



PLAT RECORDING SHEET

Digital Plat Image Available in Separate System

BOOK

PAGE

Thru

SURVEYOR

SUBDIVISION NAME

OWNERS

AT THE REQUEST OF

COMMENTS

Legend

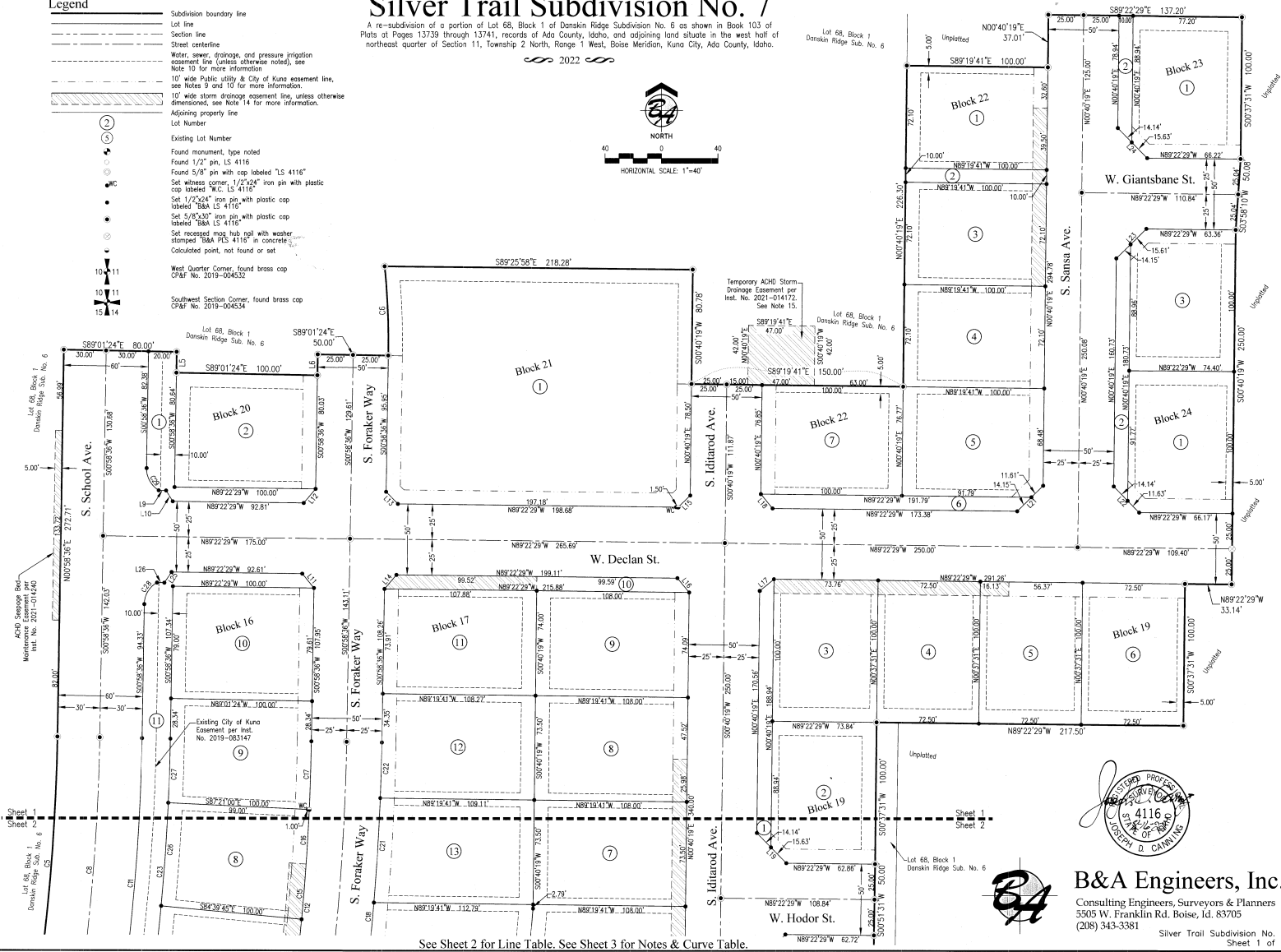
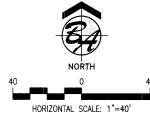
- Subdivision boundary line
- Lot line
- Section line
- Street centerline
- Water, sewer, drainage, and pressure irrigation easement line (unless otherwise noted, see Note 10 for more information)
- 10' wide Public utility & City of Kuna easement line, see Notes 9 and 10 for more information
- 10' wide storm drainage easement line, unless otherwise dimensioned, see Note 14 for more information
- Adjoining property line
- Lot Number
- Existing Lot Number
- Found monument, type noted
- Found 1/2" pin, LS 4116
- Found 5/8" pin with cap labeled "LS 4116"
- Set witness corner, 1/2"x24" iron pin with plastic cap labeled "W.C. LS 4116"
- Set 1/2"x24" iron pin with plastic cap labeled "B&A LS 4116"
- Set 5/8"x30" iron pin with plastic cap labeled "B&A LS 4116"
- Set recessed mag hub roll with washer stamped "B&A PDS 4116" in concrete
- Calculated point, not found or set
- West Quarter Corner, found brass cap CP&F No. 2019-004532
- Southwest Section Corner, found brass cap CP&F No. 2019-004534

10' 11' 15' 14'

Silver Trail Subdivision No. 7

A re-subdivision of a portion of Lot 68, Block 1 of Danskin Ridge Subdivision No. 6 as shown in Book 103 of Plats at Pages 13739 through 13741, records of Ada County, Idaho, and adjoining land situate in the west half of northeast quarter of Section 11, Township 2 North, Range 1 West, Boise Meridian, Kuna City, Ada County, Idaho.

2022

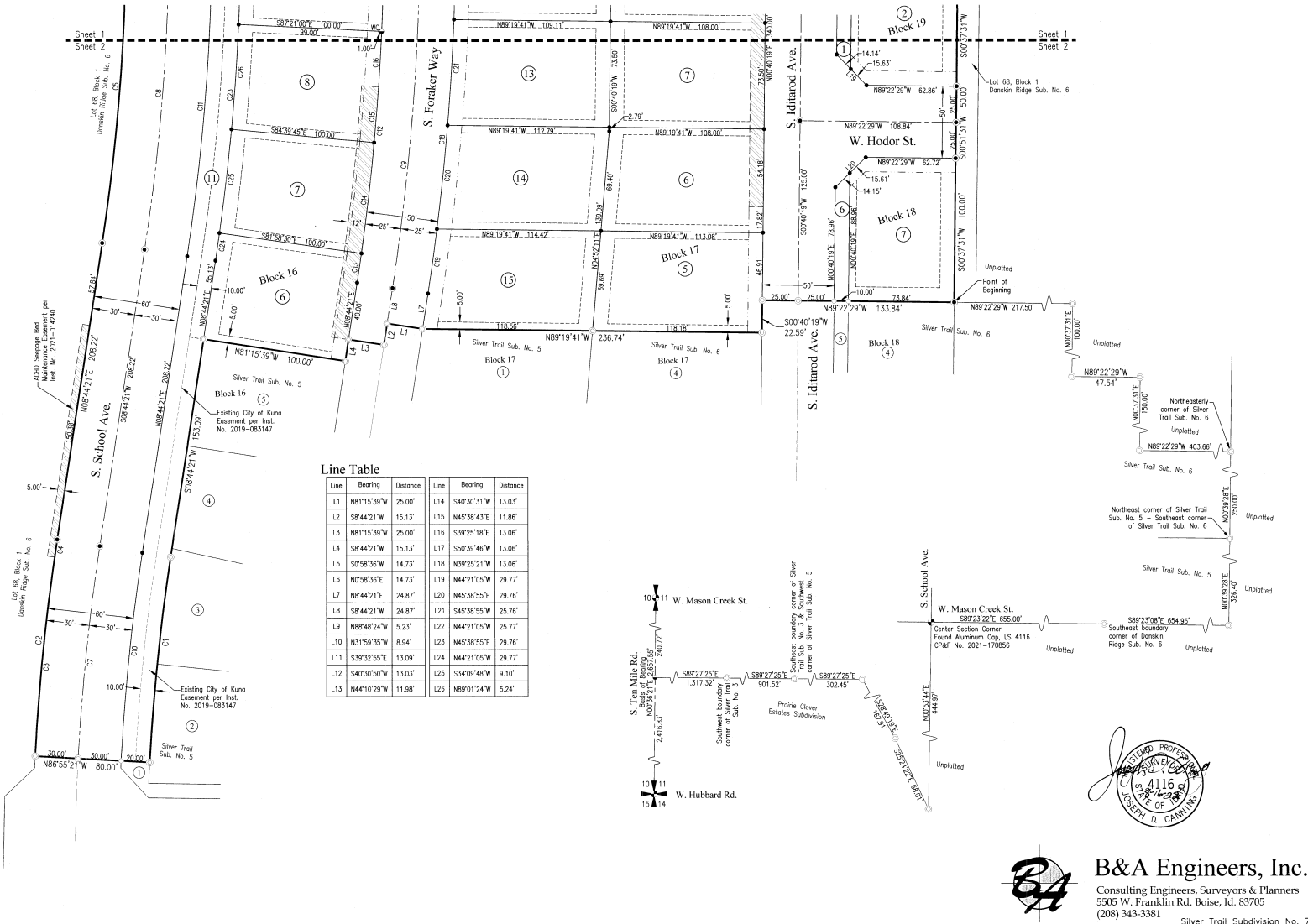


See Sheet 2 for Line Table. See Sheet 3 for Notes & Curve Table.



B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
3505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381
Silver Trail Subdivision No. 7
Sheet 1 of 4

Silver Trail Subdivision No. 7



See Sheet 1 for Legend. See Sheet 3 for Notes & Curve Table.

Silver Trail Subdivision No. 7

Notes

1. Irrigation water will be provided by the Kuna Municipal Irrigation System in compliance with Idaho Code Section 831-3805(1)(b). All lots within this subdivision will be entitled to irrigation rights through Boise-Kuna Irrigation District, and will be obligated for assessments from the City of Kuna.
2. All references to Homeowners' Association herein are to the Silver Trail Subdivision Homeowners' Association and the owners of the lots, within said subdivision, jointly pursuant to the Master Declaration of Covenants, Conditions, and Restrictions, recorded as Instrument No. 2015-010830, as amended and as may be amended from time to time.
3. Any resubdivision of this plot shall comply with the applicable zoning regulations in effect at the time of the resubdivision and may require amendment of the development agreement.
4. Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of the City of Kuna and conditions of the staff report for Silver Trail Subdivision.
5. Lots shall not be reduced in size without prior approval from the health authority.
6. Lot 11, Block 16, Lot 10, Block 17; Lot 6, Block 18; Lot 1, Block 19; Lot 1, Block 20; Lot 1, Block 21; Lots 2 and 6, Block 22; Lot 2, Block 23; and Lot 2, Block 24 are designated as common area lots to be owned and maintained by the Homeowners' Association. The Homeowners' Association (HWA), its covenants, and maintenance commitments cannot be dissolved without express written consent from the City of Kuna, Idaho. All improved individual lots are subject to the fractional share of the irrigation assessment for each HWA common lot(s) that receives municipal irrigation, as determined by the City of Kuna. If the assessment is not paid by the HWA, the individual improved lots are subject to a lien for non-payment.
7. No easement shown or designated herein shall preclude the construction and maintenance of hard-surfaced driveways, landscaping (except trees), parking, or other such non-permanent improvements.
8. All easements are parallel (or concentric) to the lines (or arcs) that they are dimensioned from unless otherwise noted.
9. Public utility easement is hereby reserved as follows:
 - 10-foot wide along public right-of-way.
10. Water, sewer, drainage, and irrigation easements are hereby dedicated to the City of Kuna for the installation and maintenance of lines as shown herein (unless otherwise dimensioned).
 - 10-foot wide along public right-of-way, near lot lines, and the exterior boundary.
 - 10-foot wide along and centered on interior lot lines.
11. Direct lot access to S. School Ave. is prohibited unless specifically approved in writing by the Ada County Highway District and the City of Kuna.
12. Maintenance of any irrigation, drainage pipe, or ditch crossing a lot is the responsibility of the lot owner unless such responsibility is assumed by an irrigation/drainage district.
13. This development recognizes Idaho Code Section 822-4503, Right to Farm Act, which states: "No Agricultural operation, agricultural facility or expansion thereof shall be or become a nuisance, private or public, to any other person or to any other surrounding non-agricultural activities after it has been in operation for more than one (1) year, when the operation, facility or expansion was not a nuisance at the time it began or was constructed. The provisions of this section shall not apply when a nuisance results from the improper or negligent operation of an agricultural operation, agricultural facility or expansion thereof."
14. Portions of Lots 6-8, Block 16; Lots 6-8 and Lot 10, Block 17; Lots 3-5, Block 19; and Lots 1-3, Block 22 are severed to and contain the R200 storm water drainage system. These lots are encumbered by that certain First Amended Master Perpetual Storm Water Drainage Easement, recorded on November 10, 2015 on Instrument No. 2015-010755 (Office Records of Ada County, and incorporated herein by this reference as if set forth in full (The "MASTER EASEMENT"). The Master Easement and the storm water drainage system are dedicated to R200 pursuant to Section 340-2302 Idaho Code. The Master Easement is for the operation and maintenance of the storm water drainage system.
15. This development is subject to a Temporary Storm Water Drainage Easement, Inst. No. 2021-014172 to benefit the Ada County Highway District.
16. This development is subject to a Seepage Bed Maintenance Easement, Inst. No. 2021-014240 to benefit the Ada County Highway District.
17. This development is subject to a License Agreement, Inst. No. 2021-155154 to benefit the Ada County Highway District.
18. Lot 6, Block 22 and Lot 2, Block 24 are subject to a blanket public utility and City of Kuna easement.

Curve Table

Curve	Delta	Radius	Arc	Chord Bearing	Chord Distance
C1	5°39'42"	1,450.00'	143.28'	S59°54'30"W	143.22'
C2	5°39'42"	1,530.00'	151.19'	N59°54'30"E	151.13'
C3	5°12'00"	1,530.00'	138.86'	S5°30'39"W	138.81'
C4	0°27'42"	1,530.00'	12.33'	S8°30'30"W	12.33'
C5	7°45'45"	1,470.00'	199.16'	N4°51'29"E	199.01'
C6	6°34'30"	550.00'	63.12'	N2°18'39"W	63.08'
C7	5°39'42"	1,500.00'	148.22'	S59°54'30"W	148.16'
C8	7°45'45"	1,500.00'	203.22'	N4°51'29"E	203.07'
C9	7°45'45"	1,675.00'	226.83'	N4°51'29"E	226.76'
C10	5°39'42"	1,470.00'	145.26'	S59°54'30"W	145.20'
C11	7°45'45"	1,530.00'	207.29'	N4°51'29"E	207.13'
C12	7°45'45"	1,650.00'	232.54'	N4°51'29"E	232.37'
C13	0°42'51"	1,650.00'	20.56'	N8°22'56"E	20.56'
C14	2°41'15"	1,650.00'	77.40'	N6°40'53"E	77.39'
C15	1°13'37"	1,650.00'	35.33'	N4°43'27"E	35.33'
C16	1°27'39"	1,850.00'	22.54'	N3°22'49"E	42.06'
C17	1°40'24"	1,650.00'	48.18'	N1°48'48"E	48.18'
C18	7°45'45"	1,700.00'	230.32'	N4°51'29"E	230.14'
C19	1°31'29"	1,700.00'	45.24'	N7°58'36"E	45.24'
C20	2°26'14"	1,700.00'	72.32'	N5°58'44"E	72.31'
C21	2°26'50"	1,700.00'	73.60'	N3°32'12"E	73.59'
C22	1°19'11"	1,700.00'	39.16'	N1°38'12"E	39.16'
C23	7°45'45"	1,550.00'	210.00'	N4°51'29"E	209.84'
C24	0°42'51"	1,550.00'	19.32'	N8°22'56"E	19.32'
C25	2°41'15"	1,550.00'	72.71'	N6°40'53"E	72.70'
C26	2°41'15"	1,550.00'	72.71'	N3°59'37"E	72.70'
C27	1°40'24"	1,550.00'	45.26'	N1°48'48"E	45.26'
C28	5°45'29"	18.00'	18.46'	S32°21'20"W	17.66'
C29	5°16'10"	18.00'	18.62'	S28°39'29"E	17.80'

Survey Narrative

Purpose: The purpose is to create a subdivision with 30 buildable lots and 10 open space lots.

Boundary Establishment: The boundary was established per the boundary of Danskin Ridge Subdivision No. 6.

Records Used: (All within Ada County, Idaho)

C&P's Section 11
2019-004532 West Quarter Corner
2019-004534 Southwest Section Corner

Subdivision Plats
Danskin Ridge Subdivision No. 6, Book 103, Pages 13739-13741
Prairie Clover Estates Subdivision, Book 69, Pages 7074-7075
Silver Trail Subdivision Phase 1, Book 108, Pages 15053-15056
Silver Trail Subdivision No. 3, Book 115, Pages 17157-17159
Silver Trail Subdivision No. 5, Book 120, Pages 18742-18745
Silver Trail Subdivision No. 6, Book 122, Pages 19322-19324

Certificate of Owners

KNOW ALL MEN BY THESE PRESENTS: That the undersigned does hereby certify that it is the owner of a certain tract of land to be known as SILVER TRAIL SUBDIVISION NO. 7, and that it intends to include the following described land in this plat:

A re-subdivision of a portion of Lot 68, Block 1 of Danskin Ridge Subdivision No. 6 as shown in Book 103 of Plats at Pages 13739 through 13741, records of Ada County, Idaho, and adjoining land situate in the west half of northeast quarter of Section 11, Township 2 North, Range 1 West, Boise Meridian, Kuna City, Ada County, Idaho, and being more particularly described as follows:

Commencing at the southwest corner of said Section 11; thence N00°36'21"E, 2,416.83 feet along the westerly boundary of the southwest quarter of said Section 11 and along the centerline of South Ten Mile Road to a point which bears S00°36'21"W, 240.72 feet from the west quarter corner of said Section 11; thence S89°22'29"E, 1,317.32 feet along a random line to the southwestern corner of said Lot 68 and to the southwest corner of Silver Trail Subdivision No. 3 as shown in Book 115 of Plats at Pages 17157 through 17159, records of Ada County, Idaho, also being the northwest corner of Prairie Clover Estates Subdivision as shown in Book 69 of Plats at Pages 7074 through 7075, records of Ada County, Idaho; thence S89°22'29"E, 901.52 feet along the southerly boundary of said Lot 68 and said Silver Trail Subdivision No. 3 and the northerly boundary of said Prairie Clover Estates Subdivision to the southeast corner of said Silver Trail Subdivision No. 3 and the southwest corner of Silver Trail Subdivision No. 5 as shown in Book 120 of Plats at Pages 18742 through 18745; thence S89°22'29"E, 302.45 feet, continuing along the southerly boundary of said Lot 68 and the northerly boundary of said Prairie Clover Estates Subdivision; thence S28°44'19"E, 167.91 feet along said southerly boundary and the northeasterly boundary of said Prairie Clover Estates Subdivision; thence S28°24'22"E, 65.61 feet along said southerly boundary and said northeasterly boundary; thence S89°23'22"E, 655.00 feet along said southerly boundary to the southeast corner of said Danskin Ridge Subdivision No. 6; thence S89°23'08"E, 654.95 feet; thence N00°39'28"E, 226.40 feet to the northeast corner of said Silver Trail Subdivision No. 5; thence continuing N00°39'28"E, 250.00 feet to the southeast corner of Silver Trail Subdivision No. 6 as shown in Book 122 of Plats at Pages 19322 through 19324; thence the following courses and distances along the northeasterly boundary of said Silver Trail Subdivision No. 6: N89°22'29"W, 403.66 feet, N00°37'31"E, 150.00 feet, N89°22'29"W, 47.54 feet, N00°37'31"E, 100.00 feet, and N89°22'29"W, 217.50 feet to the Point of Beginning.

Thence N89°22'29"W, 133.84 feet;

Thence S00°40'19"W, 22.59 feet;

Thence N89°18'41"W, 118.18 feet to the northeasterly corner of said Silver Trail Subdivision No. 5;

Thence the following courses and distances along the boundary of said Silver Trail Subdivision No. 5:

N89°18'41"W, 118.56 feet;

N81°15'39"W, 25.00 feet;

S08°44'21"W, 15.13 feet;

N81°15'39"W, 25.00 feet;

S08°44'21"W, 15.13 feet;

N81°15'39"W, 100.00 feet;

S08°44'21"W, 15.13 feet;

143.28 feet along a tangent curve deflecting to the left, having a radius of 1,450.00 feet, a central angle of 05°39'42", a long chord bearing of S05°54'30"W, and a long chord distance of 143.22 feet;

N80°55'21"W, 60.00 feet;

Thence 151.19 feet along a non-tangent curve deflecting to the right, having a radius of 1,530.00 feet, a central angle of 05°39'42", a long chord of N05°54'30"E, and a long chord distance of 151.13 feet;

Thence N06°44'21"E, 208.22 feet;

Thence 199.16 feet along a tangent curve deflecting to the left, having a radius of 1,470.00 feet, a central angle of 07°45'45", a long chord of N04°51'29"E, and a long chord distance of 199.01 feet;

Thence N07°58'36"E, 272.71 feet;

Thence S89°01'24"E, 80.00 feet;

Thence S02°58'36"W, 14.73 feet;

Thence S89°01'24"E, 100.00 feet;

Thence N00°58'36"E, 14.73 feet;

Thence S89°01'24"E, 50.00 feet;

Thence 63.12 feet along a non-tangent curve deflecting to the left, having a radius of 550.00 feet, a central angle of 06°34'30", a long chord of N02°18'39"W, and a long chord distance of 63.08 feet;

Thence S89°25'58"E, 218.25 feet;

Thence S02°40'19"W, 80.76 feet;

Thence S89°19'41"E, 150.00 feet;

Thence N00°40'19"E, 226.30 feet;

Thence S89°19'41"E, 100.00 feet;

Thence N05°40'19"E, 37.61 feet;

Thence S89°22'29"E, 137.27 feet;

Thence S00°37'31"W, 100.00 feet;

Thence S03°58'10"W, 50.08 feet;

Thence S02°40'19"W, 250.00 feet;

Thence N89°22'29"W, 33.14 feet;

Thence S00°37'31"W, 100.00 feet;

Thence N89°22'29"W, 217.50 feet;

Thence S00°37'31"W, 100.00 feet;

Thence S00°37'31"W, 100.00 feet;

Thence S00°37'31"W, 100.00 feet to the Point of Beginning.

Comprising 10.45 acres, more or less.

See Sheet 4 for Certificate of Owners Signature



B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381



Silver Trail Subdivision No. 7
Sheet 3 of 4

Silver Trail Subdivision No. 7

Certificate of Owners Signature

The public streets shown on this plat are hereby dedicated to the public; the easements shown on this plat are not dedicated to the public, but the right to use said easements is hereby reserved for the uses specifically depicted on the plat, and for any other purposes designated hereon. The lots within this subdivision are eligible to receive water service from the City of Kuna; and the City of Kuna has agreed in writing to serve all of the lots within this subdivision.

IN WITNESS WHEREOF, I have hereunto set my hand on this 23rd day of March, 2021 February 17, 2022 CB 2/17/22

Corey D. Barton, President
Challenger Development, Inc.

Certificate of Surveyor

I, JOSEPH D. CANNING, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this plat of SILVER TRAIL SUBDIVISION NO. 7, as described in the Certificate of Owners and as shown on the attached plat, was drawn from an actual survey made on the ground under my supervision, and accurately and correctly represents the points plotted thereon, and is in conformance with the State of Idaho Code relating to plats and surveys.

Joseph D. Canning, P.L.S. No. 4116



Approval of City Council

I, the undersigned, City Clerk in and for the City of Kuna, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 15th day of June, 2021, this plat was duly accepted and approved.

Chris Engels
Kuna City Clerk



Acknowledgment

State of Idaho)
County of Ada)

On this 23rd day of March, in the year of 2021, before me the undersigned, a Notary Public in and for said state, personally appeared Corey D. Barton, known or identified to me to be the President of Challenger Development, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF: I have set my hand and seal the day and year in this certificate first above written.

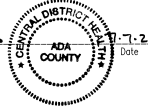
Adair L.
Notary Public for Idaho
Residing in Boise, Idaho
My Commission Expires 6-05-22



Approval of Central District Health

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions may be re-imposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

Debi Bode, P.E.
Central District Health, EHS



Approval of Ada County Highway District

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 23rd day of August, 2022.

Mam May
Commission President
Ada County Highway District



Approval of City Engineer

I, the undersigned, the City Engineer in and for the City of Kuna, Ada County, Idaho, on this 11 day of August, 2022, hereby approve this plat.

Joe A. Stearns, P.E.
Kuna City Engineer 8722

Certificate of County Surveyor

I, the undersigned, Professional Land Surveyor for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to plats and surveys.

Jerry S. Harding
County Surveyor
PLS 5359



8-19-2022
Date

Certificate of County Treasurer

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

Elizabeth Mann
Ada County Treasurer
signed by Deputy: Alexandra Myath

Certificate of County Recorder

State of Idaho) ss. Instrument No. 2022-073992
County of Ada)

I hereby certify that this instrument was filed at the request of B&A Engineers at 11 minutes past 16 o'clock A. M., this 23 day of August, 2022 in my office, and was recorded in Book 124 of Plats at Pages 19749 through 19742.
Fee: 22

Ex-Officio Recorder: Phil McGrane

Deputy: Van Ryalls



B&A Engineers, Inc.

Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381

Silver Trail Subdivision No. 7
Sheet 4 of 4

After Recording Return To:
Corey Barton Homes, Inc.
1977 E. Overland Rd
Meridian ID 83642

[SPACE ABOVE THIS LINE FOR RECORDING DATA]

**SUPPLEMENTAL DECLARATION
FOR
SILVER TRAIL SUBDIVISION NO. 7**

THIS SUPPLEMENTAL DECLARATION for Silver Trail Subdivision No. 7 is made effective this 30th day of September, 2022, by Challenger Development Inc., an Idaho corporation (hereinafter referred to as "Grantor").

WHEREAS, Grantor is the owner of the property contained in Silver Trail Subdivision No. 7 according to the official plat thereof recorded on the 23^d day of August, 2022, as instrument 2022-073992, in Book 124 of Plats at Pages 19739 through 19742, records of Ada County, Idaho, a copy of which is attached hereto as Exhibit A (the "Plat"); and

WHEREAS, this Supplemental Declaration for Silver Trail Subdivision No. 5 is authorized by Article XI of the Declaration of Covenants, Conditions and Restrictions for Silver Trail Subdivision recorded on the 11th day of February, 2015 in the official records of Ada County, Idaho, as Instrument Number 2015-010835, as amended or supplemented from time to time (the "Declaration"); and

NOW, THEREFORE, Grantor hereby declares as follows:

1. The property contained in Silver Trail Subdivision No. 7 according to the official plat thereof is hereby expressly made subject to the Declaration described hereinabove, as amended. All owners of property in Silver Trail Subdivision No. 7 shall be entitled to membership in Silver Trail Subdivision Homeowners Association, Inc., and shall be entitled to all the rights and responsibilities associated with ownership of property under the Declaration and membership in Silver Trail Subdivision Homeowners Association, Inc.

2. Grantor hereunder shall be a Class B Member in the Silver Trail Subdivision Homeowners Association, Inc. (the "Association") as provided for in Section 5.3.2 of the

Declaration and shall be entitled to cast ten (10) votes for each Building Lot owned by Grantor on any matter submitted to the members of the Association.

3. Designation of Common Area. Pursuant to Section 6.2 of the Master Declaration, Grantor does hereby designate the following lots as depicted on the Plat as Common Area: Lot 11, Block 16; Lot 10, Block 17; Lot 6, Block 18; Lot 1, Block 19; Lot 1, Block 20; Lot 1, Block 21; Lots 2 and 6, Block 22; Lot 2, Block 23; and Lot 2, Block 24

4. Except as specifically provided for herein, each and every provision of the Declaration, as heretofore amended and supplemented shall remain in full force and effect, including but not limited to the obligations under the Silver Trail Subdivision Recommended Minimum Stormwater System Operations & Maintenance Procedures, which is amended to include the property reflected on the plat attached as an exhibit to the Master Declaration. Except as specifically provided for herein, each and every provision of the Declaration, as heretofore amended and supplemented shall remain in full force and effect.

CHALLENGER DEVELOPMENT INC.

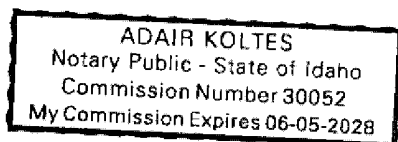
By:

Corey Barton, President

STATE OF IDAHO)
) ss.
County of Ada)

On, this 30th day of September, 2022 9/30/2022, before me, Adair Koltes, a Notary Public in and for said State, personally appeared Corey Barton, known or identified to me to be the President of CHALLENGER DEVELOPMENT, INC., the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

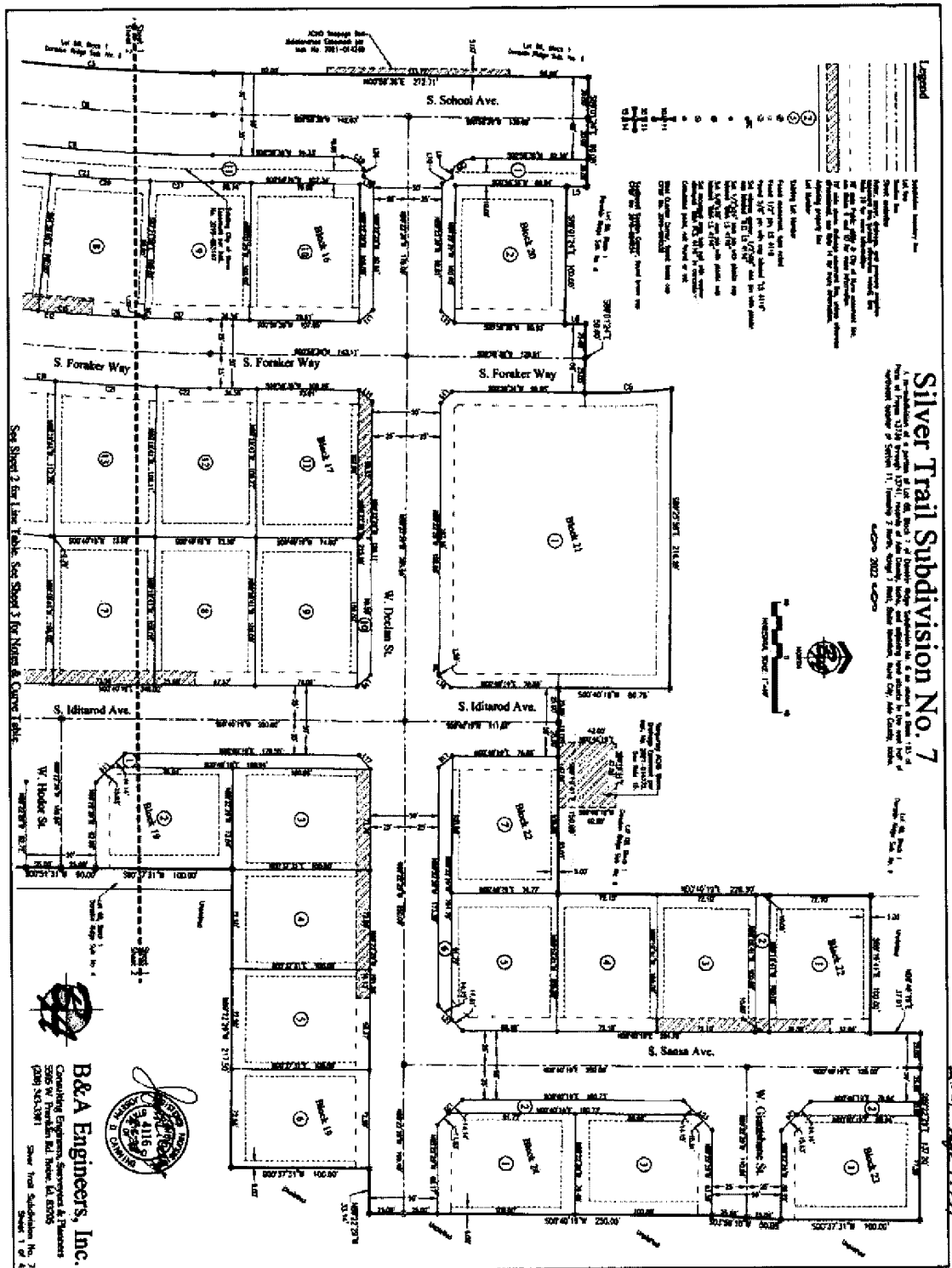
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

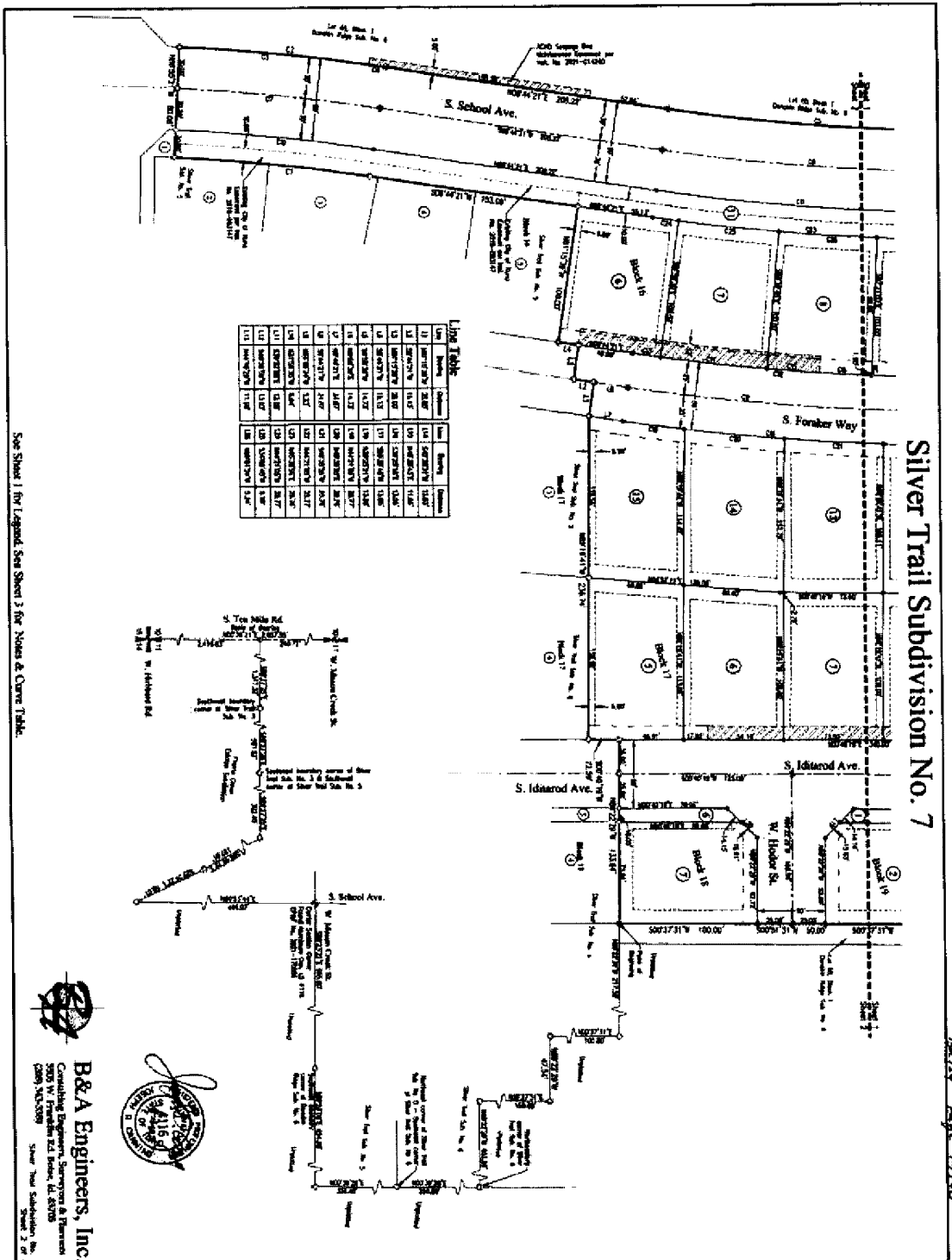


Adair
Notary Public for Idaho
Residing at Nampa, ID
My commission expires 6-05-28

EXHIBIT A

(Plat of Silver Trail Subdivision No. 7)





Aug 12 PM

1. The first of these is the fact that the Government has not yet decided whether it will accept the offer of the United States to purchase the Alaska Pipeline. This is a very important decision, as it will determine whether the United States will be able to transport oil from Alaska to the rest of the country. The Government has not yet decided whether it will accept the offer of the United States to purchase the Alaska Pipeline. This is a very important decision, as it will determine whether the United States will be able to transport oil from Alaska to the rest of the country.

[illegible]

Prayer: We dedicate it to create a nation of 14 million
 kids and 10 million more.

Reality: Challenge: The industry was established for the
 majority in Denver High School. It's
 around 1000. It's still the same. They

[illegible][illegible][illegible][illegible][illegible]

1900-1901 1901-1902 1902-1903 1903-1904 1904-1905 1905-1906 1906-1907 1907-1908 1908-1909 1909-1910 1910-1911 1911-1912 1912-1913 1913-1914 1914-1915 1915-1916 1916-1917 1917-1918 1918-1919 1919-1920 1920-1921 1921-1922 1922-1923 1923-1924 1924-1925 1925-1926 1926-1927 1927-1928 1928-1929 1929-1930 1930-1931 1931-1932 1932-1933 1933-1934 1934-1935 1935-1936 1936-1937 1937-1938 1938-1939 1939-1940 1940-1941 1941-1942 1942-1943 1943-1944 1944-1945 1945-1946 1946-1947 1947-1948 1948-1949 1949-1950 1950-1951 1951-1952 1952-1953 1953-1954 1954-1955 1955-1956 1956-1957 1957-1958 1958-1959 1959-1960 1960-1961 1961-1962 1962-1963 1963-1964 1964-1965 1965-1966 1966-1967 1967-1968 1968-1969 1969-1970 1970-1971 1971-1972 1972-1973 1973-1974 1974-1975 1975-1976 1976-1977 1977-1978 1978-1979 1979-1980 1980-1981 1981-1982 1982-1983 1983-1984 1984-1985 1985-1986 1986-1987 1987-1988 1988-1989 1989-1990 1990-1991 1991-1992 1992-1993 1993-1994 1994-1995 1995-1996 1996-1997 1997-1998 1998-1999 1999-2000 2000-2001 2001-2002 2002-2003 2003-2004 2004-2005 2005-2006 2006-2007 2007-2008 2008-2009 2009-2010 2010-2011 2011-2012 2012-2013 2013-2014 2014-2015 2015-2016 2016-2017 2017-2018 2018-2019 2019-2020 2020-2021 2021-2022 2022-2023 2023-2024 2024-2025 2025-2026 2026-2027 2027-2028 2028-2029 2029-2030 2030-2031 2031-2032 2032-2033 2033-2034 2034-2035 2035-2036 2036-2037 2037-2038 2038-2039 2039-2040 2040-2041 2041-2042 2042-2043 2043-2044 2044-2045 2045-2046 2046-2047 2047-2048 2048-2049 2049-2050 2050-2051 2051-2052 2052-2053 2053-2054 2054-2055 2055-2056 2056-2057 2057-2058 2058-2059 2059-2060 2060-2061 2061-2062 2062-2063 2063-2064 2064-2065 2065-2066 2066-2067 2067-2068 2068-2069 2069-2070 2070-2071 2071-2072 2072-2073 2073-2074 2074-2075 2075-2076 2076-2077 2077-2078 2078-2079 2079-2080 2080-2081 2081-2082 2082-2083 2083-2084 2084-2085 2085-2086 2086-2087 2087-2088 2088-2089 2089-2090 2090-2091 2091-2092 2092-2093 2093-2094 2094-2095 2095-2096 2096-2097 2097-2098 2098-2099 2099-2100 2100-2101 2101-2102 2102-2103 2103-2104 2104-2105 2105-2106 2106-2107 2107-2108 2108-2109 2109-2110 2110-2111 2111-2112 2112-2113 2113-2114 2114-2115 2115-2116 2116-2117 2117-2118 2118-2119 2119-2120 2120-2121 2121-2122 2122-2123 2123-2124 2124-2125 2125-2126 2126-2127 2127-2128 2128-2129 2129-2130 2130-2131 2131-2132 2132-2133 2133-2134 2134-2135 2135-2136 2136-2137 2137-2138 2138-2139 2139-2140 2140-2141 2141-2142 2142-2143 2143-2144 2144-2145 2145-2146 2146-2147 2147-2148 2148-2149 2149-2150 2150-2151 2151-2152 2152-2153 2153-2154 2154-2155 2155-2156 2156-2157 2157-2158 2158-2159 2159-2160 2160-2161 2161-2162 2162-2163 2163-2164 2164-2165 2165-2166 2166-2167 2167-2168 2168-2169 2169-2170 2170-2171 2171-2172 2172-2173 2173-2174 2174-2175 2175-2176 2176-2177 2177-2178 2178-2179 2179-2180 2180-2181 2181-2182 2182-2183 2183-2184 2184-2185 2185-2186 2186-2187 2187-2188 2188-2189 2189-2190 2190-2191 2191-2192 2192-2193 2193-2194 2194-2195 2195-2196 2196-2197 2197-2198 2198-2199 2199-2200 2200-2201 2201-2202 2202-2203 2203-2204 2204-2205 2205-2206 2206-2207 2207-2208 2208-2209 2209-2210 2210-2211 2211-2212 2212-2213 2213-2214 2214-2215 2215-2216 2216-2217 2217-2218 2218-2219 2219-2220 2220-2221 2221-2222 2222-2223 2223-2224 2224-2225 2225-2226 2226-2227 2227-2228 2228-2229 2229-2230 2230-2231 2231-2232 2232-2233 2233-2234 2234-2235 2235-2236 2236-2237 2237-2238 2238-2239 2239-2240 2240-2241 2241-2242 2242-2243 2243-2244 2244-2245 2245-2246 2246-2247 2247-2248 2248-2249 2249-2250 2250-2251 2251-2252 2252-2253 2253-2254 2254-2255 2255-2256 2256-2257 2257-2258 2258-2259 2259-2260 2260-2261 2261-2262 2262-2263 2263-2264 2264-2265 2265-2266 2266-2267 2267-2268 2268-2269 2269-2270 2270-2271 2271-2272 2272-2273 2273-2274 2274-2275 2275-2276 2276-2277 2277-2278 2278-2279 2279-2280 2280-2281 2281-2282 2282-2283 2283-2284 2284-2285 2285-2286 2286-2287 2287-2288 2288-2289 2289-2290 2290-2291 2291-2292 2292-2293 2293-2294 2294-2295 2295-2296 2296-2297 2297-2298 2298-2299 2299-2300 2300-2301 2301-2302 2302-2303 2303-2304 2304-2305 2305-2306 2306-2307 2307-2308 2308-2309 2



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He didn't agree, because as the city of Newry indicated in the petition, the residents' fears on the matter were not shared by the police, but the right to have that question decided by a jury, instead of an unelected official, is an important principle. The city of Newry is a small town, and the city of Newry has a long history of being a part of the city of Newry, and the city of Newry has a long history of being a part of the city of Newry.

IN WITNESS WHEREOF, I have hereunto set my hand on this 03rd day of March 2021 February 17, 2021 at 2/17/21

Certificate of Surveyor
I, ROBERT L. BARNETT, being duly a qualified Land Surveyor in the State of Idaho, and being duly sworn, do hereby certify that the above described land, containing 2.00 Acres, more or less, is described in the Certificate of Survey and so shown on the attached plat, nor shown there, and cannot survey made to the ground under my supervision, and accordingly and correctly represented by said plat. In testimony whereof, I have hereunto set my hand and the seal of said State, at Boise, Idaho, this 12 day of August, 1911.

1. The undersigned City Clerk is out for the City of Kern, Also County, State, of Kern County and a copy resulting of the City Council held on the 1st day of August 1922. This plot was duly accepted and approved.

Rural Life Co., Inc.
 City Center and a
 by copyright and

February 17, 2022

On this date, I was at the office of the attorney, J. Edgar Smith, and saw the person who was identified to me as the President of Oakley International, Inc. The individual had executed the instrument in the name of Oakley International, Inc. and was identified to me as the President of Oakley International, Inc. The individual was identified to me as the President of Oakley International, Inc. and was identified to me as the President of Oakley International, Inc.

History Subject: See History
 Building at York, Kansas
 by Commissioner Expires 6-10-2022



418
NOV 19 1964
U.S. DEPT. OF COMMERCE
LIBRARY

Shanghai, required by the 2004 act, and the first part is 24,000 sq. meters. Located in the 1990s, the building is the CityLife of China and is shown on the electronic plat, was drawn from an aerial survey made on the ground as the electronic plat, was drawn from an aerial survey made on the ground under no corrections, and clearly and correctly represents the plotted natural features, and is a confirmation of the State of Illinois Code relating to plots and surveys.

State of North Carolina relating to public and private

of
the Company, however, the
and it complies with the

8-13
CENTRAL INTELLIGENCE
DIVISION
WASHINGTON, D.C.

Deputy Assistant
 Grand Juror
 PLS 5359

1

1. The undersigned, Charles H. Hester, is one of the Owners of said 22.66 or thereabouts of lots 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839

County of Ada, TOWN of TULSA, certify that any person has the property shown on the plat. This certificate is in full. This certificate

Elizabeth Maho 8-22-2022
App Code: T690700
Signed by Deputy: Alexander Murath

Elizabeth Maho 8.22.2022
App. Code: 1000000000000000
Signed by Deputy: Alexander Murch

Certificate of County Recorder

Investment No. 2044-05972

be understood, the City Engineer is and for the City of Miami, Fla.
 George, 1914, on page 11, City of ~~Philadelphia~~ ~~Florida~~, hereby
 approve this plan.

1. twenty copies of the indictment was filed at the request of SA [redacted]
on 11 occasion from 10 at about 2:30
on 23 day of August 1945
in my office and was received in book 124 of pages
of pages 10389 through 10747
File 23.

[Signature]
Kurt City Engineer 8/2/82

By: James Smith



B&A Engineers, Inc.
Consulting Engineers, Surveyors & Planners
3405 W. Pinebush Rd., Dublin, IL 60018
(708) 343-3061

Save Time Subscription, Inc.
Dept. 4 of 4