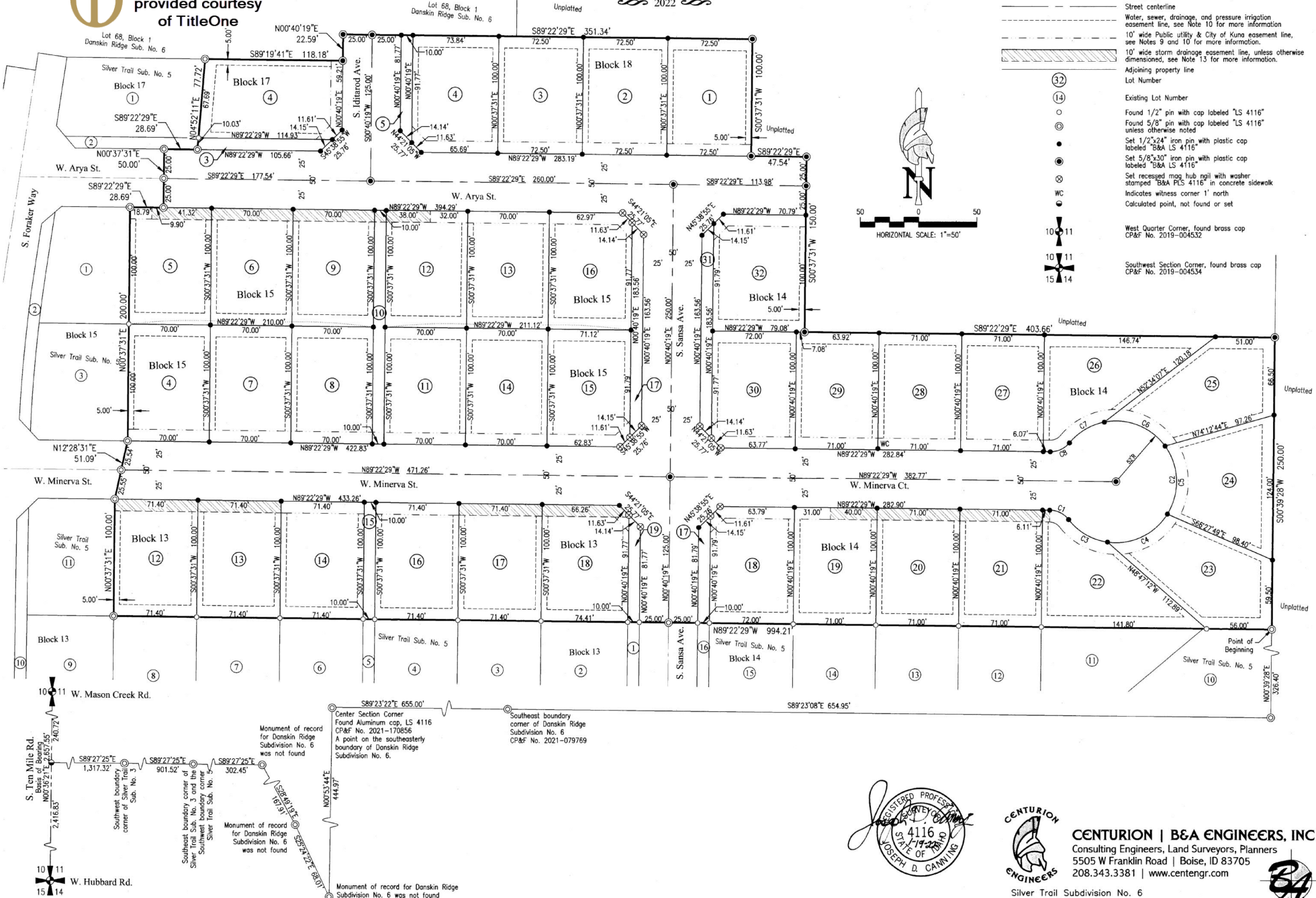


Silver Trail Subdivision No. 6

A re-subdivision of a portion of Lot 68, Block 1 of Danskin Ridge Subdivision No. 6 as shown in Book 103 of Plats at Pages 13739 through 13741, records of Ada County, Idaho, and adjoining land situate in the southwest quarter of the northeast quarter of Section 11, Township 2 North, Range 1 West, Boise Meridian, Kuna City, Ada County, Idaho.



This document
provided courtesy
of TitleOne



See Sheet 2 For Notes & Curve Table



CENTURION | B&A ENGINEERS, INC.
Consulting Engineers, Land Surveyors, Planners
5505 W Franklin Road | Boise, ID 83705
208.343.3381 | www.centengr.com

Silver Trail Subdivision No. 6
Sheet 1 of 3



Silver Trail Subdivision No. 6

PK 122 PA 19323

Notes

1. Irrigation water will be provided by the City of Kuna in compliance with Idaho Code Section 931-3805(1)(b). All lots within this subdivision will be entitled to irrigation rights through Boise-Kuna Irrigation District, and will be obligated for assessments from the City of Kuna.
2. All references to Homeowners' Association hereon are to the Silver Trail Subdivision Homeowners' Association and the owners of the lots, within said subdivision, jointly pursuant to the Master Declaration of Covenants, Conditions, and Restrictions, recorded as Instrument No. 2015-010835, as amended and as may be amended from time to time.
3. Any resubdivision of this plat shall comply with the applicable zoning regulations in effect at the time of the resubdivision and may require amendment of the development agreement.
4. Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of the City of Kuna and conditions of the staff report for Silver Trail Subdivision.
5. Lots shall not be reduced in size without prior approval from the health authority.
6. Lots 15 and 19, Block 13; Lots 17 and 31, Block 14; Lots 10 and 17, Block 15; Lot 3, Block 17; and Lot 5, Block 18 are designated as common area lots to be owned and maintained by the Homeowners' Association. The Homeowners' Association (HOA), its ownership, and maintenance commitments cannot be dissolved without express written consent from the City of Kuna, Idaho. All improved individual lots are subject to the fractional share of the irrigation assessment for each HOA common lot(s) that receive(s) municipal irrigation, as determined by the City of Kuna. If the assessment is not paid by the HOA, the individual improved lots are subject to a lien for non-payment.
7. No assessment shown or designated hereon shall preclude the construction and maintenance of hard-surfaced driveways, landscaping (except trees), parking, or other such non-permanent improvements.
8. All easements are parallel (or concentric) to the lines (or arcs) that they are dimensioned from unless otherwise noted.
9. Public utility easement is hereby reserved as follows:
 - 10-foot wide along public right-of-ways.
10. Water, sewer, drainage, and irrigation easements are hereby dedicated to the City of Kuna for the installation and maintenance of lines as shown hereon (unless otherwise dimensioned).
 - 10-foot wide along public right-of-ways, rear lot lines, and the exterior boundary.
 - 10-foot wide along and centered on interior lot lines.
11. Maintenance of any irrigation, drainage pipe, or ditch crossing a lot is the responsibility of the lot owner unless such responsibility is assumed by an irrigation/drainage district.
12. This development recognizes Idaho Code Section 822-4503, Right to Farm Act, which states: "No Agricultural operation, agricultural facility or expansion thereof shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding non-agricultural activities after it has been in operation for more than one (1) year, when the operation, facility or expansion was not a nuisance at the time it began or was constructed. The provisions of this section shall not apply when a nuisance results from the improper or negligent operation of an agricultural operation, agricultural facility or expansion thereof."
13. Portions of Lots 12, 13, 17, and 18, Block 13; Lots 19-22, Block 14; and Lots 5, 6, 9, 10, & 12, Block 15 are servient to and contain the ACHD storm water drainage system. These lots are encumbered by that certain First Amended Master Perpetual Storm Water Drainage Easement, recorded on November 10, 2015 as Instrument No. 2015-103256, Official Records of Ada County, and incorporated herein by this reference as if set forth in full (The "MASTER EASEMENT"). The Master Easement and the storm water drainage system are dedicated to ACHD pursuant to Section 840-2302 Idaho Code. The Master Easement is for the operation and maintenance of the storm water drainage system.
14. Portions of the public utility easements reserved on Lot 54, Block 1 of Danskin Ridge Subdivision No. 5 have been relinquished per Instrument Number 2021-091360, records of Ada County, Idaho.

Curve Table

Curve	Delta	Radius	Arc	Chord Bearing	Chord Distance
C1	50°56'23"	21.00'	18.67'	N63°54'17"W	18.06'
C2	281°52'46"	52.00'	255.83'	N0°37'31"E	65.53'
C3	43°25'41"	52.00'	39.41'	S60°08'56"E	38.48'
C4	65°59'00"	52.00'	59.88'	N65°08'43"E	56.63'
C5	68°08'52"	52.00'	61.85'	N1°55'13"W	58.27'
C6	65°05'42"	52.00'	59.08'	N68°32'30"W	55.95'
C7	39°13'31"	52.00'	35.60'	S59°17'53"W	34.91'
C8	50°56'23"	21.00'	18.67'	N65°09'19"E	18.06'

Survey Narrative

Purpose: The purpose is to create a subdivision with 37 buildable lots and 8 open space lots.

Boundary Establishment: The boundary was established per the boundary of Danskin Ridge Subdivision No. 6, Silver Trail Subdivision Phase 1, Silver Trail Subdivision No. 3 and Silver Trail Subdivision No. 5, Ada County, Idaho, and monuments were found and accepted. Some deviation exists between the purported locations and found locations and these monuments were held and accepted.

Records Used: (All within Ada County, Idaho)

CPME's Section 11

2019-004532 West Quarter Corner
2019-004534 Southwest Section Corner
2021-079769 Center East Sixteenth Corner
2021-170856 Center Section Corner

Subdivision Plots

Danskin Ridge Subdivision No. 6, Book 103, Pages 13739-13741
Prairie Clover Estates Subdivision, Book 69, Pages 7074-7075
Silver Trail Subdivision Phase 1, Book 108, Pages 15053-15056
Silver Trail Subdivision No. 3, Book 115, Pages 17157-17159
Silver Trail Subdivision No. 5, Book 120, Pages 18742-18745

Certificate of Owners

KNOW ALL MEN BY THESE PRESENTS: That the undersigned does hereby certify that it is the owner of a certain tract of land to be known as SILVER TRAIL SUBDIVISION NO. 6, and that it intends to include the following described land in this plat:

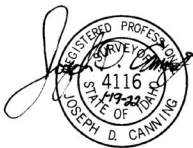
A re-subdivision of a portion of Lot 68, Block 1 of Danskin Ridge Subdivision No. 6 as shown in Book 103 of Plats at Pages 13739 through 13741, records of Ada County, Idaho, and adjoining land situate in the southwest quarter of the northeast quarter of Section 11, Township 2 North, Range 1 West, Boise Meridian, Kuna City, Ada County, Idaho, and being more particularly described as follows:

Commencing at the southwest corner of said Section 11; thence N00°36'21"E, 2,416.83 feet along the westerly boundary of the southwest quarter of said Section 11 and along the centerline of South Ten Mile Road to a point which bears S00°36'21"W, 240.72 feet from the northwest corner of the southwest quarter of said Section 11; thence S89°27'25"E, 1,317.32 feet along a random line to the southwesterly corner of said Lot 68 and to the southwest corner of Silver Trail Subdivision No. 3 as shown in Book 115 of Plats at Pages 17157 through 17159, records of Ada County, Idaho, also being the northwest corner of Prairie Clover Estates Subdivision as shown in Book 69 of Plats at Pages 7074 through 7075, records of Ada County, Idaho; thence S89°27'25"E, 901.52 feet along the southerly boundary of said Lot 68 and said Silver Trail Subdivision No. 3 and the northerly boundary of said Prairie Clover Estates Subdivision to the southeast corner of said Silver Trail Subdivision No. 3; thence S89°27'25"E, 302.45 feet, continuing along the southerly boundary of said Lot 68 and the northerly boundary of said Prairie Clover Estates Subdivision; thence S28°49'19"E, 167.91 feet along said southerly boundary and the northeasterly boundary of said Prairie Clover Estates Subdivision; thence S25°24'22"E, 68.01 feet along said southerly boundary and said northeasterly boundary; thence N00°53'44"E, 444.97 feet along said southerly boundary to the center quarter corner of said Section 11; thence S89°23'22"E, 655.00 feet along said southerly boundary to the southeast corner of said Danskin Ridge Subdivision No. 6; thence S89°23'08"E, 654.95 feet; thence N00°39'28"E, 326.40 feet to the Point of Beginning;

Thence N89°22'29"W, 994.21 feet;
Thence N00°37'31"E, 100.00 feet;
Thence N12°28'31"E, 51.09 feet;
Thence N00°37'31"E, 200.00 feet;
Thence S89°22'29"E, 28.69 feet;
Thence N00°37'31"E, 50.00 feet;
Thence S89°22'29"E, 28.69 feet;
Thence N04°52'11"E, 77.72 feet;
Thence S89°19'41"E, 118.18 feet;
Thence N00°40'19"E, 22.59 feet;
Thence S89°22'29"E, 351.34 feet;
Thence S00°37'31"W, 100.00 feet;
Thence S89°22'29"E, 47.54 feet;
Thence S00°37'31"W, 150.00 feet;
Thence S89°22'29"E, 403.66 feet;
Thence S00°39'28"W, 250.00 feet to the Point of Beginning.

Comprising 8.66 acres, more or less.

See Sheet 3 for Certificate of Owners Signature



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Consulting Engineers, Land Surveyors, Planners
5505 W Franklin Road | Boise, ID 83705
208.343.3381 | www.centengr.com



Silver Trail Subdivision No. 6

Certificate of Owners Signature (Continued)

The public streets shown on this plat are hereby dedicated to the public; the easements shown on this plat are not dedicated to the public, but the right to use said easements is hereby reserved for the uses specifically depicted on the plat, and for any other purposes designated hereon. The lots within this subdivision are eligible to receive water service from the City of Kuna; and the City of Kuna has agreed in writing to serve all of the lots within this subdivision.

IN WITNESS WHEREOF, I have hereunto set my hand on this 21 day of September 2020

Corey D. Barton, President
Challenger Development, Inc

Acknowledgment

State of Idaho)
), ss.
County of Ada)

On this 21 day of September, in the year of 2020, before me the undersigned, a Notary Public in and for said state, personally appeared Corey D. Barton, known or identified to me to be the President of Challenger Development, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF: I have set my hand and seal the day and year in this certificate first above written.

Tanya A. Lambrian
Notary Public for Idaho
Residing in Boise, Idaho
My Commission Expires 7/16/22



Certificate of Surveyor

I, JOSEPH D. CANNING, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this plat of SILVER TRAIL SUBDIVISION NO. 6, as described in the Certificate of Owners and as shown on the attached plat, was drawn from an actual survey made on the ground under my supervision, and accurately and correctly represents the points platted thereon, and is in conformance with the State of Idaho Code relating to plats and surveys.

Joseph D. Canning, P.L.S. No. 4116



Approval of City Council

I, the undersigned, City Clerk in and for the City of Kuna, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 1st day of September 2020, this plat was duly accepted and approved.

Chris Engels
Kuna City Clerk



Certificate of County Surveyor

I, the undersigned, Professional Land Surveyor for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to plats and surveys.

Jerry L. Hastings
County Surveyor



1-20-2022
Date

PLS 5359

Approval of Central District Health

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions may be re-imposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

Bob Paul
Central District Health, EHS



Approval of Ada County Highway District

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 7 day of October, 2020

Bruce S. Gony
Commission President
Ada County Highway District
Signed by Bruce S. Gony, Director
for President



Certificate of County Treasurer

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

Elisabeth Foster
Ada County Treasurer

1-24-2022
Date

Signed by Ging Stewart
Deputy Treasurer

Certificate of County Recorder

State of Idaho)
), ss. Instrument No 2022-068363
County of Ada)

I hereby certify that this instrument was filed at the request of B&A Engineers, Inc

at 6 minutes past 11 o'clock AM,
this 25th day of JAN, 2022

in my office, and was recorded in Book 122 of Plats

at Pages 19322 through 19324

Fee: \$16.00

Ex-Officio Recorder: Phil McGrane

Deputy: Ging Stewart

Approval of City Engineer

I, the undersigned, the City Engineer in and for the City of Kuna, Ada County, Idaho, on this 13th day of December 2021, hereby approve this plat.

Paul A. Stearns, PE
Kuna City Engineer

PE 8722



B&A Engineers, Inc.

Consulting Engineers, Surveyors & Planners
5505 W. Franklin Rd. Boise, Id. 83705
(208) 343-3381

Silver Trail Subdivision No. 6
Sheet 3 of 3

After Recording Return To:
Corey Barton Homes, Inc.
1977 E. Overland Rd
Meridian ID 83642

[SPACE ABOVE THIS LINE FOR RECORDING DATA]

**SUPPLEMENTAL DECLARATION
FOR
SILVER TRAIL SUBDIVISION NO. 6**

THIS SUPPLEMENTAL DECLARATION for Silver Trail Subdivision No. 6 is made effective this 2nd day of February, 2022, by Challenger Development Inc., an Idaho corporation (hereinafter referred to as "Grantor").

WHEREAS, Grantor is the owner of the property contained in Silver Trail Subdivision No. 6 according to the official plat thereof recorded on the 25th day of January, 2022, as instrument 2022-008383, in Book 122 of Plats at Pages 19322 through 19324, records of Ada County, Idaho, a copy of which is attached hereto as Exhibit A (the "Plat"); and

WHEREAS, this Supplemental Declaration for Silver Trail Subdivision No. 5 is authorized by Article XI of the Declaration of Covenants, Conditions and Restrictions for Silver Trail Subdivision recorded on the 11th day of February, 2015 in the official records of Ada County, Idaho, as Instrument Number 2015-010835, as amended or supplemented from time to time (the "Declaration"); and

NOW, THEREFORE, Grantor hereby declares as follows:

1. The property contained in Silver Trail Subdivision No. 6 according to the official plat thereof is hereby expressly made subject to the Declaration described hereinabove, as amended. All owners of property in Silver Trail Subdivision No. 6 shall be entitled to membership in Silver Trail Subdivision Homeowners Association, Inc., and shall be entitled to all the rights and responsibilities associated with ownership of property under the Declaration and membership in Silver Trail Subdivision Homeowners Association, Inc.

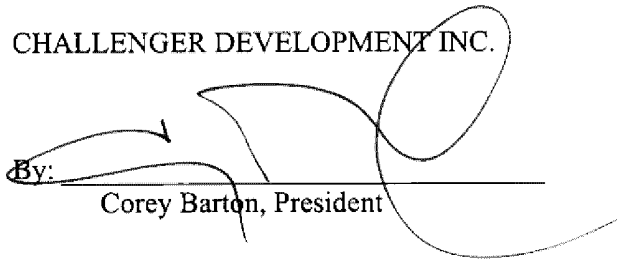
2. Grantor hereunder shall be a Class B Member in the Silver Trail Subdivision Homeowners Association, Inc. (the "Association") as provided for in Section 5.3.2 of the

Declaration and shall be entitled to cast ten (10) votes for each Building Lot owned by Grantor on any matter submitted to the members of the Association.

3. Designation of Common Area. Pursuant to Section 6.2 of the Master Declaration, Grantor does hereby designate the following lots as depicted on the Plat as Common Area: Lots 15 and 19, Block 13, Lots 17 and 31, Block 14; Lots 10 and 17, Block 15; Lot 5, Block 18.

4. Except as specifically provided for herein, each and every provision of the Declaration, as heretofore amended and supplemented shall remain in full force and effect, including but not limited to the obligations under the Silver Trail Subdivision Recommended Minimum Stormwater System Operations & Maintenance Procedures, which is amended to include the property reflected on the plat attached as an exhibit to the Master Declaration. Except as specifically provided for herein, each and every provision of the Declaration, as heretofore amended and supplemented shall remain in full force and effect.

CHALLENGER DEVELOPMENT INC.

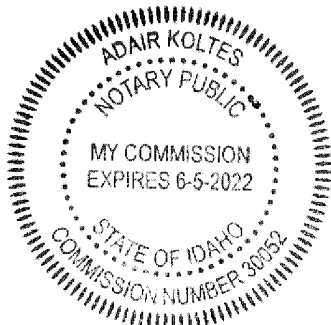
By: 

Corey Barton, President

STATE OF IDAHO)
) ss.
County of Ada)

On this 2nd day of February, 2022 ^(AK)
Adair Koltes, a Notary Public in and for said State, personally appeared Corey Barton, known or identified to me to be the President of CHALLENGER DEVELOPMENT, INC., the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Adair
Notary Public for Idaho
Residing at Nampa, ID
My commission expires 6-5-22

EXHIBIT A

(Plat of Silver Trail Subdivision No. 6)

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3	3000000	1	3000000	3000000	3000000	1	3000000	3000000
4	4000000	1	4000000	4000000	4000000	1	4000000	4000000
5	5000000	1	5000000	5000000	5000000	1	5000000	5000000
6	6000000	1	6000000	6000000	6000000	1	6000000	6000000
7	7000000	1	7000000	7000000	7000000	1	7000000	7000000
8	8000000	1	8000000	8000000	8000000	1	8000000	8000000
9	9000000	1	9000000	9000000	9000000	1	9000000	9000000
10	10000000	1	10000000	10000000	10000000	1	10000000	10000000

1. The first step is to identify the problem. This involves understanding the symptoms and the context in which they are occurring.

2. The second step is to gather information. This includes talking to people who are involved in the problem and looking at any relevant data or documents.

3. The third step is to analyze the information. This involves looking for patterns and trends in the data and trying to understand the underlying causes of the problem.

4. The fourth step is to develop a solution. This involves coming up with a plan to address the problem and deciding on the best way to implement it.

5. The fifth step is to implement the solution. This involves putting the plan into action and making sure that everyone is doing their part.

6. The sixth step is to evaluate the results. This involves looking at the data and seeing if the problem has been solved and if the solution is working.

7. The seventh step is to make adjustments. If the solution is not working, it may be necessary to make changes to the plan or to the way it is being implemented.

8. The eighth step is to document the process. This involves keeping a record of what was done and how it was done, so that it can be used as a guide for future problems.

9. The ninth step is to communicate the results. This involves telling everyone who is involved in the problem what was done and how it was done.

10. The tenth step is to review the process. This involves looking back at the whole process and seeing if there are any lessons learned that can be used for future problems.

[illegible]

See Sheet 3 for Certificate of Owners Signature



 **CENTURION | B&A ENGINEERS, INC.**
Consulting Engineers, Land Surveyors, Planners
5505 W Franklin Road | Suite 101 | St. Louis
201.343.3381 | www.century.com

Survey Trial Subscription No. 8
Street 2 of 2

PK 122 79 19324

[illegible]

IN WITNESS WHEREOF, I have hereunto set my hand on this 24 day of September 1940

Copy 2, Serial 1, Forward
 Director, State
 Challenge, Development, etc.

County of Aliso

On the 24. day of September in the year of 2000 when he was stopped a heavy rain fell and he lost his papers, especially, Grant's Birth license or identity is he to be the President of Clinton Anderson, Inc. He admitted that he was the father of his son, but he would not provide the document in order of that information that was required to be the son of his son. He was stopped in the end and was escorted to the station.

21-11-19
 every Public for help
 resulting in 100% return
 by Commission Capital 21-11-19

[illegible]

[Circular postmark from New York, NY, dated APR 16 1968]

been subjected exceeding to the labor to be used on the Twenty-fourth or the day before the completion of the work, and the same may be re-issued, in accordance with Section 46-157A, Labor Code, by the issuance of a certificate of approval.

[Circular stamp: CENTRAL INTELLIGENCE AGENCY - COUNTRY]

Highway Dept. Commencing on the 7 day of June
1944

SEAL
UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

I, the undersigned, the City Engineer, certify for the fact in stated, that
Cassidy, being, on the 11th day of October, 1911, that hereby
approve this report.


 _____ Attest:

Head of Enterprise _____

The **only** **way** **that** **a** **major** **meeting** **at** **the** **U.S.** **Nuclear** **Test** **Cen-**
ter **by** **agreement,** **and** **this** **plan** **would** **only** **accept** **and**
approve.


 Charles E. Smith
 New City Clerk

lately, surely that I have checked his job and that it coincides with the
 Guide at the same time referring to jobs and services.

1-28-2002
 Del

 JUDGE
 PLS 5759
 Family Support

[illegible]

Exhibits - 2000
 All County Training
 Sponsored by 6124 Stewart
 Highway, Phoenix
 Date: 1-28-96

Witnessed No. 2022-00000000
County of San Diego

I hereby certify that this instrument was filed in the
 record of BA Engineers Inc
 at LA on the 11 day of April 2003
 at 1:30 PM
 in my office and was recorded in Book 1322 at Page 4902 through 4904
 Filed 4/11/03

Black

 **B&A Engineers, Inc.**
Consulting Engineers, Surveyors & Planners
5905 W. Pleasant Rd., Suite 101, El Dorado
(703) 363-1351

See First Substitution No.