNER OF SOUTHRIDGE SUBDIVISION PHASE 3, AS SAME IS SHOWN ON THE PLAT THEREOF RECORDED IN BOOK 116 OF PLATS AT PAGES 18003 THROUGH 18007 OF ADA COUNTY RECORDS; SAID POINT BEING AT A POINT OF CURVE ON THE WESTERLY RIGHT OF WAY LINE OF SOUTH SPANISH FORK WAY AND ALSO BEING THE POINT OF BEGINNING;

THENCE ON THE WESTERLY BOUNDARY LINE OF SAID SOUTHRIDGE SUBDIVISION PHASE 3 FOR THE FOLLOWING COURSES AND DISTANCES:
THENCE SOUTH 18°41'27" WEST, A DISTANCE OF 114.96 FEET TO A POINT OF CURVE;
THENCE 355.48 FEET ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 575.00 FEET, A CENTRAL ANGLE OF 33°25'46", A CHORD BEARING OF SOUTH 35°24'20" WEST, AND A CHORD DISTANCE OF 330.75 FEET;
THENCE SOUTH 52°07'13" WEST, A DISTANCE OF 89.12 FEET TO A POINT OF A CURVE;
THENCE 31.42 FEET ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 90°00'00", A CHORD BEARING OF NORTH 82°52'47" WEST AND A CHORD LENGTH OF 28.28 FEET;
THENCE NORTH 37°52'47" WEST, A DISTANCE OF 32.47 FEET;
THENCE SOUTH 52°07'13" WEST, A DISTANCE OF 50.00 FEET;
THENCE SOUTH 52°11'33" WEST, A DISTANCE OF 150.00 FEET;
THENCE SOUTH 41°51'28" WEST, A DISTANCE OF 70.92 FEET TO A POINT ON THE CENTERLINE OF THE RIDENBAUGH CANAL;
THENCE LEAVING THE WESTERLY BOUNDARY LINE OF SAID SOUTHRIDGE SUBDIVISION PHASE 3,
NORTH 57°52'47" WEST, A DISTANCE OF 332.24 FEET ON THE CENTERLINE OF THE RIDENBAUGH CANAL;
THENCE NORTH 52°03'57" EAST, A DISTANCE OF 184.78 FEET;
THENCE NORTH 52°07'13" EAST, A DISTANCE OF 35.00 FEET;
THENCE NORTH 37°52'47" WEST, A DISTANCE OF 61.97 FEET TO A POINT OF CURVE;
THENCE 151.30 FEET ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 225.00 FEET, A CENTRAL ANGLE OF 38°31'46", A CHORD BEARING OF NORTH 18°36'55" WEST AND A CHORD LENGTH OF 148.47 FEET;
THENCE NORTH 00°38'58" EAST, A DISTANCE OF 394.08 FEET;
THENCE SOUTH 89°29'50" EAST, A DISTANCE OF 50.00 FEET;
THENCE SOUTH 89°19'29" EAST, A DISTANCE OF 250.30 FEET;
THENCE SOUTH 00°38'49" WEST, A DISTANCE OF 137.22 FEET TO A POINT OF CURVE;
THENCE 57.71 FEET ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 325.00 FEET, A CENTRAL ANGLE OF 10°10'24", A CHORD BEARING OF SOUTH 57°17'04" EAST AND A CHORD LENGTH OF 57.03 FEET TO A POINT OF REVERSE CURVE;
THENCE 94.40 FEET ON THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 291.75 FEET, A CENTRAL ANGLE OF 18°32'22", A CHORD BEARING OF SOUTH 61°28'03" EAST AND A CHORD LENGTH OF 93.99 FEET;
THENCE SOUTH 71°18'33" EAST, A DISTANCE OF 261.09 FEET TO AN ANGLE POINT IN THE WESTERLY BOUNDARY LINE OF SOUTHRIDGE SUBDIVISION PHASE 1, AS SAME IS SHOWN ON THE PLAT THEREOF RECORDED IN BOOK 104 OF PLATS AT PAGES 14056 THROUGH 14063 OF ADA COUNTY RECORDS;
THENCE SOUTH 18°41'27" WEST, A DISTANCE OF 50.00 FEET ON THE WESTERLY BOUNDARY LINE OF SAID SOUTHRIDGE SUBDIVISION PHASE 1 TO A POINT OF CURVE; THENCE 31.42 FEET ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 90°00'00", A CHORD BEARING OF SOUTH 26°18'33" EAST AND A CHORD LENGTH OF 28.28 FEET ON THE WESTERLY BOUNDARY LINE OF SAID SOUTHRIDGE SUBDIVISION PHASE 1 TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL CONTAINS 10.22 ACRES MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF MERIDIAN, AND THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS WITHIN THIS SUBDIVISION.

CHALLENGER DEVELOPMENT, INC., AN IDAHO CORPORATION

BY: 
COREY D. BARTON, PRESIDENT

Acknowledgment

STATE OF IDAHO)
I, S.S.
COUNTY OF ADA)

ON THIS 24th DAY OF November, 2021, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED COREY D. BARTON, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF CHALLENGER DEVELOPMENT, INC., AN IDAHO CORPORATION, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.




NOTARY PUBLIC FOR IDAHO
RESIDING IN Idaho
6-05-22
MY COMMISSION EXPIRES

Certificate of Surveyor

I, JAMES R. WASHBURN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



462 EAST SHORE DRIVE, SUITE 100
EAGLE, ID 83616
(208) 933-4041
PN 117036 SHEET 4 OF 5

Final Plat for Southridge Subdivision Phase 5

Approval of Central District Health

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER ON HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Ron R. R. R. RCHS 12-1-2021
CENTRAL DISTRICT HEALTH

Certificate of County Surveyor

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Delaney
COUNTY SURVEYOR
PLS #19553
DATE 3 January 2023



Approval of Ada County Highway District

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE ADA COUNTY HIGHWAY DISTRICT BOARD OF COMMISSIONERS

ON THE 26th DAY OF October 2022

Maun
PRESIDENT OF THE ADA COUNTY HIGHWAY DISTRICT BOARD OF COMMISSIONERS



Certificate of the County Treasurer

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

1-4-2023
DATE



Edwitt Mon
COUNTY TREASURER
Signed by *R. Stewart*
Deputy Treasurer

Approval of City Engineer

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Maun
CITY ENGINEER 12/9/22
L.M. 9430

County Recorder's Certificate

STATE OF IDAHO)
) S.S.
COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF THE LAND GROUP, INC.

AT 58 MINUTES PAST 4 O'CLOCK P.M., ON THIS 4th DAY OF January, 2023, IN

BOOK 125 OF PLATS AT PAGES 19975 THROUGH 19979 INSTRUMENT NO. 2023-00510.

Phil McNamee
DEPUTY

Phil McNamee
EX OFFICIO RECORDER

FEE: \$26.00

Approval of City Council

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR

MEETING OF THE CITY COUNCIL, HELD ON THE 20th DAY OF April, 2024, THIS PLAT WAS

DULY ACCEPTED AND APPROVED.



Maun
CITY CLERK, MERIDIAN, IDAHO



462 EAST SHORE DRIVE, SUITE 100
EAGLE, ID 83616
(208) 938-4041
PN 117036 SHEET 5 OF 5

After Recording Return To:

1977. E Overland Road
Meridian ID 83642

_____[SPACE ABOVE THIS LINE FOR RECORDING DATA]_____

**SUPPLEMENTAL DECLARATION
FOR
SOUTHRIDGE SUBDIVISION PHASE 5**

THIS SUPPLEMENTAL DECLARATION for Southridge Subdivision Phase 5 is made effective this 9th day of January, 2023, by Challenger Development, Inc. an Idaho corporation (hereinafter referred to as "Grantor").

WHEREAS, Grantor is the owner of the property contained in Southridge Subdivision Phase 5 according to the official plat thereof recorded on January 4, 2023, in Book 125 Plats, Pages 19975-19979 official records of Ada County, Idaho, as Instrument No. 2023-000510, a copy of which is attached hereto as Exhibit A (the "Plat"); and

WHEREAS, a Declaration of Covenants, Conditions and Restrictions for Southridge Subdivision was recorded on or about June 1, 2015, as Instrument No. 2015-047435, records of Ada County, Idaho, as may have been amended from time to time (the "Master Declaration"); and

WHEREAS, Grantor herein is the successor in interest to Corey Barton Homes, Inc. to a portion of Grantor's Rights under the Declaration as provided for and contemplated by Section 3.14 of the Master Declaration and

WHEREAS, this Supplemental Declaration for Southridge Subdivision No. 5 is authorized by Section 11.1 of the Master Declaration.

NOW, THEREFORE, Grantor hereby declares as follows:

1. The property contained in the Plat, is hereby expressly made subject to the Master Declaration described hereinabove, as amended. All owners of property in Southridge Subdivision No. 5 shall be entitled to membership in Southridge Subdivision Homeowners Association, Inc., and shall be entitled to all the rights and responsibilities associated with ownership of property

under the Master Declaration and membership in Southridge Subdivision Homeowners Association, Inc.

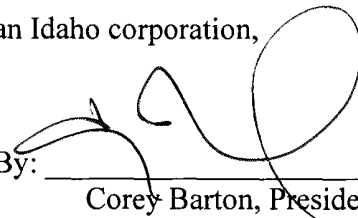
2. Grantor hereunder, Challenger Development, Inc., shall be a Class B Member in the Southridge Residential Subdivision Homeowners Association, Inc. (the "Association") as provided for in Section 5.3.2 of the Master Declaration and shall be entitled to cast ten (10) votes for each Building Lot owned by Challenger Development, Inc. on any matter submitted to the membership of the Association for a vote.

3. Designation of Common Area. Pursuant to Section 6.2 of the Master Declaration, Grantor does hereby designate: Lot 14, Block 10; Lot 1, Block 11; Lots 1&13, Block 12; Lots 1,7,&13, Block 13; and Lot 1, Block 14 of the Plat as Common Area.

4. Except as specifically provided for herein, each and every provision of the Master Declaration, as heretofore amended and supplemented, shall remain in full force and effect.

CHALLENGER DEVELOPMENT, INC.

an Idaho corporation,

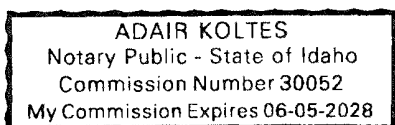
By: 

Corey Barton, President

STATE OF IDAHO)
) ss.
County of Ada)

On this 9th day of January 2023, before me,
Adair Koltes, a Notary Public in and for said State, personally appeared
Corey Barton, known or identified to me to be the President of CHALLENGER
DEVELOPMENT, INC. AN IDAHO CORPORATION, the corporation that executed the within
instrument or the person who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.



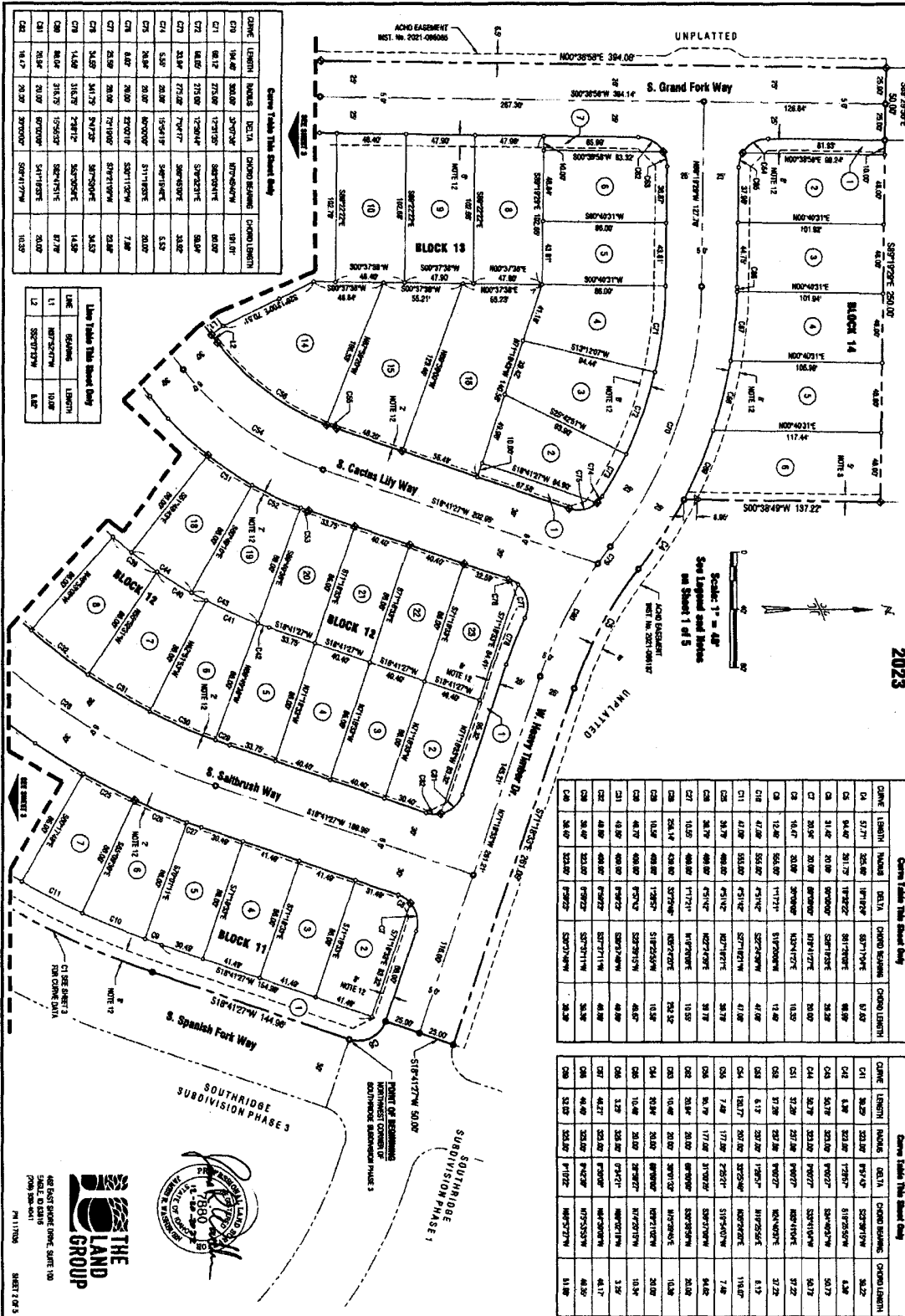
Adair Koltes
Notary Public for Idaho
Residing at Nampa, ID
My commission expires 6-05-2028

EXHIBIT A

(Plat of Southridge Subdivision No. 5)

Final Plat for **Southridge Subdivision Phase 5** 2023

BOOK 12-2 PAGE 109710



Curve Table This Sheet Only

CHORD	LENGTH	BEARING	DELTA	CHORD BEARING	CHORD LENGTH
C1	194.48	S00°00'00"W	37°00'00"	S07°00'00"W	191.07
C2	88.12	S75°00'00"W	12°00'00"	S86°00'00"W	88.09
C3	168.03	S75°00'00"W	12°00'00"	S86°00'00"W	168.04
C4	32.48	S75°00'00"W	12°00'00"	S86°00'00"W	32.48
C5	5.30	S00°00'00"W	10°00'00"	S09°00'00"W	5.32
C6	26.48	S00°00'00"W	10°00'00"	S09°00'00"W	26.50
C7	8.42	S00°00'00"W	10°00'00"	S09°00'00"W	8.42
C8	26.48	S00°00'00"W	10°00'00"	S09°00'00"W	26.50
C9	34.72	S00°00'00"W	10°00'00"	S09°00'00"W	34.82
C10	14.48	S00°00'00"W	10°00'00"	S09°00'00"W	14.52
C11	31.72	S00°00'00"W	10°00'00"	S09°00'00"W	31.72
C12	20.48	S00°00'00"W	10°00'00"	S09°00'00"W	20.50
C13	18.47	S00°00'00"W	10°00'00"	S09°00'00"W	18.50

Line Table This Sheet Only

LINE	BEARING	LENGTH
L1	S00°00'00"W	10.00
L2	S00°00'00"W	1.00

Curve Table This Sheet Only

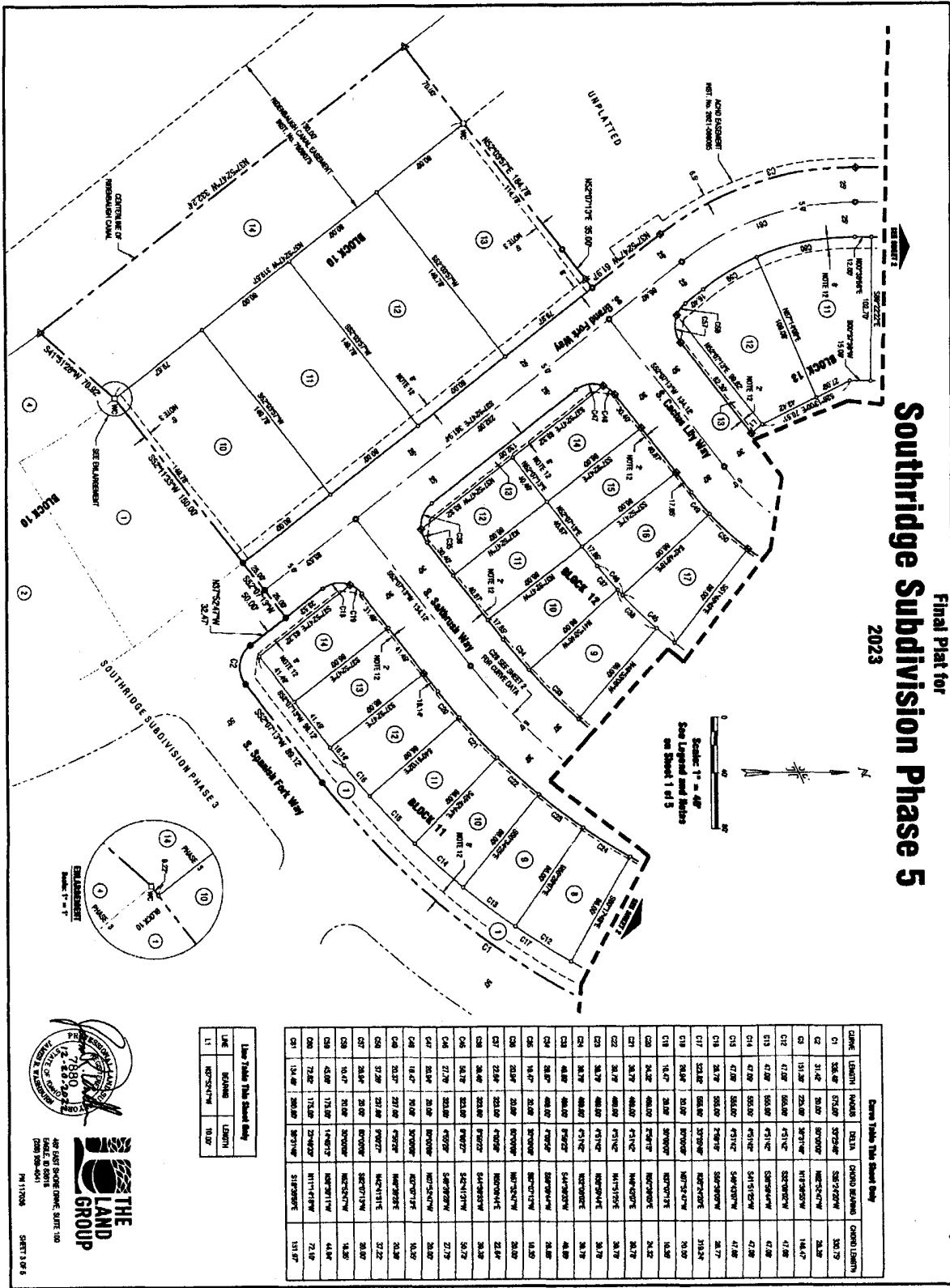
CHORD	LENGTH	BEARING	DELTA	CHORD BEARING	CHORD LENGTH
C14	57.77	S02°00'00"W	8°00'00"	S07°00'00"W	57.82
C15	94.48	S02°00'00"W	8°00'00"	S07°00'00"W	94.52
C16	31.48	S02°00'00"W	8°00'00"	S07°00'00"W	31.52
C17	20.48	S02°00'00"W	8°00'00"	S07°00'00"W	20.52
C18	16.48	S02°00'00"W	8°00'00"	S07°00'00"W	16.52
C19	12.48	S02°00'00"W	8°00'00"	S07°00'00"W	12.52
C20	8.48	S02°00'00"W	8°00'00"	S07°00'00"W	8.52
C21	4.48	S02°00'00"W	8°00'00"	S07°00'00"W	4.52
C22	3.48	S02°00'00"W	8°00'00"	S07°00'00"W	3.52
C23	2.48	S02°00'00"W	8°00'00"	S07°00'00"W	2.52
C24	1.48	S02°00'00"W	8°00'00"	S07°00'00"W	1.52

Curve Table This Sheet Only

CHORD	LENGTH	BEARING	DELTA	CHORD BEARING	CHORD LENGTH
C25	36.48	S02°00'00"W	8°00'00"	S07°00'00"W	36.52
C26	26.48	S02°00'00"W	8°00'00"	S07°00'00"W	26.52
C27	16.48	S02°00'00"W	8°00'00"	S07°00'00"W	16.52
C28	8.48	S02°00'00"W	8°00'00"	S07°00'00"W	8.52
C29	4.48	S02°00'00"W	8°00'00"	S07°00'00"W	4.52
C30	3.48	S02°00'00"W	8°00'00"	S07°00'00"W	3.52
C31	2.48	S02°00'00"W	8°00'00"	S07°00'00"W	2.52
C32	1.48	S02°00'00"W	8°00'00"	S07°00'00"W	1.52
C33	0.48	S02°00'00"W	8°00'00"	S07°00'00"W	0.52
C34	0.48	S02°00'00"W	8°00'00"	S07°00'00"W	0.52
C35	0.48	S02°00'00"W	8°00'00"	S07°00'00"W	0.52
C36	0.48	S02°00'00"W	8°00'00"	S07°00'00"W	0.52
C37	0.48	S02°00'00"W	8°00'00"	S07°00'00"W	0.52
C38	0.48	S02°00'00"W	8°00'00"	S07°00'00"W	0.52
C39	0.48	S02°00'00"W	8°00'00"	S07°00'00"W	0.52
C40	0.48	S02°00'00"W	8°00'00"	S07°00'00"W	0.52

Final Plat for **Southridge Subdivision Phase 5** 2023

Book 125 Page 10477



Survey Table This Survey Only				
LINE	LENGTH	BEARING	ORDERED BEARING	ORDERED LENGTH
C1	336.47	S75.00°W	S87.24°W	330.75
C2	31.42	S30.00°W	N87.24°W	30.39
C3	151.38	S23.00°W	N119.20°W	146.47
C12	47.08	S55.00°W	S87.24°W	47.08
C13	47.08	S55.00°W	S87.24°W	47.08
C14	47.08	S55.00°W	S87.24°W	47.08
C15	47.08	S55.00°W	S87.24°W	47.08
C16	47.08	S55.00°W	S87.24°W	47.08
C17	323.82	S55.00°W	S87.24°W	313.24
C18	36.19	S30.00°W	N87.24°W	35.00
C19	36.19	S30.00°W	N87.24°W	35.00
C20	36.19	S30.00°W	N87.24°W	35.00
C21	36.19	S30.00°W	N87.24°W	35.00
C22	36.19	S30.00°W	N87.24°W	35.00
C23	36.19	S30.00°W	N87.24°W	35.00
C24	36.19	S30.00°W	N87.24°W	35.00
C25	36.19	S30.00°W	N87.24°W	35.00
C26	36.19	S30.00°W	N87.24°W	35.00
C27	36.19	S30.00°W	N87.24°W	35.00
C28	36.19	S30.00°W	N87.24°W	35.00
C29	36.19	S30.00°W	N87.24°W	35.00
C30	36.19	S30.00°W	N87.24°W	35.00
C31	36.19	S30.00°W	N87.24°W	35.00
C32	36.19	S30.00°W	N87.24°W	35.00
C33	36.19	S30.00°W	N87.24°W	35.00
C34	36.19	S30.00°W	N87.24°W	35.00
C35	36.19	S30.00°W	N87.24°W	35.00
C36	36.19	S30.00°W	N87.24°W	35.00
C37	36.19	S30.00°W	N87.24°W	35.00
C38	36.19	S30.00°W	N87.24°W	35.00
C39	36.19	S30.00°W	N87.24°W	35.00
C40	36.19	S30.00°W	N87.24°W	35.00
C41	36.19	S30.00°W	N87.24°W	35.00
C42	36.19	S30.00°W	N87.24°W	35.00
C43	36.19	S30.00°W	N87.24°W	35.00
C44	36.19	S30.00°W	N87.24°W	35.00
C45	36.19	S30.00°W	N87.24°W	35.00
C46	36.19	S30.00°W	N87.24°W	35.00
C47	36.19	S30.00°W	N87.24°W	35.00
C48	36.19	S30.00°W	N87.24°W	35.00
C49	36.19	S30.00°W	N87.24°W	35.00
C50	36.19	S30.00°W	N87.24°W	35.00
C51	36.19	S30.00°W	N87.24°W	35.00
C52	36.19	S30.00°W	N87.24°W	35.00
C53	36.19	S30.00°W	N87.24°W	35.00
C54	36.19	S30.00°W	N87.24°W	35.00
C55	36.19	S30.00°W	N87.24°W	35.00
C56	36.19	S30.00°W	N87.24°W	35.00
C57	36.19	S30.00°W	N87.24°W	35.00
C58	36.19	S30.00°W	N87.24°W	35.00
C59	36.19	S30.00°W	N87.24°W	35.00
C60	36.19	S30.00°W	N87.24°W	35.00
C61	36.19	S30.00°W	N87.24°W	35.00
C62	36.19	S30.00°W	N87.24°W	35.00
C63	36.19	S30.00°W	N87.24°W	35.00
C64	36.19	S30.00°W	N87.24°W	35.00
C65	36.19	S30.00°W	N87.24°W	35.00
C66	36.19	S30.00°W	N87.24°W	35.00
C67	36.19	S30.00°W	N87.24°W	35.00
C68	36.19	S30.00°W	N87.24°W	35.00
C69	36.19	S30.00°W	N87.24°W	35.00
C70	36.19	S30.00°W	N87.24°W	35.00
C71	36.19	S30.00°W	N87.24°W	35.00
C72	36.19	S30.00°W	N87.24°W	35.00
C73	36.19	S30.00°W	N87.24°W	35.00
C74	36.19	S30.00°W	N87.24°W	35.00
C75	36.19	S30.00°W	N87.24°W	35.00
C76	36.19	S30.00°W	N87.24°W	35.00
C77	36.19	S30.00°W	N87.24°W	35.00
C78	36.19	S30.00°W	N87.24°W	35.00
C79	36.19	S30.00°W	N87.24°W	35.00
C80	36.19	S30.00°W	N87.24°W	35.00
C81	36.19	S30.00°W	N87.24°W	35.00
C82	36.19	S30.00°W	N87.24°W	35.00
C83	36.19	S30.00°W	N87.24°W	35.00
C84	36.19	S30.00°W	N87.24°W	35.00
C85	36.19	S30.00°W	N87.24°W	35.00
C86	36.19	S30.00°W	N87.24°W	35.00
C87	36.19	S30.00°W	N87.24°W	35.00
C88	36.19	S30.00°W	N87.24°W	35.00
C89	36.19	S30.00°W	N87.24°W	35.00
C90	36.19	S30.00°W	N87.24°W	35.00
C91	36.19	S30.00°W	N87.24°W	35.00
C92	36.19	S30.00°W	N87.24°W	35.00
C93	36.19	S30.00°W	N87.24°W	35.00
C94	36.19	S30.00°W	N87.24°W	35.00
C95	36.19	S30.00°W	N87.24°W	35.00
C96	36.19	S30.00°W	N87.24°W	35.00
C97	36.19	S30.00°W	N87.24°W	35.00
C98	36.19	S30.00°W	N87.24°W	35.00
C99	36.19	S30.00°W	N87.24°W	35.00
C100	36.19	S30.00°W	N87.24°W	35.00

Final Plat for Southridge Subdivision Phase 5

Certificate of Owners

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, JOSE HERBERT CANTREY, III, THE OWNER OF THE REAL PROPERTY DESCRIBED

AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE NORTHEAST CORNER OF SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERN CORNER OF SECTION 11, 12, 23 AND 24 OF SAID TOWNSHIP 3 NORTH, RANGE 1 WEST, FROM WHICH POINT THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

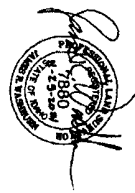
THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Certificate of Survey

I, JAMES S. WILKINSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF ALABAMA, AND THAT THE PLAT IS ACCORDING TO THE CERTIFICATE OF OWNERSHIP WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY CLOSE PERSONAL SUPERVISION AND IN ACCORDANCE WITH THE PROVISIONS OF THE ALABAMA SURVEYING ACT, AND IS IN CONFORMITY WITH THE STATE OF ALABAMA CODE RELATING TO PLATS AND SURVEYS.



Book 125 Page 199-76

Acknowledgment

STATE OF ALABAMA) ss.

COUNTY OF DADE) ss.

JOSE HERBERT CANTREY, III, OWNER OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

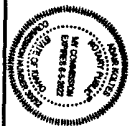
THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST CORNER OF SAID SECTION 23, TOWNSHIP 3 NORTH, RANGE 1 WEST, ADJACENT TO THE CITY OF MARIETTA, ALABAMA, COUNTY OF DADE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:



ROBERT PAUL C. DAVIS
NOTARY PUBLIC FOR THE STATE OF ALABAMA
COMMISSION EXPIRES 12-31-2018



THE LAND GROUP
400 EAST SHORE DRIVE, SUITE 100
DALLAS, TEXAS 75201
PHONE 214-441-1100

Final Plat for Southridge Subdivision Phase 5

Book 125 Page 19979

Approval of Central District Health

SWAHEAT RESOLUTIONS ARE REQUIRED BY DRAIN CODE, TITLE 30, CHAPTER 13 HAVE BEEN REVIEWED ACCORDING TO THE LETTER TO BE READ ON THE WITH
THE FOLLOWING PLAT WAS ACCEPTED AND APPROVED BY THE ADA COUNTY HEALTH DISTRICT BOARD OF COMMISSIONERS
ON THE 24th DAY OF October, 2022.



Patricia R. Smith
DISTRICT HEALTH BOARD 12/1/2021

Approval of Ada County Highway District

THE FOLLOWING PLAT WAS ACCEPTED AND APPROVED BY THE ADA COUNTY HIGHWAY DISTRICT BOARD OF COMMISSIONERS
ON THE 24th DAY OF October, 2022.



W. Smith
RESIDENT BOARD OF ADA COUNTY HIGHWAY DISTRICT BOARD OF COMMISSIONERS

Approval of City Engineer

THE FOLLOWING PLAT WAS ACCEPTED AND APPROVED BY THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, ENGINEER APPROVE THIS PLAT.

W. Smith
CITY ENGINEER 10/19/22

Approval of City Council

THE FOLLOWING PLAT WAS ACCEPTED AND APPROVED BY THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR
MEETING OF THE CITY COUNCIL, HELD ON THE 20th DAY OF April, 2022, THIS PLAT WAS
DATE ACCEPTED AND APPROVED

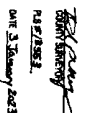


W. Smith
CITY CLERK



Certificate of County Surveyor

THE FOLLOWING PROFESSIONAL LAND SURVEYOR, LAND SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE
CHECKED THIS PLAT AND THAT IT COMPLES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



W. Smith
PLAT 7/25/22

DATE: 3 January 2023

Certificate of the County Treasurer

THE FOLLOWING COUNTY TREASURER, LAND SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE
THAT ALL TAXES AND ALL CURRENT TAXES RELATING TO THIS PROPERTY HAVE BEEN PAID FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION FROM 1990 TO THE PRESENT.
THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.



1/4/2023

W. Smith
COUNTY TREASURER
1574 by City of Meridian
1574 by City of Meridian

County Recorder's Certificate

STATE OF IDAHO
COUNTY OF ADA

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE RECORDS OF THE LAND GROUP, INC.
AT 7:25 AM, JANUARY 4, 2023, ON THE 4th DAY OF JANUARY, 2023, IN
BOOK 115, OF PLATS IN BOOK 158357, INSTRUMENT NO. 2022-100510

W. Smith
RE: 3/10/00

Phil McCarone
BEFORE ME

