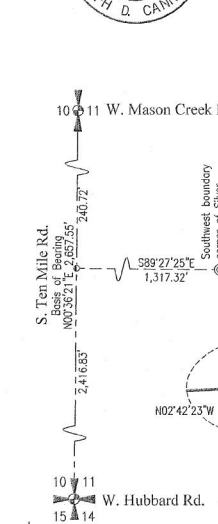
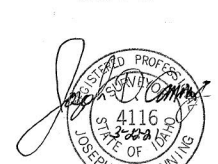
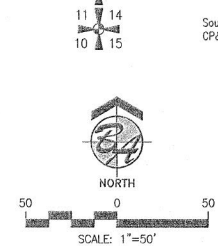


Legend

- Subdivision boundary line
- Lot line
- Section line
- Street centerline
- Water, sewer, drainage, and pressure irrigation easement
- 10' wide Public utility & City of Kuna easement line, per Inst. No. 2015-010835
- ACHD Canal Crossing, Watercourse Easement per Inst. No. 2019-091649
- 20' wide storm drainage easement line, unless otherwise dimensioned, see Note 14 for more information.
- Adjoining property line
- Found 5/8" pin with cap labeled "LS 4116"
- Set 1/2" x 24" iron pin with plastic cap labeled "B&A LS 4116"
- Set 5/8" x 30" iron pin with plastic cap labeled "B&A LS 4116"
- Set recessed mag hub nail with washer stamped "B&A PLS 4116"
- Reference Monument - Set recessed mag hub nail with washer stamped "B&A PLS 4116" in top of concrete headwall
- Calculated point, not found or set
- West Quarter Corner, found brass cap CP&P No. 2019-004532
- Southwest Section Corner, found brass cap CP&P No. 2019-004534



# Silver Trail Subdivision No. 5

A re-subdivision of a portion of Lot 68, Block 1 of Danskin Ridge Subdivision No. 6 as shown in Book 103 of Plats at Pages 13739 through 13741, records of Ada County, Idaho, and adjoining land situate in the southwest quarter of the northeast quarter of Section 11, Township 2 North, Range 1 West, Boise Meridian, Kuna City, Ada County, Idaho.

2021

## Survey Narrative

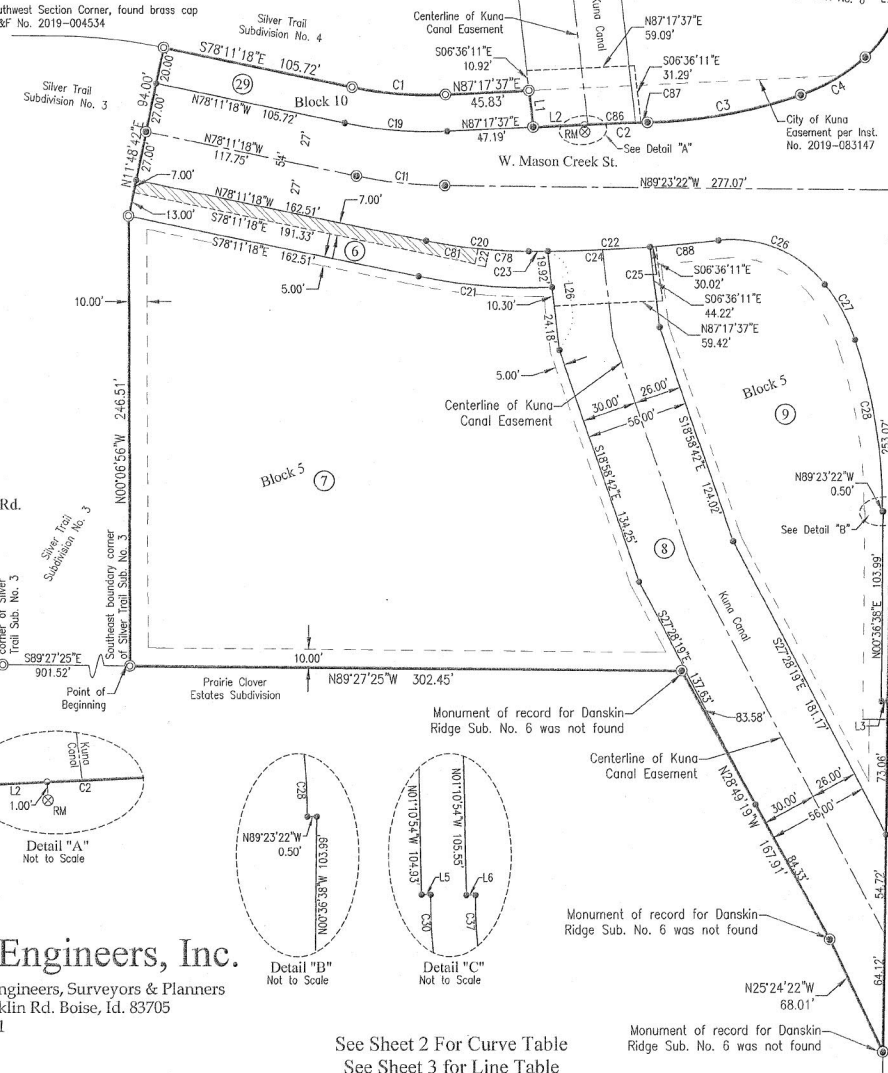
Purpose: The purpose is to create a subdivision with 39 buildable lots and 15 open space lots.

Boundary Establishment: The boundary was established per Lot 68, Block 1 of Danskin Ridge Subdivision No. 6, Book 103, Pages 13739-13741, Ada County, Idaho.

Records Used: (All within Ada County, Idaho)

CP&P's Section 11  
2019-004532 West quarter corner  
2019-004534 Southwest section corner  
Subdivision Plots  
Danskin Ridge Subdivision No. 6 - Book 103, Pages 13739-13741  
Prairie Clover Estates Subdivision - Book 69, Pages 7074-7075  
Silver Trail Subdivision No. 1 - Book 108, Pages 15053-15056  
Silver Trail Subdivision No. 3 - Book 115, Pages 17157-17159  
Silver Trail Subdivision No. 4 - Book 118, Pages 18050-18052

Warranty Deed  
Instrument No. 2019-091649



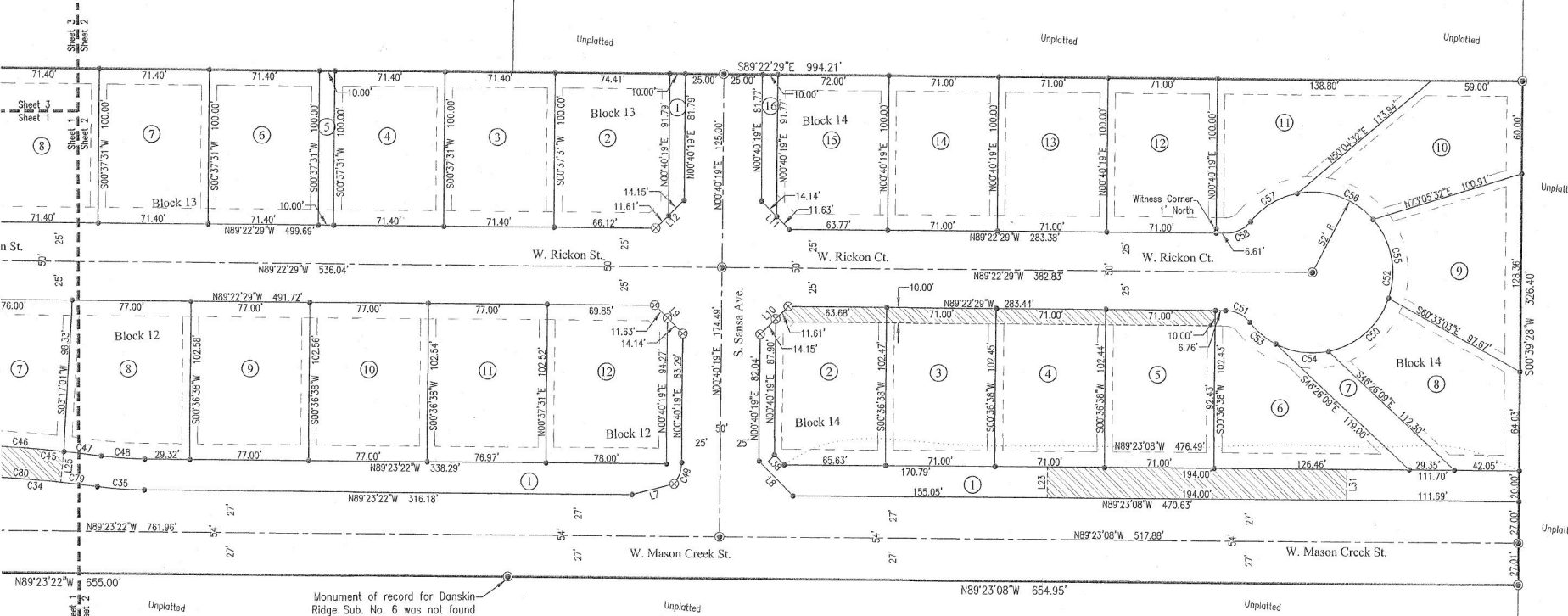
Center Section Corner  
Found 5/8" pin, LS 3627  
CP&P No. 8118300

## Notes

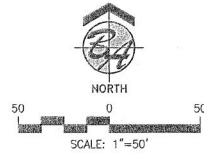
- Irrigation water will be provided by the City of Kuna in compliance with Idaho Code Section §31-3905(1)(b). All lots within this subdivision will be entitled to irrigation water rights through Boise-Kuna Irrigation District, and will be obligated for assessments from the City of Kuna.
- All references to Homeowners' Association hereon are to the Silver Trail Subdivision Homeowners' Association and the owners of the lots, within said subdivision, jointly pursuant to the Master Declaration of Covenants, Conditions, and Restrictions, recorded as Instrument No. 2015-010835, as amended and as may be amended from time to time.
- Any resubdivision of this plat shall comply with the applicable zoning regulations in effect at the time of the resubdivision and may require amendment of the development agreement.
- Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of the City of Kuna and conditions of the staff report for Silver Trail Subdivision.
- Lots shall not be reduced in size without prior approval from the health authority.
- Lots 6, 7, 8, & 9, Block 5; Lot 29, Block 10; Lot 1, Block 12; Lots 1, 5, & 10, Block 13; Lots 1, 7, & 16, Block 14; Lot 2, Block 15; Lot 1, Block 16; and Lot 2, Block 17 are designated as common area lots to be owned and maintained by the Homeowners' Association. The Homeowners' Association (HOA), its ownership, and maintenance commitments cannot be dissolved without express written consent from the City of Kuna, Idaho. All improved individual lots are subject to the fractional share of the irrigation assessment for each HOA common lot(s) that receive(s) municipal irrigation, as determined by the City of Kuna. If the assessment is not paid by the HOA, the individual improved lots are subject to a lien for non-payment.
- No easement shown or designated hereon shall preclude the construction and maintenance of hard-surfaced driveways, landscaping (except trees), parking, or other such non-permanent improvements.
- All easements are parallel (or concentric) to the lines (or arcs) that they are dimensioned from unless otherwise noted.
- Public utility easement is hereby reserved as follows:
  - 10-foot wide along public right-of-ways.
- Water, sewer, drainage, and irrigation easements are hereby dedicated to the City of Kuna for the installation and maintenance of lines as shown hereon (unless otherwise dimensioned).
  - 10-foot wide along public right-of-ways, rear lot lines, and the exterior boundary.
  - 10-foot wide along and centered on interior lot lines.
- Direct lot access to W. Mason Creek St. and S. School Ave. is prohibited unless specifically approved in writing by the Ada County Highway District and the City of Kuna.
- Maintenance of any irrigation, drainage pipe, or ditch crossing a lot is the responsibility of the lot owner unless such responsibility is assumed by an irrigation/drainage district.
- This development recognizes Idaho Code Section §22-4503, Right to Farm Act, which states: "No Agricultural operation, agricultural facility or expansion thereof shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding non-agricultural activities after it has been in operation for more than one (1) year, when the operation, facility or expansion was not a nuisance at the time it began or was constructed. The provisions of this section shall not apply when a nuisance results from the improper or negligent operation of an agricultural operation, agricultural facility or expansion thereof."
- Portions of Lot 6, Block 5; Lot 1, Block 12; Lots 1 through 5, Block 14; and Lots 4 and 5, Block 16 are servient to and contain the ACHD storm water drainage system. These lots are encumbered by that certain First Amended Master Perpetual Storm Water Drainage Easement, recorded on November 10, 2015 as Instrument No. 2015-103756, Official Records of Ada County, and incorporated herein by this reference as if set forth in full (the "MASTER EASEMENT"). The Master Easement is for the operation and maintenance of the storm water drainage system.
- This development is subject to a License Agreement, Inst. No. 2020-100499 to benefit the Ada County Highway District.
- All of Lot 8, Block 5 is subject to an existing 56'-wide Boise Project Board of Control easement for the operation and maintenance of the Kuna Canal.
- Lot 6, Block 5; Lot 29, Block 10; Lot 1, Block 12; Lots 1, 5, & 10, Block 13; Lots 1, 7, & 16, Block 14; Lot 2, Block 15; Lot 1, Block 16; and Lot 2, Block 17 are subject to a blanket water, sewer, drainage, and irrigation easement hereby dedicated to the City of Kuna for the installation and maintenance of said utilities.
- This development is subject to an utility easement per Inst. No. 2019-083147 to benefit the City of Kuna.

# Silver Trail Subdivision No. 5

Lot 68, Block 1  
Dansk Ridge Sub. No. 6



100' = 1" (1/4") All data within this



Curve Table

| Curve | Delta     | Radius    | Arc     | Chord Bearing | Chord Distance |
|-------|-----------|-----------|---------|---------------|----------------|
| C1    | 14°31'05" | 203.00'   | 51.44'  | N85°26'50"W   | 51.30'         |
| C2    | 1°19'13"  | 1,500.00' | 34.56'  | N87°57'14"E   | 34.56'         |
| C3    | 17°22'26" | 282.50'   | 85.66'  | N79°55'37"E   | 85.34'         |
| C4    | 22°59'45" | 102.50'   | 41.14'  | N59°44'32"E   | 40.86'         |
| C5    | 54°44'42" | 64.50'    | 61.63'  | N20°52'19"E   | 59.31'         |
| C6    | 3°34'10"  | 878.00'   | 54.70'  | N4°42'57"W    | 54.69'         |
| C7    | 5°47'02"  | 260.00'   | 26.25'  | N0°02'21"W    | 26.24'         |
| C8    | 1°57'26"  | 488.00'   | 16.67'  | N1°52'27"E    | 16.67'         |
| C9    | 0°18'45"  | 1,530.00' | 8.34'   | N2°55'16"E    | 8.34'          |
| C10   | 5°39'42"  | 1,450.00' | 143.28' | N5°54'30"E    | 143.22'        |
| C11   | 11°12'04" | 250.00'   | 48.87'  | S83°47'20"E   | 48.80'         |
| C12   | 2°10'55"  | 1,500.00' | 57.12'  | S1°59'11"W    | 57.12'         |
| C13   | 0°12'11"  | 1,500.00' | 5.32'   | S0°59'49"W    | 5.32'          |
| C14   | 1°58'44"  | 1,500.00' | 51.81'  | S2°05'17"W    | 51.80'         |
| C15   | 90°16'13" | 50.00'    | 78.78'  | S44°14'22"E   | 70.88'         |
| C16   | 7°50'37"  | 1,325.00' | 181.39' | S4°49'03"W    | 181.25'        |
| C17   | 0°15'56"  | 1,325.00' | 6.14'   | S1°01'42"W    | 6.14'          |
| C18   | 7°34'41"  | 1,325.00' | 175.25' | S4°57'01"W    | 175.12'        |
| C19   | 14°31'05" | 223.00'   | 56.51'  | S85°26'50"E   | 56.35'         |
| C20   | 11°42'40" | 277.00'   | 56.62'  | S84°02'38"E   | 56.52'         |
| C21   | 14°10'30" | 297.00'   | 73.48'  | S85°16'33"E   | 73.29'         |
| C22   | 6°47'13"  | 880.00'   | 104.24' | N86°42'25"E   | 104.18'        |

| Curve | Delta     | Radius  | Arc    | Chord Bearing | Chord Distance |
|-------|-----------|---------|--------|---------------|----------------|
| C23   | 0°40'48"  | 880.00' | 10.44' | N89°45'38"E   | 10.44'         |
| C24   | 3°39'23"  | 880.00' | 56.16' | N87°35'33"E   | 56.15'         |
| C25   | 0°12'51"  | 880.00' | 3.29'  | N85°39'26"E   | 3.29'          |
| C26   | 58°32'36" | 64.50'  | 65.90' | N67°24'53"W   | 63.07'         |
| C27   | 19°23'00" | 102.50' | 34.68' | N28°27'06"W   | 34.51'         |
| C28   | 19°22'14" | 282.50' | 95.51' | N9°04'29"W    | 95.05'         |
| C29   | 2°04'38"  | 488.00' | 17.69' | S0°08'35"E    | 17.69'         |
| C30   | 19°22'14" | 282.50' | 95.51' | S9°04'29"E    | 95.05'         |
| C31   | 19°23'00" | 102.50' | 34.68' | S28°27'06"E   | 34.51'         |
| C32   | 58°26'15" | 64.50'  | 65.79' | S67°21'43"E   | 62.97'         |
| C33   | 5°15'35"  | 880.00' | 80.78' | S86°02'57"W   | 80.75'         |
| C34   | 5°06'02"  | 880.00' | 78.34' | N84°54'28"W   | 78.31'         |
| C35   | 7°01'55"  | 250.00' | 30.68' | S85°52'24"E   | 30.66'         |
| C36   | 2°04'38"  | 488.00' | 16.97' | S0°08'35"E    | 16.97'         |
| C37   | 19°22'14" | 282.50' | 95.51' | S9°04'29"E    | 88.32'         |
| C38   | 14°43'53" | 262.50' | 67.49' | S6°45'19"E    | 67.31'         |
| C39   | 4°38'21"  | 282.50' | 21.25' | S16°26'25"E   | 21.25'         |
| C40   | 19°23'00" | 82.50'  | 27.91' | S28°27'06"E   | 27.78'         |
| C41   | 58°26'15" | 44.50'  | 45.39' | S67°21'43"E   | 43.44'         |
| C42   | 5°16'53"  | 900.00' | 82.96' | S86°03'36"W   | 82.93'         |
| C43   | 0°28'44"  | 900.00' | 7.00'  | S83°38'32"W   | 7.00'          |
| C44   | 4°50'08"  | 900.00' | 75.96' | S86°16'58"W   | 75.94'         |

| Curve | Delta     | Radius    | Arc     | Chord Bearing | Chord Distance |
|-------|-----------|-----------|---------|---------------|----------------|
| C45   | 5°07'19"  | 900.00'   | 80.46'  | N84°55'06"W   | 80.43'         |
| C46   | 3°34'40"  | 900.00'   | 56.20'  | N85°41'26"W   | 56.19'         |
| C47   | 1°32'40"  | 900.00'   | 24.26'  | N83°07'47"W   | 24.26'         |
| C48   | 7°01'55"  | 230.00'   | 28.23'  | S85°52'24"E   | 28.21'         |
| C49   | 3°15'48"  | 230.00'   | 14.96'  | N19°18'13"E   | 14.70'         |
| C50   | 59°56'25" | 52.00'    | 54.40'  | N45°49'19"E   | 51.95'         |
| C51   | 5°19'04"  | 20.00'    | 17.91'  | N83°42'57"W   | 17.32'         |
| C52   | 28°23'08" | 52.00'    | 256.51' | N0°37'31"E    | 65.00'         |
| C53   | 24°20'25" | 52.00'    | 22.09'  | S50°13'37"E   | 21.92'         |
| C54   | 38°48'39" | 52.00'    | 35.22'  | S81°48'09"E   | 34.55'         |
| C55   | 59°56'25" | 52.00'    | 54.40'  | N11°07'05"W   | 51.95'         |
| C56   | 59°56'25" | 52.00'    | 54.40'  | N07°03'30"W   | 51.95'         |
| C57   | 39°39'51" | 52.00'    | 36.00'  | S90°08'22"W   | 35.28'         |
| C58   | 5°19'04"  | 20.00'    | 17.91'  | N84°57'59"E   | 17.32'         |
| C59   | 31°25'55" | 20.00'    | 10.97'  | S74°54'33"W   | 10.83'         |
| C60   | 15°30'04" | 50.00'    | 133.63' | S44°14'22"E   | 97.26'         |
| C61   | 25°54'20" | 50.00'    | 22.61'  | N72°08'46"E   | 22.41'         |
| C62   | 68°45'18" | 50.00'    | 60.00'  | S90°31'26"E   | 56.46'         |
| C63   | 58°28'26" | 50.00'    | 51.03'  | S3°05'26"W    | 48.84'         |
| C64   | 31°25'55" | 20.00'    | 10.97'  | N16°36'42"E   | 10.83'         |
| C65   | 0°11'45"  | 1,470.00' | 5.03'   | S2°58'46"W    | 5.03'          |
| C66   | 5°41'59"  | 1,300.00' | 129.33' | S5°53'21"W    | 129.27'        |

| Curve | Delta     | Radius    | Arc     | Chord Bearing | Chord Distance |
|-------|-----------|-----------|---------|---------------|----------------|
| C67   | 6°07'46"  | 1,290.00' | 138.00' | S5°40'28"W    | 137.94'        |
| C68   | 4°07'46"  | 1,290.00' | 92.97'  | S4°40'28"W    | 92.95'         |
| C69   | 2°00'00"  | 1,290.00' | 45.03'  | S7°44'21"W    | 45.03'         |
| C70   | 5°50'31"  | 1,350.00' | 137.65' | S5°49'06"W    | 137.59'        |
| C71   | 2°53'16"  | 1,350.00' | 68.04'  | S4°20'28"W    | 68.03'         |
| C72   | 2°57'15"  | 1,350.00' | 69.61'  | S7°15'43"W    | 69.60'         |
| C73   | 2°42'27"  | 1,450.00' | 68.52'  | S4°25'52"W    | 68.51'         |
| C74   | 2°57'15"  | 1,450.00' | 74.76'  | S7°15'43"W    | 74.75'         |
| C75   | 0°34'45"  | 1,450.00' | 14.66'  | S2°47'16"W    | 14.66'         |
| C76   | 45°08'07" | 50.00'    | 39.39'  | S21°40'19"E   | 38.38'         |
| C77   | 45°08'07" | 50.00'    | 39.39'  | S66°48'26"E   | 38.38'         |
| C78   | 5°44'24"  | 277.00'   | 27.75'  | S87°01'46"E   | 27.74'         |
| C79   | 1°32'40"  | 880.00'   | 23.72'  | N83°07'47"W   | 23.72'         |
| C80   | 3°33'22"  | 880.00'   | 54.62'  | N85°40'48"W   | 54.61'         |
| C81   | 5°58'16"  | 277.00'   | 28.87'  | S81°10'26"E   | 28.85'         |
| C82   | 8°06'50"  | 175.00'   | 24.78'  | S85°19'04"E   | 24.76'         |
| C83   | 8°06'50"  | 125.00'   | 17.70'  | S85°19'04"E   | 17.69'         |
| C84   | 8°06'50"  | 115.00'   | 16.29'  | S85°19'04"E   | 16.27'         |
| C85   | 8°06'50"  | 150.00'   | 21.24'  | S85°19'04"E   | 21.22'         |
| C86   | 0°11'57"  | 1,500.00' | 30.96'  | S87°53'06"W   | 30.96'         |
| C87   | 0°08'16"  | 1,500.00' | 3.61'   | S88°32'43"W   | 3.61'          |
| C88   | 2°14'11"  | 880.00'   | 34.35'  | N84°25'54"E   | 34.35'         |



**B&A Engineers, Inc.**  
Consulting Engineers, Surveyors & Planners  
5505 W. Franklin Rd. Boise, Id. 83705  
(208) 343-3381





## Silver Trail Subdivision No. 5

## Certificate of Owners Signature

The public streets shown on this plat are hereby dedicated to the public; the easements shown on this plat are not dedicated to the public, but the right to use said easements is hereby reserved for the uses specifically depicted on the plat, and for any other purposes designated hereon. The lots within this subdivision are eligible to receive water service from the City of Kuna; and the City of Kuna has agreed in writing to serve all of the lots within this subdivision.

IN WITNESS WHEREOF: I have hereunto set my hand on this 27<sup>th</sup> day of January, 2020

Corey D. Barton, President  
Challenger Development, Inc.

## Acknowledgment

State of Idaho)  
ss.  
County of Ada)

On this 27<sup>th</sup> day of January, in the year of 2020, before me the undersigned, a Notary Public in and for said state, personally appeared Corey D. Barton, known or identified to me to be the President of Challenger Development, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same..

IN WITNESS WHEREOF: I have set my hand and seal the day and year in this certificate first above written.

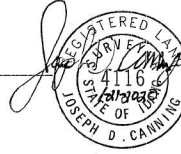
Adam Koles  
Notary Public for Idaho  
Residing in Boise, Idaho Nampa, ID  
My Commission Expires 6-05-22



## Certificate of Surveyor

I, JOSEPH D. CANNING, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this plat of SILVER TRAIL SUBDIVISION NO. 5, as described in the Certificate of Owners and as shown on the attached plat, was drawn from an actual survey made on the ground under my supervision, and accurately and correctly represents the points platted thereon, and is in conformance with the State of Idaho Code relating to plats and surveys.

Joseph D. Canning, P.L.S. No. 4116



## Approval of City Council

I, the undersigned, City Clerk in and for the City of Kuna, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 28<sup>th</sup> day of April, 2020, this plat was duly accepted and approved.

Chris Engels  
Kuna City Clerk



## Certificate of County Surveyor

I, the undersigned, Professional Land Surveyor for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to plats and surveys.

Larry L. Martin  
County Surveyor  
PLS 5359



3-22-2021  
Date

## Certificate of County Treasurer

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

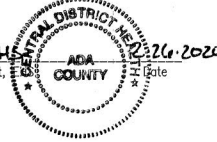
Elizabeth Maho 3-23-2021  
Ada County Treasurer Date  
Signed by Deputy: Edward D. Dwyer



## Approval of Central District Health Department

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions may be re-imposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

David Paul 2-26-2020  
Central District Health Department, Ada County Date



## Approval of Ada County Highway District

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 25 day of September, 2020

Bruce S. Long  
Commission President  
Ada County Highway District  
Signed by Bruce S. Long  
Director for President



## Approval of City Engineer

I, the undersigned, the City Engineer in and for the City of Kuna, Ada County, Idaho, on this 23<sup>rd</sup> day of November, 2020, hereby approve this plat.

Paul A. Starn, P.E. 8722  
Kuna City Engineer

## Certificate of County Recorder

State of Idaho)  
ss. Instrument No. 2021-046837  
County of Ada)

I hereby certify that this instrument was filed at the request of B&A Engineers, Inc. at 32 minutes past 1 o'clock P.M., this 24<sup>th</sup> day of May, 2021 in my office, and was recorded in Book 120 of Plats at Pages 18742 through 18745 Fee: \$21.00

Ex-Officio Recorder: Phil McGrane

Deputy: John R. [Signature]



**B&A Engineers, Inc.**

Consulting Engineers, Surveyors & Planners  
5505 W. Franklin Rd. Boise, Id. 83705  
(208) 343-3381

Silver Trail Subdivision No. 5  
Sheet 4 of 4

After Recording Return To:  
Corey Barton Homes, Inc.  
1977 E. Overland Rd  
Meridian ID 83642

\_\_\_\_\_  
[SPACE ABOVE THIS LINE FOR RECORDING DATA]  
\_\_\_\_\_

**SUPPLEMENTAL DECLARATION  
FOR  
SILVER TRAIL SUBDIVISION NO. 5**

THIS SUPPLEMENTAL DECLARATION for Silver Trail Subdivision No. 5 is made effective this 2nd day of April, 2021, by Challenger Development Inc., an Idaho corporation (hereinafter referred to as "Grantor").

WHEREAS, Grantor is the owner of the property contained in Silver Trail Subdivision No. 5 according to the official plat thereof recorded on the 24<sup>th</sup> day of March, 2021, as instrument 2021-046837, in Book 120 of Plats at Pages 18472 through 18745, records of Ada County, Idaho, a copy of which is attached hereto as Exhibit A ( the "Plat"); and

WHEREAS, this Supplemental Declaration for Silver Trail Subdivision No. 5 is authorized by Article XI of the Declaration of Covenants, Conditions and Restrictions for Silver Trail Subdivision recorded on the 11<sup>th</sup> day of February, 2015 in the official records of Ada County, Idaho, as Instrument Number 2015-010835, as amended or supplemented from time to time (the "Declaration"); and

NOW, THEREFORE, Grantor hereby declares as follows:

1. The property contained in Silver Trail Subdivision No. 5 according to the official plat thereof is hereby expressly made subject to the Declaration described hereinabove, as amended. All owners of property in Silver Trail Subdivision No. 5 shall be entitled to membership in Silver Trail Subdivision Homeowners Association, Inc., and shall be entitled to all the rights and responsibilities associated with ownership of property under the Declaration and membership in Silver Trail Subdivision Homeowners Association, Inc.

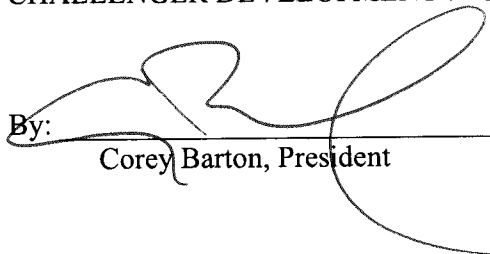
2. Grantor hereunder shall be a Class B Member in the Silver Trail Subdivision Homeowners Association, Inc. (the "Association") as provided for in Section 5.3.2 of the

Declaration and shall be entitled to cast ten (10) votes for each Building Lot owned by Grantor on any matter submitted to the members of the Association.

3. Designation of Common Area. Pursuant to Section 6.2 of the Master Declaration, Grantor does hereby designate Lots 6, 7, 8 & 9 of Block 5, Lot 29, Block 10, Lot 1, Block 12, Lots 1, 5, and 10 of Block 13, Lots 1, 7 & 16, Block 14, Lot 2, Block 15, Lot 1, Block 16, and Lot 2, Block 17 as Common Area.

4. Except as specifically provided for herein, each and every provision of the Declaration, as heretofore amended and supplemented shall remain in full force and effect, including but not limited to the obligations under the Silver Trail Subdivision Recommended Minimum Stormwater System Operations & Maintenance Procedures, which is amended to include the property reflected on the plat attached as an exhibit to the Master Declaration. Except as specifically provided for herein, each and every provision of the Declaration, as heretofore amended and supplemented shall remain in full force and effect.

CHALLENGER DEVELOPMENT INC.

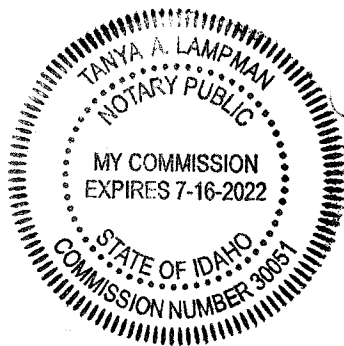
By: 

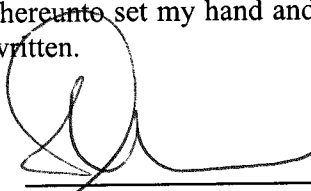
Corey Barton, President

STATE OF IDAHO )  
 ) ss.  
County of Ada )

On this 2 day of April, 2021, before me, Tanya Lampman, a Notary Public in and for said State, personally appeared Corey Barton, known or identified to me to be the President of CHALLENGER DEVELOPMENT, INC., the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Notary Public for Idaho

Residing at Middleton, id

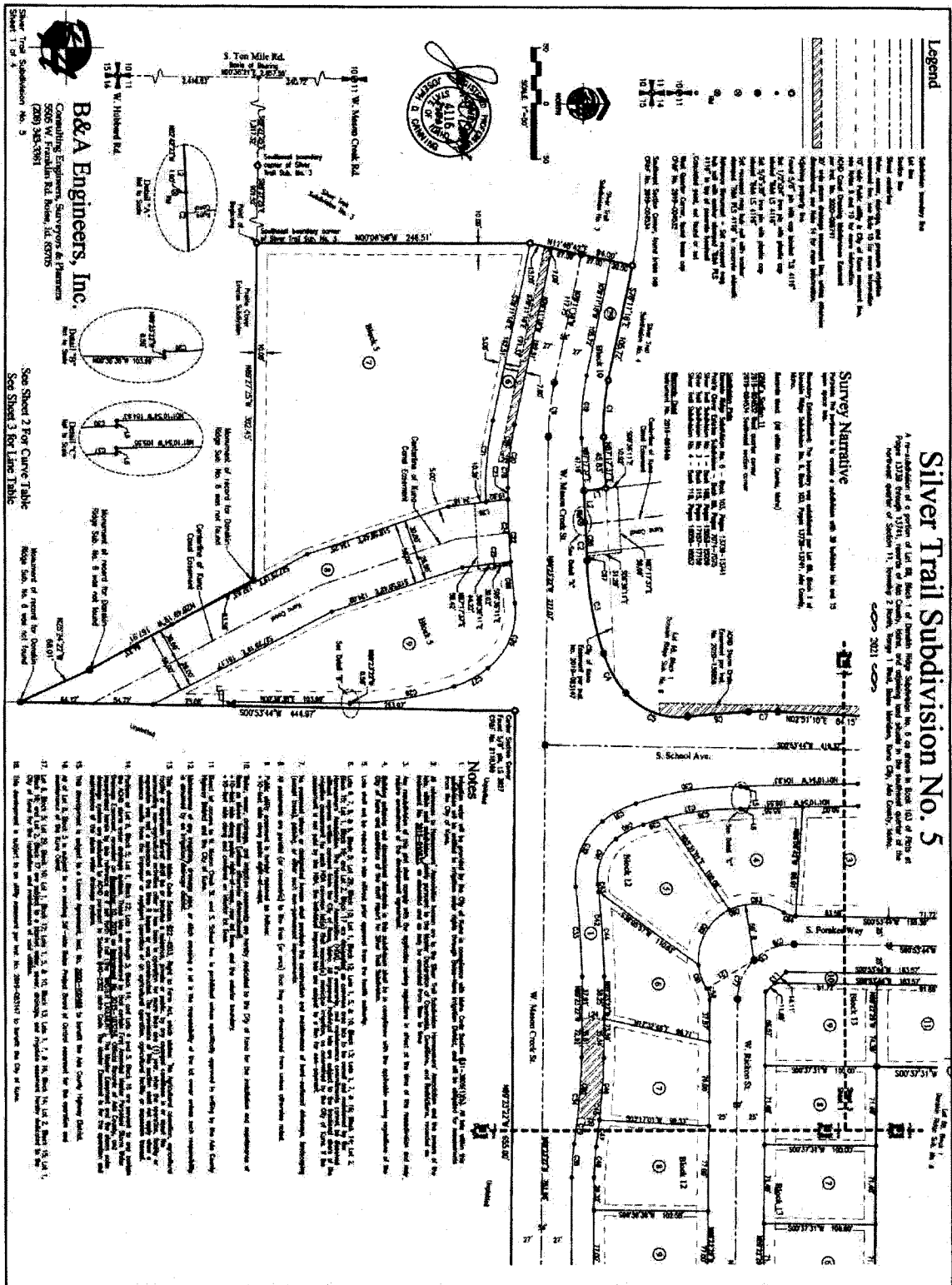
My commission expires 7/16/2022



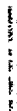
**EXHIBIT A**

**(Plat of Silver Trail Subdivision No. 5)**





~~PK 120 Pg 18743~~



**B&A Engineers, Inc.**  
Consulting Engineers, Surveyors & Planners  
5925 W. Prentiss Rd. Boise, Id. 83705  
(208) 343-3861

## PK 120 Pg 18744

HOW TO GET THE MOST FROM THE NEW YORK TIMES. The New York Times is the most important newspaper in the world. It is the only newspaper that is read by more than 10 million people every day. It is the only newspaper that is read by more than 10 million people every day. It is the only newspaper that is read by more than 10 million people every day.

1. The following is a list of the names of the persons who have been elected to the office of President of the American Society of Civil Engineers for the year 1911: *John W. Foster, Jr., New York City.*

[illegible]

**B&A Engineers, Inc.**  
Consulting Engineers, Surveyors & Planners  
5905 W. Franklin Rd. Boise, ID 83705  
(208) 343-3361

Send Trial Subscription No. 6  
Special 3 of 4

18745 18745 18745

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City of Los Angeles, California, this 15th day of January, 2020.

  
Craig D. Baker, President  
City of Los Angeles

IN WITNESS WHEREOF, I have hereunto set my hand in the 27<sup>th</sup> day of February, 2015.

**Challenging Development** in

On the 23<sup>rd</sup> day of September in the year of 2000 before me the undersigned, a Notary Public, in and for said state, personally appeared Chris L. Harris or he declared to me to be the President of Chaparral Development, Inc. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have set my hand and seal the day and year in this certificate first above written.

Alamus                       
 Address:                     

by Certification Expires 12/31/2005

Servicio, licensed by the State of Idaho, and that the past is SALT, 1990, SLEDSKIDING NO. 3, as described in the Certificate of Donors and as shown on the attached plat, now drawn from an actual survey made on the ground under my supervision, and accurately and correctly represents the public public domain, and is in accordance with the State of Idaho Code relating to plats and surveys.

Joseph D. Carrington, P.L.S. No. 4178.



been released according to the letter. It is read as follows: The County Recorder of this report, having the conditions of approval. Sanitary instructions may be re-issued, in accordance with Section 50-1324, Idaho Code, by the issuance of a certificate of approval.

*[Handwritten signature]*  
Census District Headquarters Department,  
U.S. Census Bureau



Commission President  
San County Highway District  
Signed by Bruce S. Weng  
Director for President



Causey, Mike, on the 22nd day of ~~February~~ March, hereby reports this plot.

*W. A. Thomas, P.E.*  
Rural City Engineer

Received by the U.S. Department of Justice, Office of the Inspector General, on the day of April, 1982. This bill was duly accepted and approved.

James Z. English  
Kansas City, Mo.



State of Idaho Code relating to pilots and airways.

County Surveys  
PLS 5359



and all current one/ or subsequent county property taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

Elisabeth Mahn 3.29.2021  
 4th County Treasurer Date  
 signed by Deputy: Elizabeth Mahn

Inventory No. 2621-346837

I hereby certify that this instrument was filed of the  
 record of Barbours County  
 on 32 middle part 1 clock P.M.  
 of 22nd day of Nov.  
 in my office, and was recorded in Book 120 of Pages  
 at Page 154 through 154  
 for 100.00

By \_\_\_\_\_



**B&A Engineers, Inc.**  
Consulting Engineers, Surveyors & Planners  
5505 W. Franklin Rd. Boise, Id. 83705  
(208) 343-3381

Silver Trust Subdivision No.  
Sheet 4 of