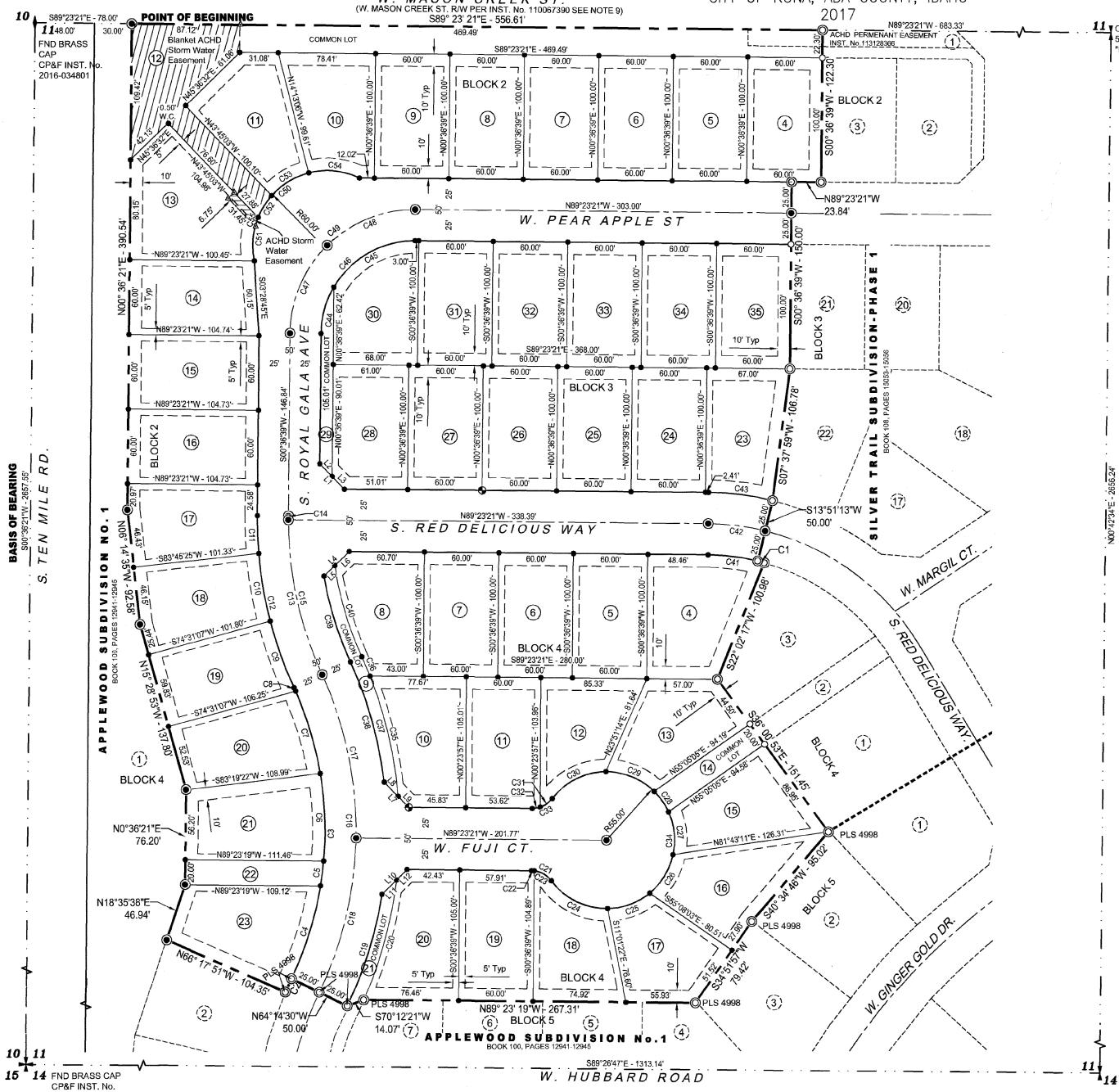
BOOK 111, PAGE 15983

FINAL PLAT OF
SILVER TRAIL SUBDIVISION-PHASE 2

A RESUBDIVISION OF A PORTION OF LOT 53, BLOCK 1 OF DANSKIN RIDGE SUBDIVISION NO. 5,
LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11,
TOWNSHIP 2 NORTH, RANGE 1 WEST, B.M.,
CITY OF KUNA, ADA COUNTY, IDAHO
2017

This document provided courtesy of TitleOne



SCALE: 1"=60'

LEGEND

- SECTION COR. MONUMENT AS NOTED
- 1/4 COR. MONUMENT AS NOTED
- 1/16 COR. MONUMENT AS NOTED
- SET 5/8" REBAR W/ CAP "KOERNER PLS 8251"
- SET 1/2" REBAR W/ CAP "KOERNER PLS 8251"
- SET 1 1/8" BRASS CAP "KOERNER PLS 8251"
- FOUND 5/8" REBAR REB 12458 OR AS NOTED
- FOUND 1/2" REBAR REB 12458 OR AS NOTED
- BOUNDARY LINE
- RIGHT-OF-WAY LINE
- LOT LINE
- EASEMENT LINE
- SECTION LINE
- CENTERLINE
- ADJOINER LINE

NOTES:

1. PUBLIC UTILITIES AND DRAINAGE EASEMENTS ARE HEREBY DEDICATED AS FOLLOWS:
   - 10 FEET WIDE ALONG PUBLIC RIGHTS-OF-WAYS, ADJOINING REAR LOT LINES, AND THE EXTERIOR BOUNDARY.
2. WATER, SEWER, DRAINAGE AND IRRIGATION EASEMENTS ARE HEREBY DEDICATED TO THE CITY OF KUNA FOR THE INSTALLATION AND MAINTENANCE OF LINES AS SHOWN HEREON (UNLESS OTHERWISE DIMENSIONED).
   - 10 FEET WIDE ALONG PUBLIC RIGHTS-OF-WAYS, REAR LOT LINES, AND THE EXTERIOR BOUNDARY.
   - 10 FEET WIDE CENTERED ON INTERIOR LOT LINES (UNLESS OTHERWISE DIMENSIONED).
3. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION AND MAY REQUIRE AMENDMENT OF THE DEVELOPMENT AGREEMENT.
4. IRRIGATION WATER WILL BE PROVIDED FROM THE CITY OF KUNA, IN COMPLIANCE WITH IDAHO CODE 31-3805(1)(b). LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS THROUGH THE BOISE-KUNA IRRIGATION DISTRICT AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE CITY OF KUNA. THIS DEVELOPMENT HAS BEEN ANNEXED INTO THE KUNA MUNICIPAL IRRIGATION DISTRICT PER INSTRUMENT No. 2016-039219.
5. MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE CITY OF KUNA APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS OR AS SPECIFICALLY APPROVED AND/OR REQUIRED BY THE CITY OF KUNA LAND USE AUTHORITY, OR AS SHOWN ON THE PLAT.
6. LOTS 12 AND 22, BLOCK 2; LOT 29, BLOCK 3; LOTS 9, 14, AND 21, BLOCK 4 ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE SILVER TRAIL SUBDIVISION - PHASE 2 HOMEOWNERS ASSOCIATION, INC.. THIS OWNERSHIP AND MAINTENANCE COMMITMENT MAY NOT BE DISSOLVED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CITY OF KUNA. THE HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR PAYMENT OF IRRIGATION ASSESSMENTS ON COMMON LOTS. IN THE EVENT HOMEOWNERS ASSOCIATION FAILS TO PAY ASSESSMENTS, EACH RESIDENTIAL LOT IS RESPONSIBLE FOR A FRACTIONAL SHARE OF THE ASSESSMENT.
7. DIRECT LOT ACCESS TO W. MASON CREEK ROAD AND S. TEN MILE ROAD IS PROHIBITED UNLESS SPECIFICALLY ALLOWED BY ADA COUNTY HIGHWAY DISTRICT AND THE CITY OF KUNA..
8. THIS DEVELOPMENT RECOGNIZES IDAHO CODE 22-4503, RIGHT TO FARM ACT, WHICH STATES IN PART: "NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR. WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN: PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT".
9. LOTS 12 AND 13, BLOCK 2 ARE ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT No. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM. SEE ALSO TEMPORARY LICENSE AGREEMENT INSTRUMENT No. 2014-086355, RECORDS OF ADA COUNTY, IDAHO.
10. MASON CREEK STREET WAS PART OF DANSKIN RIDGE NO. 6, BUT NOT DEDICATED BY THE PLAT. THE PLAT OF PHASE 6 WAS RECORDED 5/17/2010. THE DEED FOR MASON CREEK STREET WAS AUTHORED BY LS12459 ON 6/9/2010, AND WAS RECORDED 7/22/2010. THE DEED REFERENCES LOT 3 BLOCK 1 OF DANSKIN RIDGE No.1, BUT THE PROPERTY AT THE TIME THE DESCRIPTION WAS WRITTEN WAS ACTUALLY LOT 70 BLOCK 1 OF DANSKIN RIDGE NO. 6.
11. THIS SUBDIVISION IS SUBJECT TO ACHD TEMPORARY LICENSE AGREEMENT INSTRUMENT No. 2016-116336.
12. THIS SUBDIVISION IS SUBJECT TO THE EXISTING CC&R'S FOR SILVER TRAIL SUBDIVISION - PHASE 1 PER INSTRUMENT No.2015-010835.

PROFESSIONAL LAND SURVEYOR REGISTERED 8251 STATE OF IDAHO LAWRENCE H. KOERNER

REFER TO PAGE 2 OF 4 OF THIS PLAT FOR CURVE AND LINE TABLE INFORMATION.

TIMBERLINE SURVEYING
847 PARK CENTRE WAY, SUITE 3, NAMPA, IDAHO 83651
208-465-5687

FINAL PLAT OF
SILVER TRAIL SUBDIVISION-PHASE 2

2017

Curve Table						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	BEARING
C1	5.50'	175.00'	1°48'01"	2.75'	5.50'	S75° 14' 47"E
C2	11.70'	325.00'	2°03'46"	5.85'	11.70'	S24° 43' 37"W
C3	241.39'	275.00'	50°17'36"	129.09'	233.72'	N0° 36' 41"E
C4	78.57'	275.00'	16°22'10"	39.55'	78.30'	N17° 34' 24"E
C5	20.14'	275.00'	4°11'47"	10.08'	20.14'	N7° 17' 25"E
C6	70.30'	275.00'	14°38'48"	35.34'	70.11'	N2° 07' 52"W
C7	69.41'	275.00'	14°27'39"	34.89'	69.22'	N16° 41' 06"W
C8	2.98'	275.00'	0°37'12"	1.49'	2.98'	N24° 13' 31"W
C9	57.11'	325.00'	10°04'03"	28.63'	57.03'	S19° 30' 05"E
C10	55.08'	325.00'	9°42'39"	27.61'	55.02'	S9° 36' 44"E
C11	30.45'	325.00'	5°22'03"	15.23'	30.44'	S2° 04' 23"E
C12	142.64'	325.00'	25°08'46"	72.49'	141.49'	S11° 57' 44"E
C13	131.66'	300.00'	25°08'46"	66.91'	130.61'	S11° 57' 44"E
C14	3.16'	300.00'	0°36'10"	1.58'	3.16'	S0° 18' 34"W
C15	128.51'	300.00'	24°32'36"	65.26'	127.53'	S12° 15' 49"E
C16	263.33'	300.00'	50°17'35"	140.83'	254.96'	N0° 36' 41"E
C17	134.87'	300.00'	25°45'30"	68.59'	133.74'	N11° 39' 22"W
C18	128.46'	300.00'	24°32'06"	65.23'	127.49'	N13° 29' 26"E
C19	94.26'	325.00'	16°37'02"	47.46'	93.93'	N17° 26' 58"E
C20	100.31'	334.66'	17°10'24"	50.53'	99.93'	N15° 28' 01"E
C21	18.55'	20.00'	53°07'48"	10.00'	17.89'	N62° 49' 27"W
C22	2.09'	20.00'	5°59'12"	1.05'	2.09'	N86° 23' 45"W
C23	16.46'	20.00'	47°08'36"	8.73'	16.00'	N59° 49' 51"W
C24	52.56'	55.00'	54°45'12"	28.48'	50.58'	S63° 38' 09"E
C25	36.88'	55.00'	38°25'06"	19.16'	36.19'	N69° 46' 42"E
C26	36.82'	55.00'	38°21'16"	19.13'	36.13'	N31° 23' 31"E
C27	35.18'	55.00'	36°39'10"	18.22'	34.59'	N6° 06' 42"W
C28	20.11'	55.00'	20°57'05"	10.17'	20.00'	N34° 54' 49"W

Curve Table						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	BEARING
C29	43.13'	55.00'	44°55'43"	22.74'	42.03'	N67° 51' 13"W
C30	50.11'	55.00'	52°12'04"	26.94'	48.39'	S63° 34' 53"W
C31	12.06'	20.00'	34°32'11"	6.22'	11.87'	N54° 44' 56"E
C32	6.49'	20.00'	18°35'38"	3.27'	6.46'	N81° 18' 50"E
C33	18.55'	20.00'	53°07'48"	10.00'	17.89'	N64° 02' 45"E
C34	274.79'	55.00'	286°15'37"	41.25'	66.00'	N0° 36' 39"E
C35	99.52'	335.00'	17°01'15"	50.13'	99.15'	N13° 07' 14"W
C36	16.98'	335.00'	2°54'16"	8.49'	16.98'	N23° 04' 59"W
C37	116.50'	335.00'	19°55'31"	58.84'	115.91'	N14° 34' 22"W
C38	100.73'	325.00'	17°45'29"	50.77'	100.33'	N15° 39' 23"W
C39	72.29'	275.00'	15°03'44"	36.36'	72.09'	S17° 00' 15"E
C40	76.71'	265.00'	16°35'10"	38.63'	76.44'	S16° 14' 33"E
C41	40.45'	175.00'	13°14'34"	20.31'	40.36'	N82° 46' 04"W
C42	46.23'	200.00'	13°14'34"	23.22'	46.12'	N82° 46' 04"W
C43	52.00'	225.00'	13°14'34"	26.12'	51.89'	N82° 46' 04"W
C44	39.17'	75.00'	29°55'35"	20.04'	38.73'	S15° 34' 27"W
C45	78.64'	75.00'	60°04'25"	43.37'	75.08'	S60° 34' 27"W
C46	117.81'	75.00'	90°00'00"	75.00'	106.07'	S45° 36' 39"W
C47	78.54'	100.00'	44°59'54"	41.42'	76.53'	S23° 06' 36"W
C48	78.54'	100.00'	45°00'06"	41.42'	76.54'	S68° 06' 36"W
C49	157.08'	100.00'	90°00'00"	100.00'	141.42'	S45° 36' 39"W
C50	133.70'	60.00'	127°40'14"	122.13'	107.70'	S51° 57' 45"W
C51	35.52'	60.00'	33°54'52"	18.29'	35.00'	S5° 05' 05"W
C52	20.74'	60.00'	19°48'29"	10.48'	20.64'	S31° 56' 45"W
C53	35.53'	60.00'	33°55'55"	18.30'	35.02'	S58° 48' 57"W
C54	41.90'	60.00'	40°00'58"	21.85'	41.06'	N84° 12' 37"W
C55	7.64'	60.00'	7°17'44"	3.83'	7.63'	N18° 23' 39"E

Line Table		
Line #	Length	Direction
L1	28.28'	N44° 23' 19"W
L2	14.14'	S44° 23' 19"E
L3	14.13'	S44° 23' 19"E
L4	28.28'	N45° 36' 41"E
L5	12.31'	N45° 36' 41"E
L6	15.97'	N45° 36' 41"E
L7	28.28'	S44° 23' 19"E
L8	15.99'	S44° 23' 19"E
L9	12.29'	S44° 23' 19"E
L10	28.29'	N45° 36' 41"E
L11	16.40'	N45° 36' 41"E
L12	11.89'	N45° 36' 41"E

PROFESSIONAL LAND SURVEYOR
REGISTERED
8251
STATE OF IDAHO
LAWRENCE H. KOERNER

TIMBERLINE SURVEYING
847 PARK CENTRE WAY, SUITE 3, NAMPA, IDAHO 83651
208-465-5687

JOB NO. 16029 SHEET 2 OF 4 SHEETS

FINAL PLAT OF
SILVER TRAIL SUBDIVISION-PHASE 2
2017

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT DB DEVELOPMENT LLC., A DELAWARE LIMITED LIABILITY COMPANY (WHO ACQUIRED TITLE ERRONEOUSLY AS AN IDAHO LIMITED LIABILITY COMPANY), IS THE OWNER OF A REAL PARCEL OF LAND HEREIN AFTER DESCRIBED AND THAT IT IS THEIR INTENTION TO INCLUDE SAID PROPERTY IN THIS SUBDIVISION PLAT.

THE FOLLOWING DESCRIBES A PARCEL OF LAND BEING A RESUBDIVISION OF A PORTION OF LOT 53, BLOCK 1 OF DANSKIN RIDGE SUBDIVISION NO. 5 AS FILED FOR RECORD IN BOOK 89 OF PLATS AT PAGES 10381 THRU 10384, RECORDS OF ADA COUNTY, IDAHO AND LYING IN A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 2 NORTH., RANGE 1 WEST., BM., ADA COUNTY, IDAHO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SECTION 11, TOWNSHIP 2 NORTH., RANGE 1 WEST., BM., BEING MONUMENTED WITH A BRASS CAP; FROM WHICH, THE SOUTHWEST CORNER OF SAID SECTION 11 BEARS, SOUTH 00°36'21" WEST, 2657.55 FEET WHICH IS BEING MONUMENTED WITH A FOUND BRASS CAP; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, SOUTH 89°23'21" EAST, 78.00 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 4 OF APPLEWOOD SUBDIVISION NO. 1 AS FILED FOR RECORD IN BOOK 100 OF PLATS AT PAGES 12941 THRU 12945, RECORDS OF ADA COUNTY, IDAHO, THE **POINT OF BEGINNING:**

THENCE CONTINUING ALONG THE NORTHERLY BOUNDARY LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, SOUTH 89°23'21" EAST, 556.61 FEET TO THE NORTHWEST CORNER OF SILVER TRAIL SUBDIVISION PHASE 1 AS RECORDED IN BOOK 108 OF PLATS AT PAGES 15053 THRU 15056, RECORDS OF ADA COUNTY, IDAHO BEING MONUMENTED WITH A FOUND 5/8" IRON PIN WITH PLASTIC CAP "REB 12458":

THENCE LEAVING SAID NORTHERLY BOUNDARY LINE, AND ALONG THE WESTERLY BOUNDARY LINE OF SAID SILVER TRAIL SUBDIVISION PHASE 1 THE FOLLOWING COURSES AND DISTANCES:

1) SOUTH 00°36'39" WEST, 122.30 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP "REB 12458":
2) NORTH 89°23'21" WEST, 23.84 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP "REB 12458":
3) SOUTH 00°36'39" WEST, 150.00 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP "REB 12458":
4) SOUTH 07°37'59" WEST, 106.78 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP "REB 12458":
5) SOUTH 13°51'13" WEST, 50.00 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP "REB 12458":
6) SOUTHEASTERLY 5.50 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 175.00 FEET, A CENTRAL ANGLE OF 01°48'01" AND A LONG CHORD WHICH BEARS, SOUTH 75°14'47" EAST, 5.50 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP "REB 12458":
7) SOUTH 22°02'17" WEST, 100.98 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP "REB 12458":
8) SOUTH 36°00'53" EAST, 151.45 FEET TO THE BOUNDARY CORNER BEING COMMON WITH SAID SILVER TRAIL SUBDIVISION PHASE 1, AND APPLEWOOD SUBDIVISION NO. 1 AS FILED FOR RECORD IN BOOK 100 OF PLATS AT PAGES 12941 THRU 12945, RECORDS OF ADA COUNTY, IDAHO BEING MONUMENTED WITH A FOUND 5/8" IRON PIN WITH PLASTIC CAP , "PLS 4998";

THENCE LEAVING SAID WESTERLY BOUNDARY LINE, AND ALONG THE BOUNDARY LINE OF SAID APPLEWOOD SUBDIVISION NO.1 THE FOLLOWING COURSES AND DISTANCES:

1) SOUTH 40°34'46" WEST, 95.02 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP, "PLS 4998";
2) SOUTH 34°51'57" WEST, 79.42 FEET TO A SET 5/8" IRON PIN , WITH PLASTIC CAP "PLS 4998";
3) NORTH 89°23'19" WEST, 267.31 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "PLS 4998";
4) SOUTH 70°12'21" WEST, 14.07 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "PLS 4998";
5) NORTH 64°14'30" WEST, 50.00 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "PLS 4998";
6) SOUTHWESTERLY 11.70 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 325.00 FEET, A CENTRAL ANGLE OF 02°03'46" AND A LONG CHORD WHICH BEARS, SOUTH 24°43'37" WEST, 11.70 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "PLS 4998";
7) NORTH 66°17'51" WEST, 104.35 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "KOERNER PLS 8251";
8) NORTH 18°35'38" EAST, 46.94 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "KOERNER PLS 8251";
9) NORTH 00°36'21" EAST, 76.20 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "KOERNER PLS 8251";
10) NORTH 15°28'53" WEST, 137.80 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "KOERNER PLS 8251";
11) NORTH 06°14'35" WEST, 92.58 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "KOERNER PLS 8251";
12) NORTH 00°36'21" EAST, 390.54 FEET TO THE **POINT OF BEGINNING:**

SAID PARCEL OF LAND CONTAINS 9.08 ACRES MORE OR LESS.

THE PUBLIC STREETS AS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC.

PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO AND USE OF PUBLIC UTILITY AND DRAINAGE EASEMENTS REQUIRED TO SERVICE ALL LOTS AND PARCELS WITHIN THIS PLAT ARE PERPETUALLY RESERVED.

ALL LOTS IN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF KUNA, AND SAID CITY HAS AGREED IN WRITING TO SERVE ALL LOTS IN THIS SUBDIVISION.

IN WITNESS WHEREOF, WE HAVE HERE UNTO SET OUR HANDS THIS 6th DAY OF January, 2017.

JUSTIN BLACKSTOCK — MEMBER OF DB DEVELOPMENT LLC.,

CERTIFICATE OF SURVEYOR:

I, LAWRENCE H. KOERNER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT OF SILVER TRAIL SUBDIVISION - PHASE 2 AS DESCRIBED IN THE CERTIFICATE OF OWNERS WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT ACCURATELY REPRESENTS THE POINTS PLOTTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS, SURVEYS AND THE CORNER PERPETUATION AND FILING ACT, IDAHO CODES 55-1601 THROUGH 55-1613.

LAWRENCE H. KOERNER — 1/6/17 — LICENSE No. 8251

PROFESSIONAL LAND SURVEYOR REGISTERED 8251 STATE OF IDAHO LAWRENCE H. KOERNER

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF Ada) SS.

ON THIS 6th DAY OF January, 2017, BEFORE ME, Jennell L Hall, A NOTARY PUBLIC, PERSONALLY APPEARED JUSTIN BLACKSTOCK KNOWN OR IDENTIFIED TO ME TO BE MANAGING MEMBER OF DB DEVELOPMENT LLC, THE LIMITED LIABILITY COMPANY THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

NOTARY PUBLIC FOR IDAHO
MY COMMISSION EXPIRES: 1-13-2022

JENNELL L. HALL NOTARY PUBLIC STATE OF IDAHO

TIMBERLINE SURVEYING
847 PARK CENTRE WAY, SUITE 3, NAMPA, IDAHO 83651
208-465-5687

FINAL PLAT OF
SILVER TRAIL SUBDIVISION-PHASE 2
2017

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 7 DAY OF December, 2016.

Kent Goldthorpe 12-7-16
CHAIRMAN ACHD DATE

ADA COUNTY SEAL HIGHWAY DISTRICT

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 6th DAY OF December 2016. THIS PLAT WAS DULY ACCEPTED AND APPROVED.

Ariana H. Welker 1/6/2017
DEPUTY CITY CLERK, KUNA, IDAHO DATE

CITY OF KUNA CORPORATE SEAL STATE OF IDAHO

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO HEREBY APPROVE THIS PLAT.

Gordon N. Law 1-06-2017
CITY ENGINEER DATE

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICITONS MAY BE RE-IMPOSED, IN ACCORANCE WITH SECITON 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFIATE OF DISAPPROVAL.

Lori Badji REHS 11-29-16
DISTRICT HEALTH DEPARTMENT, EHS DATE

CENTRAL DISTRICT HEALTH DEPARTMENT ADA COUNTY

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISON HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Vicky McIntyre signed by Sean Hankins 1/10/17
COUNTY TREASURER DATE

ADA COUNTY TREASURER

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Jerry L. Hastings 1-9-2017
COUNTY SURVEYOR DATE
PLS 5359

ADA COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE

State of Idaho
County of Ada } ss

I hereby certify that this instrument was filed for record at the request of Bar A Engineers at 43 minutes past 10 o'clock A.M.,

on this 11 day of January, 2017 in

Book 111 of Plats and Pages 15983 through 15986

Instrument No. 2017-002984

Christopher D. Rich
Deputy Ex-Officio Recorder

Fee 21.00

PROFESSIONAL LAND SURVEYOR REGISTERED 11/28/16 8251 STATE OF IDAHO LAWRENCE H. KOERNER

TIMBERLINE SURVEYING
847 PARK CENTRE WAY, SUITE 3, NAMPA, IDAHO 83651
208-465-5687

JOB NO. 16029 SHEET 4 OF 4 SHEETS

ACCOMMODATION RECORDING

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=22 BONNIE OBERBILLIG
TITLEONE BOISE

2017-010115
02/01/2017 02:36 PM
$73.00

After Recording Return To:
CBH
1977 E. Overland Road
Meridian Idaho

[SPACE ABOVE THIS LINE FOR RECORDING DATA]

SUPPLEMENTAL DECLARATION FOR SILVER TRAIL SUBDIVISION NO. 2

THIS SUPPLEMENTAL DECLARATION for Silver Trail Subdivision No. 2 is made effective this 30th day of January, 2017, by Corey Barton Homes, Inc., an Idaho corporation (hereinafter referred to as "Grantor").

WHEREAS, Grantor is the owner of the property contained in Silver Trail Subdivision No. 2 according to the official plat thereof recorded on the eleventh day of January, 2017 official records of Ada County, Idaho, a copy of which is attached hereto as Exhibit A (the "Plat"); and

WHEREAS, this Supplemental Declaration for Silver Trail Subdivision No. 2 is authorized by Article XI of the Declaration; and

NOW, THEREFORE, Grantor hereby declares as follows:

1. **Annexation of Silver Trail No. 2.** The property contained in Silver Trail Subdivision No. 2 according to the official plat attached hereto and incorporated herein as Exhibit A thereof recorded on January 11, 2017 as Instrument 2017-002984 in Book 111 of Plats at Pages 15985 official records of Ada County, Idaho, is hereby expressly made subject to the Declaration described hereinabove, as amended. All owners of property in Silver Trail Subdivision No. 2 shall be entitled to membership in Silver Trail Subdivision Homeowners Association, Inc., and shall be entitled to all the rights and responsibilities associated with ownership of property under the Declaration and membership in Silver Trail Subdivision Homeowners Association, Inc.

2. **Voting Rights.** Grantor hereunder, Corey Barton Homes, Inc., shall be a Class B Member in the Silver Trail Subdivision Homeowners Association, Inc. (the "Association") as provided for in Section 5.3.2 of the Declaration and shall be entitled to cast ten (10) votes for each Building Lot owned by Corey Barton Homes, Inc. on any matter submitted to the membership of the Association for a vote for the period of time set forth in the Declaration.

3. **Designation of Common Area.** Pursuant to Section 7.2 of the Declaration, Grantor does hereby designate Lot 12 and 22, Block 2; Lot 29, Block 3; Lots 9, 14, and 21, Block 4 according to the Plat, as Common Area.

4. **Amendment of Storm Water Plan.** The Stormwater Plan in the Declaration is amended to include The Silver Trail Subdivision Number 2, Supplemental Addition to the Silver Trail Subdivision No. 1 Storm Water Operation and Maintenance Manual attached hereto and incorporated herein as Exhibit B and the Association shall have the obligation to maintain the same in accordance with the Stormwater Plan. ACHD may assess the costs of any such required maintenance to all of the Property within Silver Trail Subdivision, including the Property annexed in hereby, including through the use of liens and/or assessment of maintenance costs against the real property within the Subdivision. Any proposed changes to the drainage plan or the documents and approvals associated therewith, require ACHD approval.

5. Except as specifically provided for herein, each and every provision of the Declaration, as heretofore amended and supplemented shall remain in full force and effect.

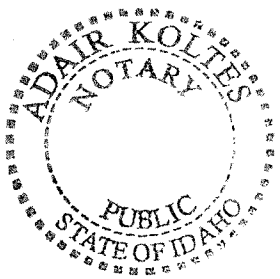
COREY BARTON HOMES, INC.

By: _____
Corey Barton, President

STATE OF IDAHO)
) ss.
County of Ada)

On this 30th day of January, 2017, before me, Adair Koltes, a Notary Public in and for said State, personally appeared Corey Barton, known or identified to me to be the President of COREY BARTON HOMES, INC., the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

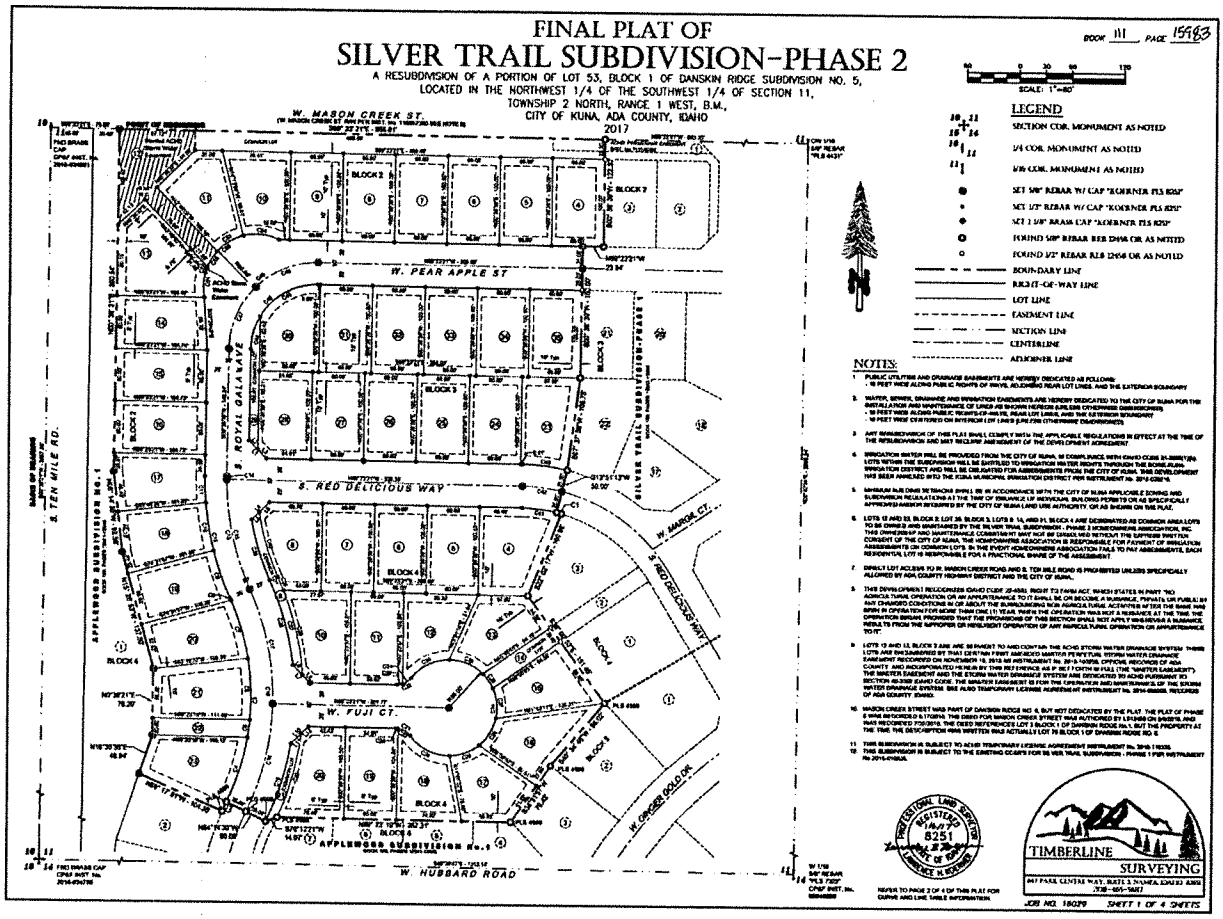
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Nampa, ID
My commission expires 6-05-22

EXHIBIT A

(Plat of Silver Trail Subdivision No. 2)


FINAL PLAT OF
SILVER TRAIL SUBDIVISION-PHASE 2
A RESUBDIVISION OF A PORTION OF LOT 53, BLOCK 1 OF DANSKIN RIDGE SUBDIVISION NO. 5,
LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11,
TOWNSHIP 2 NORTH, RANGE 1 WEST, B.M.,
CITY OF KUNA, ADA COUNTY, IDAHO
2017
BOOK 111 PAGE 15983
SCALE: 1"=60'
LEGEND
SECTION COR. MONUMENT AS NOTED
1/4 COR. MONUMENT AS NOTED
1/16 COR. MONUMENT AS NOTED
SET 5/8" REBAR W/ CAP "KOERNER PLS 8251"
SET 1/2" REBAR W/ CAP "KOERNER PLS 8251"
SET 1 1/8" BRASS CAP "KOERNER PLS 8251"
FOUND 5/8" REBAR RER 12456 OR AS NOTED
FOUND 1/2" REBAR RLS 12456 OR AS NOTED
BOUNDARY LINE
RIGHT-OF-WAY LINE
LOT LINE
EASEMENT LINE
SECTION LINE
CENTERLINE
ADJOINER LINE
NOTES:
W. MASON CREEK ST.
W. PEAR APPLE ST
S. ROYAL GALA AVE
S. RED DELICIOUS WAY
W. MARCH CT.
S. RED DELICIOUS WAY
W. FUJI CT.
W. GINGER GOLD DR.
W. HUBBARD ROAD
S. TEN MILE RD.
APPLEWOOD SUBDIVISION NO. 1
APPLEWOOD SUBDIVISION NO. 5
SILVER TRAIL SUBDIVISION-PHASE 1
BLOCK 1
BLOCK 2
BLOCK 3
BLOCK 4
BLOCK 5
BLOCK 6
BLOCK 7
PROFESSIONAL LAND SURVEYOR
REGISTERED
8251
STATE OF IDAHO
LAWRENCE H. KOERNER
TIMBERLINE
SURVEYING
JOB NO. 16029
SHEET 1 OF 4 SHEETS

BOOK 111 PAGE 159-74

FINAL PLAT OF
SILVER TRAIL SUBDIVISION-PHASE 2
2017

Curve Table						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	BEARING
C1	5.50'	175.00'	1°48'01"	2.75'	5.50'	S79° 14' 47"E
C2	11.79'	325.00'	2°03'46"	5.90'	11.79'	S84° 42' 37"W
C3	241.30'	275.00'	50°17'38"	128.08'	233.72'	N0° 36' 41"E
C4	78.57'	275.00'	16°22'10"	39.55'	78.30'	N17° 34' 24"E
C5	20.14'	275.00'	4°11'47"	10.08'	20.14'	N0° 17' 25"E
C6	78.39'	275.00'	14°38'49"	39.34'	78.11'	N8° 07' 52"W
C7	99.41'	275.00'	14°27'38"	34.80'	99.22'	N16° 41' 05"W
C8	2.96'	275.00'	0°37'12"	1.48'	2.96'	N24° 13' 31"W
C9	57.31'	325.00'	10°04'03"	28.67'	57.23'	S19° 38' 02"E
C10	55.08'	325.00'	9°42'39"	27.61'	55.02'	S9° 38' 44"E
C11	30.48'	325.00'	5°22'03"	15.23'	30.47'	S2° 04' 23"E
C12	142.84'	325.00'	25°08'49"	72.49'	141.69'	S11° 57' 44"E
C13	131.68'	300.00'	25°08'49"	66.91'	130.61'	S11° 57' 44"E
C14	3.14'	300.00'	0°36'10"	1.57'	3.14'	S0° 18' 34"W
C15	128.51'	300.00'	24°32'39"	65.28'	127.52'	S12° 16' 49"E
C16	265.33'	300.00'	50°17'35"	140.52'	254.69'	N0° 36' 41"E
C17	134.82'	300.00'	25°45'32"	68.39'	133.74'	N11° 39' 32"W
C18	128.48'	300.00'	24°32'08"	65.23'	127.48'	N13° 29' 36"E
C19	94.26'	325.00'	16°36'02"	47.46'	93.89'	N17° 26' 08"E
C20	100.31'	334.00'	17°12'24"	50.59'	99.93'	N16° 26' 01"E
C21	18.52'	20.00'	53°07'48"	10.00'	17.86'	N62° 48' 27"W
C22	2.06'	20.00'	5°58'12"	1.03'	2.06'	N88° 23' 45"W
C23	16.46'	20.00'	47°08'36"	8.73'	16.00'	N69° 48' 51"W
C24	52.56'	55.00'	54°48'12"	28.48'	50.58'	S63° 36' 06"E
C25	36.58'	55.00'	38°25'08"	19.18'	36.18'	N69° 48' 42"E
C26	36.82'	55.00'	38°21'18"	19.13'	36.13'	N31° 27' 31"E
C27	36.18'	55.00'	38°38'10"	18.77'	34.58'	N8° 06' 42"W
C28	20.11'	55.00'	20°57'08"	10.17'	20.00'	N34° 54' 49"W

Curve Table						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	BEARING
C29	43.13'	55.00'	44°55'43"	22.74'	42.03'	N67° 51' 13"W
C30	69.11'	85.00'	52°12'04"	36.94'	66.80'	S63° 34' 53"W
C31	12.00'	20.00'	34°22'11"	6.22'	11.82'	N54° 44' 56"E
C32	6.46'	20.00'	18°30'36"	3.27'	6.46'	N81° 18' 50"E
C33	18.58'	20.00'	53°16'48"	10.07'	17.88'	N64° 08' 45"E
C34	274.79'	65.00'	238°18'37"	41.28'	96.00'	N0° 36' 39"E
C35	99.52'	335.00'	17°01'13"	50.13'	99.15'	N13° 07' 14"W
C36	15.98'	335.00'	2°54'16"	8.00'	15.98'	N22° 04' 08"W
C37	116.50'	335.00'	19°39'31"	58.86'	116.01'	N14° 34' 22"W
C38	100.73'	325.00'	17°45'29"	50.77'	100.33'	N15° 36' 22"W
C39	72.29'	275.00'	15°03'44"	36.36'	72.09'	S17° 02' 18"E
C40	78.71'	265.00'	16°38'16"	39.53'	78.44'	S16° 14' 33"E
C41	46.49'	175.00'	15°14'34"	23.37'	46.36'	N62° 46' 04"W
C42	46.23'	300.00'	15°14'34"	23.23'	46.12'	N62° 46' 04"W
C43	62.00'	225.00'	15°14'34"	26.12'	61.80'	N62° 46' 04"W
C44	39.17'	75.00'	29°39'35"	20.04'	38.73'	S18° 34' 27"W
C45	78.54'	75.00'	60°00'00"	43.33'	75.00'	S60° 34' 27"W
C46	117.81'	75.00'	90°00'00"	75.00'	106.07'	S45° 36' 39"W
C47	78.54'	100.00'	44°59'54"	41.42'	76.53'	S23° 06' 38"W
C48	78.54'	100.00'	45°00'06"	41.42'	76.54'	S68° 06' 38"W
C49	157.08'	100.00'	90°00'00"	100.00'	141.42'	S45° 36' 39"W
C50	133.70'	60.00'	127°42'14"	122.12'	107.79'	S51° 57' 46"W
C51	36.62'	60.00'	33°54'52"	18.85'	36.08'	S5° 08' 08"W
C52	20.74'	60.00'	19°48'29"	10.48'	20.64'	S31° 56' 49"W
C53	36.53'	60.00'	33°56'55"	18.30'	36.02'	S58° 48' 57"W
C54	41.80'	60.00'	40°00'58"	21.80'	41.00'	N64° 12' 37"W
C55	7.64'	60.00'	7°17'44"	3.82'	7.63'	N18° 23' 36"E

Line Table		
Line #	Length	Direction
L1	28.38'	N44° 23' 19"W
L2	14.14'	S44° 23' 19"E
L3	14.13'	S44° 23' 19"E
L4	28.28'	N45° 36' 41"E
L5	12.31'	N45° 36' 41"E
L6	18.87'	N45° 36' 41"E
L7	28.28'	S44° 23' 19"E
L8	15.56'	S44° 23' 19"E
L9	12.29'	S44° 23' 19"E
L10	28.28'	N45° 36' 41"E
L11	16.40'	N45° 36' 41"E
L12	11.88'	N45° 36' 41"E

PROFESSIONAL LAND SURVEYOR REGISTERED NAMPA 8251 STATE OF IDAHO PATRICK H KEENER

TIMBERLINE SURVEYING
917 PARK CENTRAL WAY, SUITE 1, NAMPA, IDAHO 83686
208-465-9687

JOB NO. 16029 SHEET 2 OF 4 SHEETS

BOOK 111 PAGE 15985

FINAL PLAT OF
SILVER TRAIL SUBDIVISION-PHASE 2
2017

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT DB DEVELOPMENT LLC, A DELAWARE LIMITED LIABILITY COMPANY (WHO ACQUIRED TITLE EXPEDITIOUSLY AS AN IDAHO LIMITED LIABILITY COMPANY), IS THE OWNER OF A REAL PARCEL OF LAND HEREIN AFTER DESCRIBED AND THAT IT IS THEIR INTENTION TO INCLUDE SAID PROPERTY IN THIS SUBDIVISION PLAT.

THE FOLLOWING DESCRIBES A PARCEL OF LAND BEING A RESUBDIVISION OF A PORTION OF LOT 63, BLOCK 1 OF DANSKIN RIDGE SUBDIVISION NO. 5 AS FILED FOR RECORD IN BOOK 88 OF PLATS AT PAGES 10281 THRU 10284, RECORDS OF ADA COUNTY, IDAHO AND LYING IN A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 1 WEST, BM., ADA COUNTY, IDAHO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 1 WEST, BM., BEING MONUMENTED WITH A BRASS CAP; FROM WHICH, THE SOUTHWEST CORNER OF SAID SECTION 11 BEARS, SOUTH 00°36'21" WEST, 2657.55 FEET WHICH IS BEING MONUMENTED WITH A FOUND BRASS CAP; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, SOUTH 89°23'21" EAST, 78.00 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 4 OF APPLEWOOD SUBDIVISION NO. 1 AS FILED FOR RECORD IN BOOK 100 OF PLATS AT PAGES 12941 THRU 12944, RECORDS OF ADA COUNTY, IDAHO; THE POINT OF BEGINNING;

THENCE CONTINUING ALONG THE NORTHERLY BOUNDARY LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, SOUTH 89°23'21" EAST, 588.61 FEET TO THE NORTHWEST CORNER OF SILVER TRAIL SUBDIVISION PHASE 1 AS RECORDED IN BOOK 108 OF PLATS AT PAGES 15053 THRU 15056, RECORDS OF ADA COUNTY, IDAHO BEING MONUMENTED WITH A FOUND 5/8" IRON PIN WITH PLASTIC CAP "RES 12458";

THENCE LEAVING SAID NORTHERLY BOUNDARY LINE, AND ALONG THE WESTERLY BOUNDARY LINE OF SAID SILVER TRAIL SUBDIVISION PHASE 1 THE FOLLOWING COURSES AND DISTANCES:

1) SOUTH 00°36'28" WEST, 122.35 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP "RES 12458";
2) NORTH 89°23'21" WEST, 23.94 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP "RES 12458";
3) SOUTH 00°36'28" WEST, 190.00 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP "RES 12458";
4) SOUTH 07°37'58" WEST, 106.78 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP "RES 12458";
5) SOUTH 13°57'13" WEST, 50.00 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP "RES 12458";
6) SOUTHEASTERLY 6.80 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 175.00 FEET, A CENTRAL ANGLE OF 01°49'07" AND A LONG CHORD WHICH BEARS, SOUTH 73°14'17" EAST, 6.80 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP "RES 12458";
7) SOUTH 22°52'17" WEST, 100.98 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP "RES 12458";
8) SOUTH 36°02'53" EAST, 151.45 FEET TO THE BOUNDARY CORNER BEING COMMON WITH SAID SILVER TRAIL SUBDIVISION PHASE 1, AND APPLEWOOD SUBDIVISION NO. 1 AS FILED FOR RECORD IN BOOK 100 OF PLATS AT PAGES 12941 THRU 12944, RECORDS OF ADA COUNTY, IDAHO BEING MONUMENTED WITH A FOUND 5/8" IRON PIN WITH PLASTIC CAP "PLS 4898";

THENCE LEAVING SAID WESTERLY BOUNDARY LINE, AND ALONG THE BOUNDARY LINE OF SAID APPLEWOOD SUBDIVISION NO. 1 THE FOLLOWING COURSES AND DISTANCES:

1) SOUTH 49°34'48" WEST, 85.02 FEET TO A FOUND 5/8" IRON PIN WITH PLASTIC CAP, "PLS 4898";
2) SOUTH 34°51'57" WEST, 79.42 FEET TO A SET 5/8" IRON PIN, WITH PLASTIC CAP "R.F. 17718";
3) NORTH 89°23'18" WEST, 267.31 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "R.F. 17718";
4) SOUTH 70°12'51" WEST, 14.07 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "R.F. 17718";
5) NORTH 84°14'36" WEST, 50.00 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "R.F. 17718";
6) SOUTHWESTERLY 11.70 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 325.00 FEET, A CENTRAL ANGLE OF 02°03'16" AND A LONG CHORD WHICH BEARS, SOUTH 24°43'23" WEST, 11.70 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "R.F. 17718";
7) NORTH 66°17'51" WEST, 104.36 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "KOERNER PLS 8251";
8) NORTH 16°39'26" EAST, 46.64 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "KOERNER PLS 8251";
9) NORTH 60°36'21" EAST, 76.20 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "KOERNER PLS 8251";
10) NORTH 12°28'53" WEST, 137.49 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "KOERNER PLS 8251";
11) NORTH 66°14'36" WEST, 82.38 FEET TO A SET 5/8" IRON PIN WITH PLASTIC CAP, "KOERNER PLS 8251";
12) NORTH 00°36'21" EAST, 290.34 FEET TO THE POINT OF BEGINNING;

SAID PARCEL OF LAND CONTAINS 9.84 ACRES MORE OR LESS.

THE PUBLIC STREETS AS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC.

PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO AND USE OF PUBLIC UTILITY AND DRAINAGE EASEMENTS REQUIRED TO SERVICE ALL LOTS AND PARCELS WITHIN THIS PLAT ARE PERPETUALLY RESERVED.

ALL LOTS IN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF KUNA, AND SAID CITY HAS AGREED IN WRITING TO SERVE ALL LOTS IN THIS SUBDIVISION

IN WITNESS WHEREOF, WE HAVE HERE UNTO SET OUR HANDS THIS 6th DAY OF January, 2017.

JUSTIN BLACKSTOCK — MEMBER OF DB DEVELOPMENT LLC.

CERTIFICATE OF SURVEYOR:

I, LAWRENCE H. KOERNER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT OF SILVER TRAIL SUBDIVISION - PHASE 2 AS DESCRIBED IN THE CERTIFICATE OF OWNERS WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT ACCURATELY REPRESENTS THE POINTS PLOTTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS, SURVEYS AND THE CORNER PERPETUATION AND FILING ACT, IDAHO CODES 55-1601 THROUGH 55-1613.

LAWRENCE H. KOERNER — PROFESSIONAL LAND SURVEYOR REGISTERED 8251 STATE OF IDAHO LAWRENCE H. KOERNER — LICENSE No. 8251

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF Ada } SS

ON THIS 6th DAY OF January, 2017, BEFORE ME, Jared L. Hall
A NOTARY PUBLIC, PERSONALLY APPEARED JUSTIN BLACKSTOCK KNOWN OR IDENTIFIED TO ME TO BE MANAGING MEMBER OF DB DEVELOPMENT LLC, THE LIMITED LIABILITY COMPANY THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

NOTARY PUBLIC FOR IDAHO
MY COMMISSION EXPIRES 1-19-2023

JARED L. HALL — NOTARY PUBLIC — STATE OF IDAHO

TIMBERLINE SURVEYING
867 PARK CENTRE WAY, SUITE 1, NAMPA, IDAHO 83686
208-465-5682

JOB NO. 16028 SHEET 3 OF 4 SHEETS

BOOK 111, PAGE 15986

FINAL PLAT OF
SILVER TRAIL SUBDIVISION-PHASE 2
2017

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 7 DAY OF December 2016

CHAIRMAN ACHD — 12-7-16 DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 12th DAY OF December, 2016, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

DEPUTY CITY CLERK, KUNA, IDAHO — 1/6/2017 DATE

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO HEREBY APPROVE THIS PLAT.

CITY ENGINEER — 1-06-2017 DATE

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

DISTRICT HEALTH DEPARTMENT, EHS — 11-29-16 DATE

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

COUNTY TREASURER — Signed by Sam Hawkins — 1/12/17 DATE

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

COUNTY SURVEYOR PLS 5359 — 1-9-2017 DATE

COUNTY RECORDER'S CERTIFICATE

State of Idaho
County of Ada } ss

I hereby certify that the instrument was filed for record at the request of G.N.A. Engineers at 43 minutes past 10 o'clock A.M. on this 4 day of January, 2017 in Book 111 of Plats and Pages 15983 through 15986 Instrument No. 2017-002734

Deputy — Ex-Officio Recorder Christopher D. Rich

Fee 21.00

TIMBERLINE SURVEYING

JOB NO. 16029 SHEET 4 OF 4 SHEETS

EXHIBIT B

Amendment

B & A Engineers, Inc.
Consulting Engineers & Surveyors
5505 W. Franklin Rd. Boise, Id. 83705
Phone. 208-343-3381 Facsimile 208-342-5792

Silver Trail Subdivision No. 2

Supplemental Addition to the Silver Trail Subdivision No. 1 Storm Water Operation and Maintenance Manual

October 2016

REGISTERED PROFESSIONAL ENGINEER
4116
STATE OF IDAHO
JOSEPH D. CANNING

Page 1 of 15

Attachments

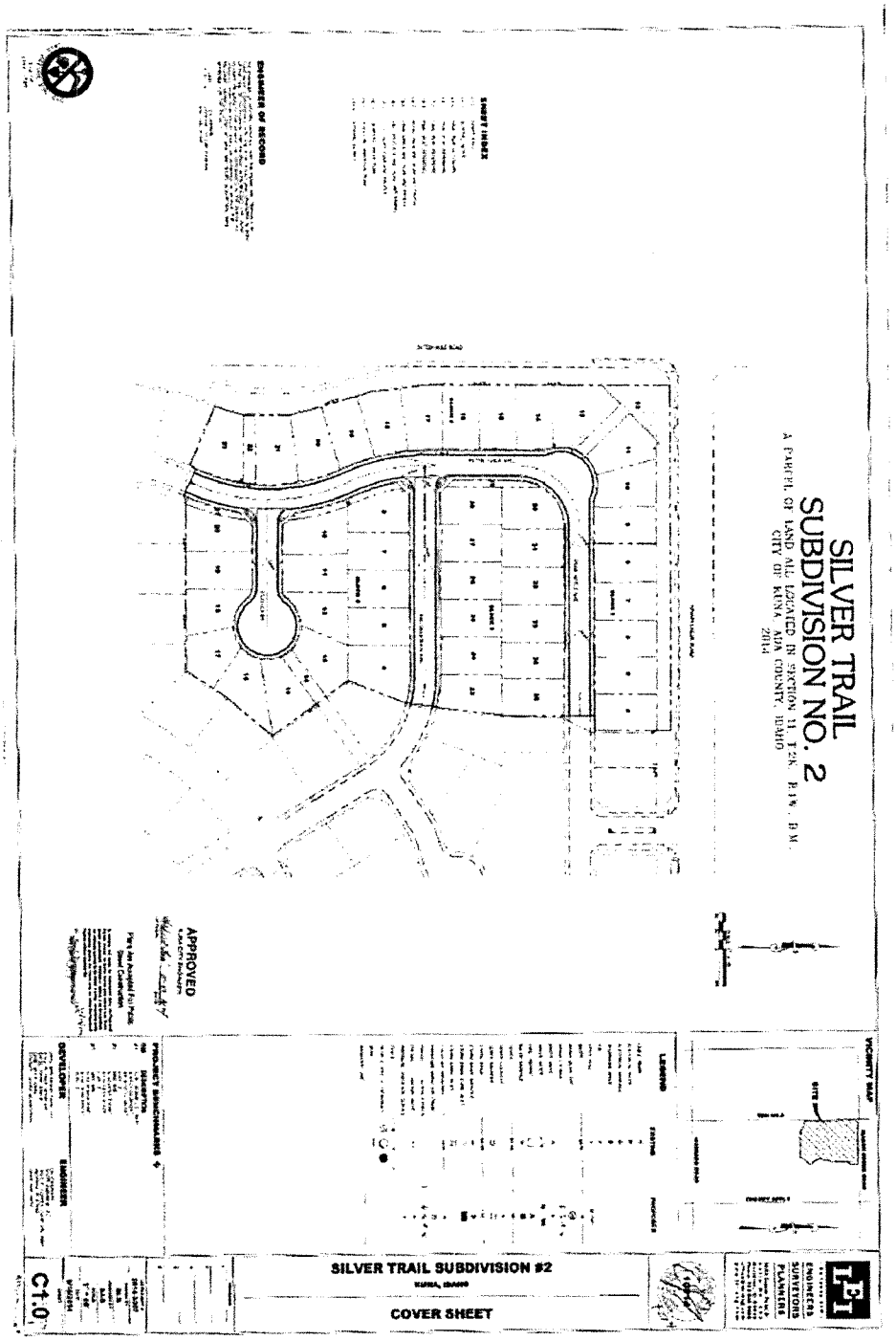
Silver Trail Phase 2 Construction Plans are attached

Silver Trail # 1 Subdivision Stormwater System Operations & Maintenance Procedures

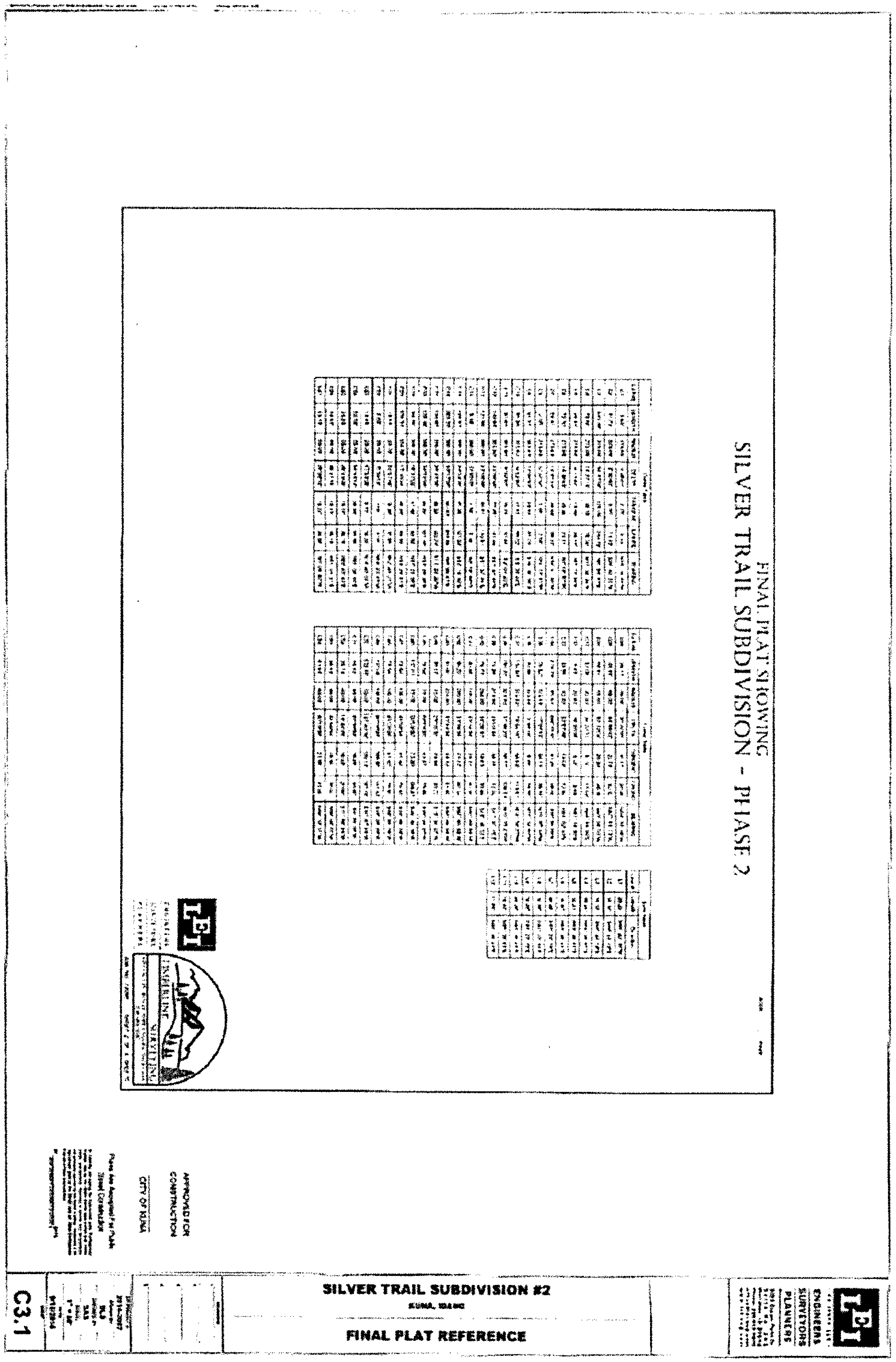
Note:

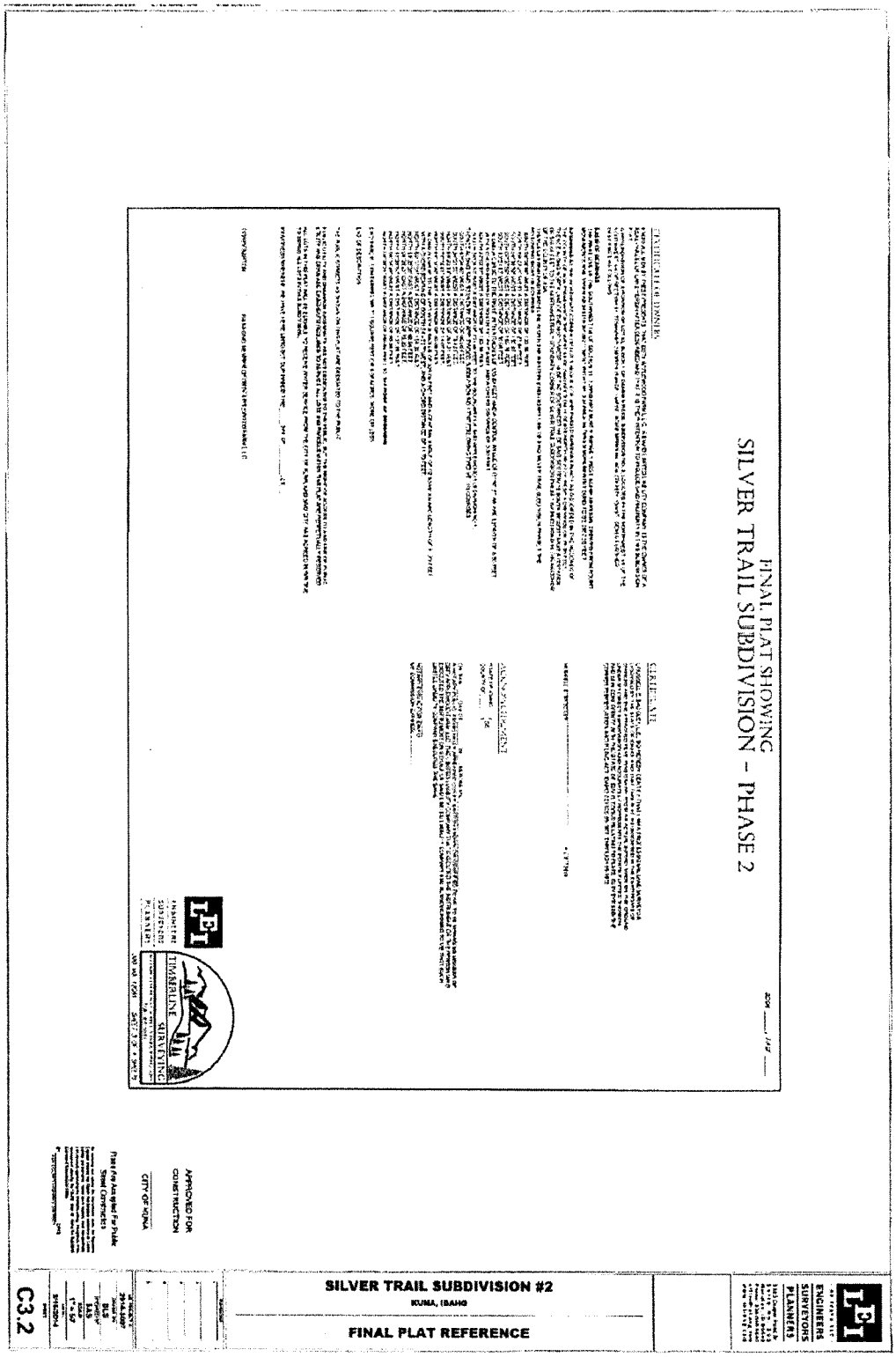
The Silver Trail # 1 Subdivision Stormwater System Operations & Maintenance Procedures contains applicable information for the storm water system in Silver Trail Subdivision No. 2.

B&A Engineers, Inc. did not prepare the Stormwater System Operations & Maintenance Procedures manual for Silver Trail # 1 Subdivision. As such, due to possible copyright infringement, B&A Engineers, Inc. will not be able to revise, edit or modify said manual.


SILVER TRAIL
SUBDIVISION NO. 2
A PARCEL OF LAND ALL LOCATED IN SECTION 11, T2N, R1W, B.M.
CITY OF KUNA, ADA COUNTY, IDAHO
2014
SHEET INDEX
OWNER OF RECORD
VICINITY MAP
LEGEND
PROJECT BENCHMARKS
APPROVED
DEVELOPER
ENGINEER
SILVER TRAIL SUBDIVISION #2
COVER SHEET
C1.0

FINAL PLAT SHOWING
SILVER TRAIL SUBDIVISION - PHASE 2
SILVER TRAIL SUBDIVISION #2
FINAL PLAT REFERENCE
C3.0


FINAL PLAT SHOWING
SILVER TRAIL SUBDIVISION - PHASE 2
APPROVED FOR CONSTRUCTION
CITY OF KUNA
SILVER TRAIL SUBDIVISION #2
KUNA, IDAHO
FINAL PLAT REFERENCE
ENGINEERS
SURVEYORS
PLANNERS
C3.1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SILVER TRAIL SUBDIVISION - PHASE 2
SILVER TRAIL SUBDIVISION #2
KUNA, IDAHO
FINAL PLAT REFERENCE
APPROVED FOR CONSTRUCTION
CITY OF KUNA
C3.2

FINAL PLAT SHOWING
SILVER TRAIL SUBDIVISION - PHASE 2

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

APPROVAL OF CITY COUNCIL

APPROVAL OF CITY ENGINEER

CERTIFICATE OF COUNTY TREASURER

CERTIFICATE OF COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE

LEI ENGINEERS SURVEYORS PLANNERS

TIMBERLINE SURVEYING

APPROVED FOR CONSTRUCTION

CITY OF KUNA

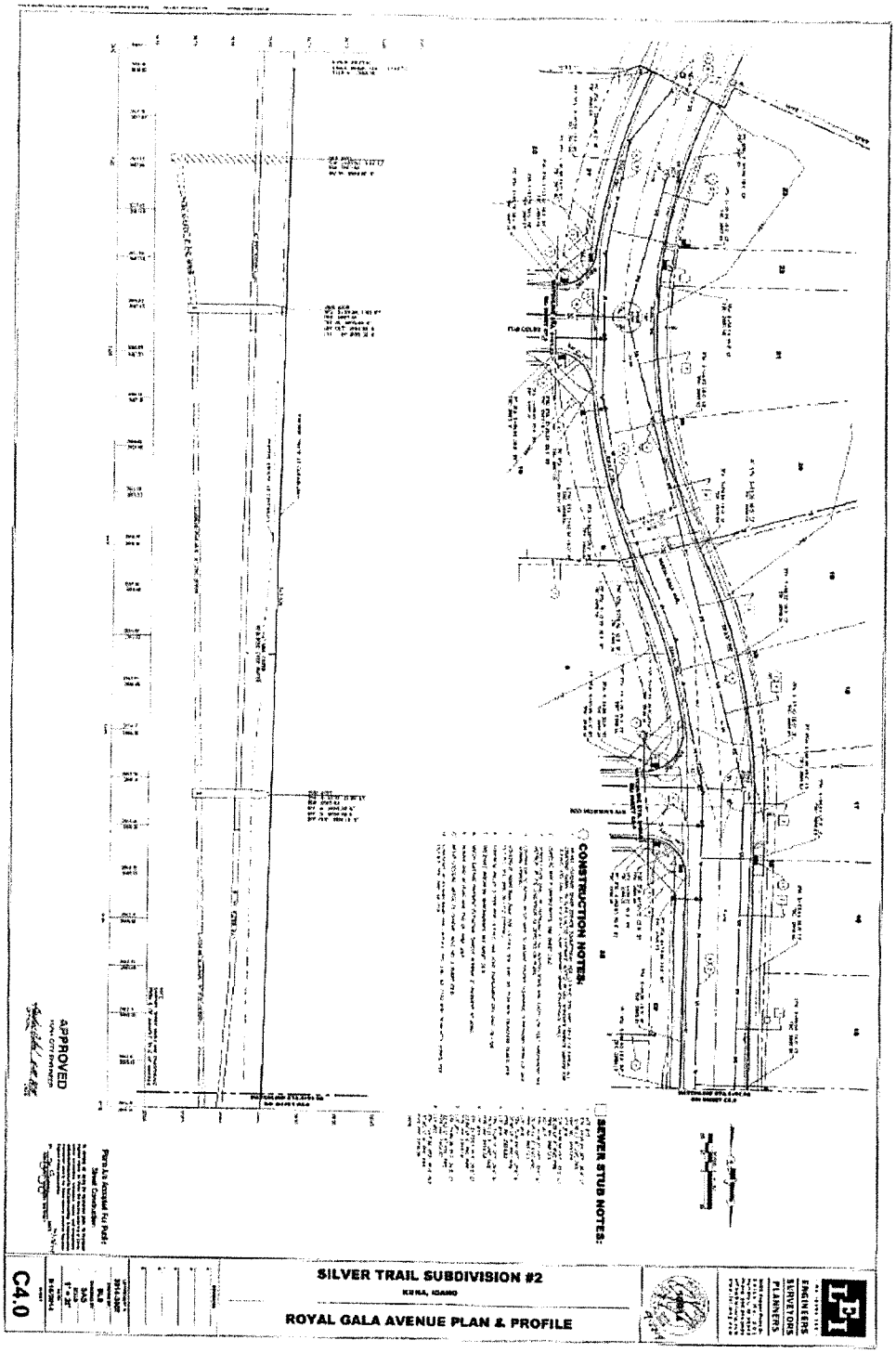
Plans Are Accepted For Public Street Construction

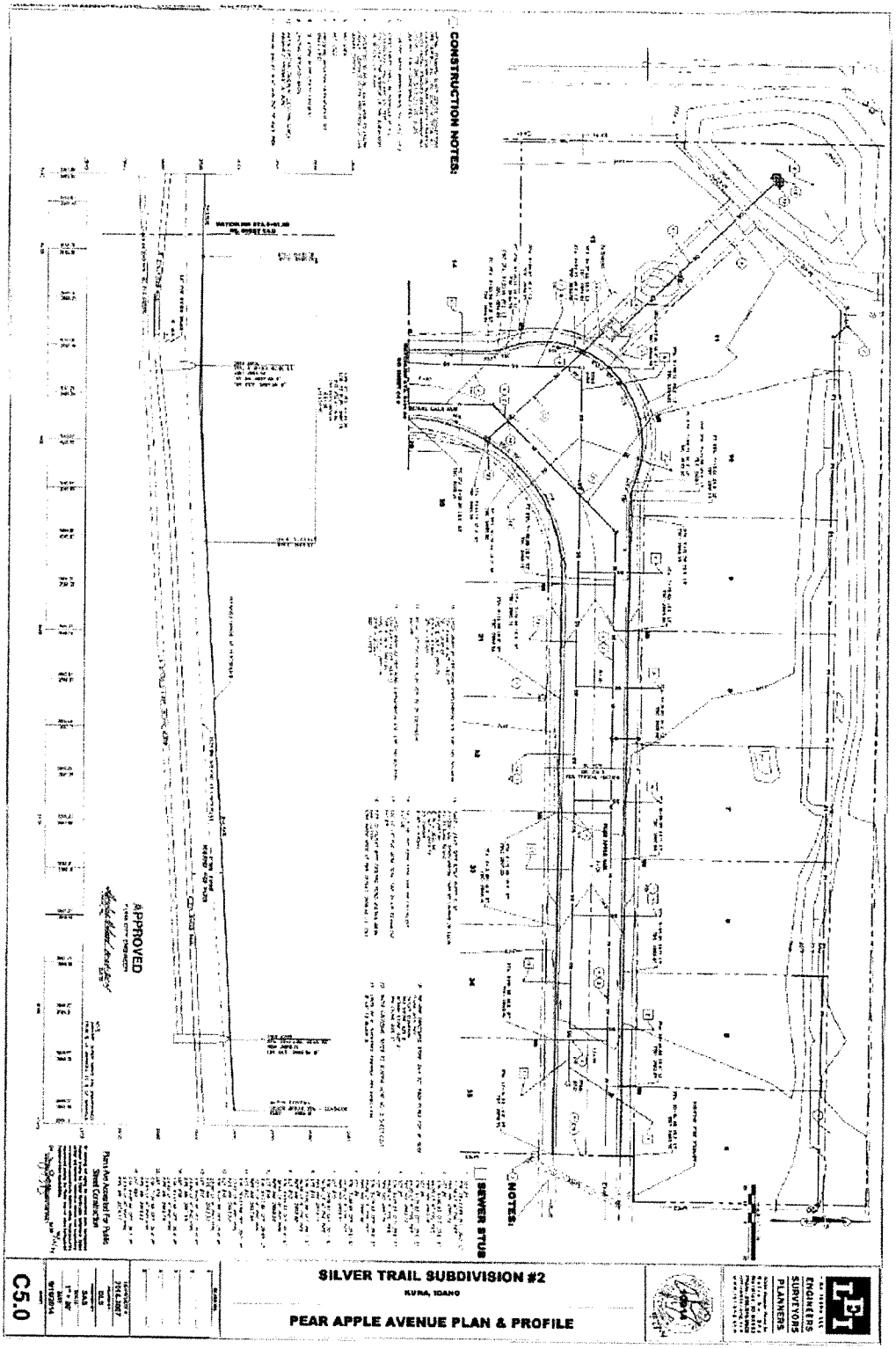
LEI ENGINEERS SURVEYORS PLANNERS

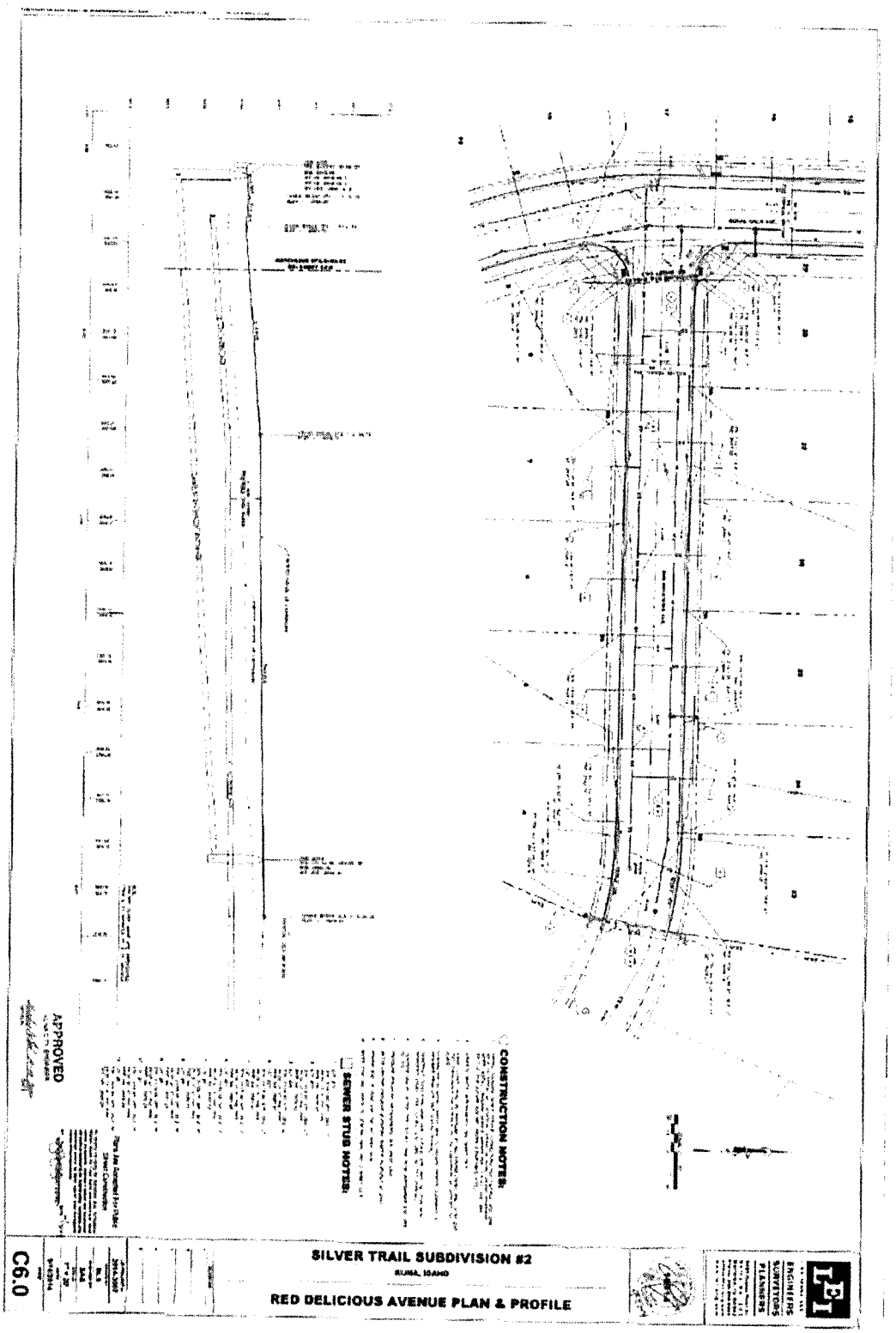
SILVER TRAIL SUBDIVISION #2
KUNA, IDAHO

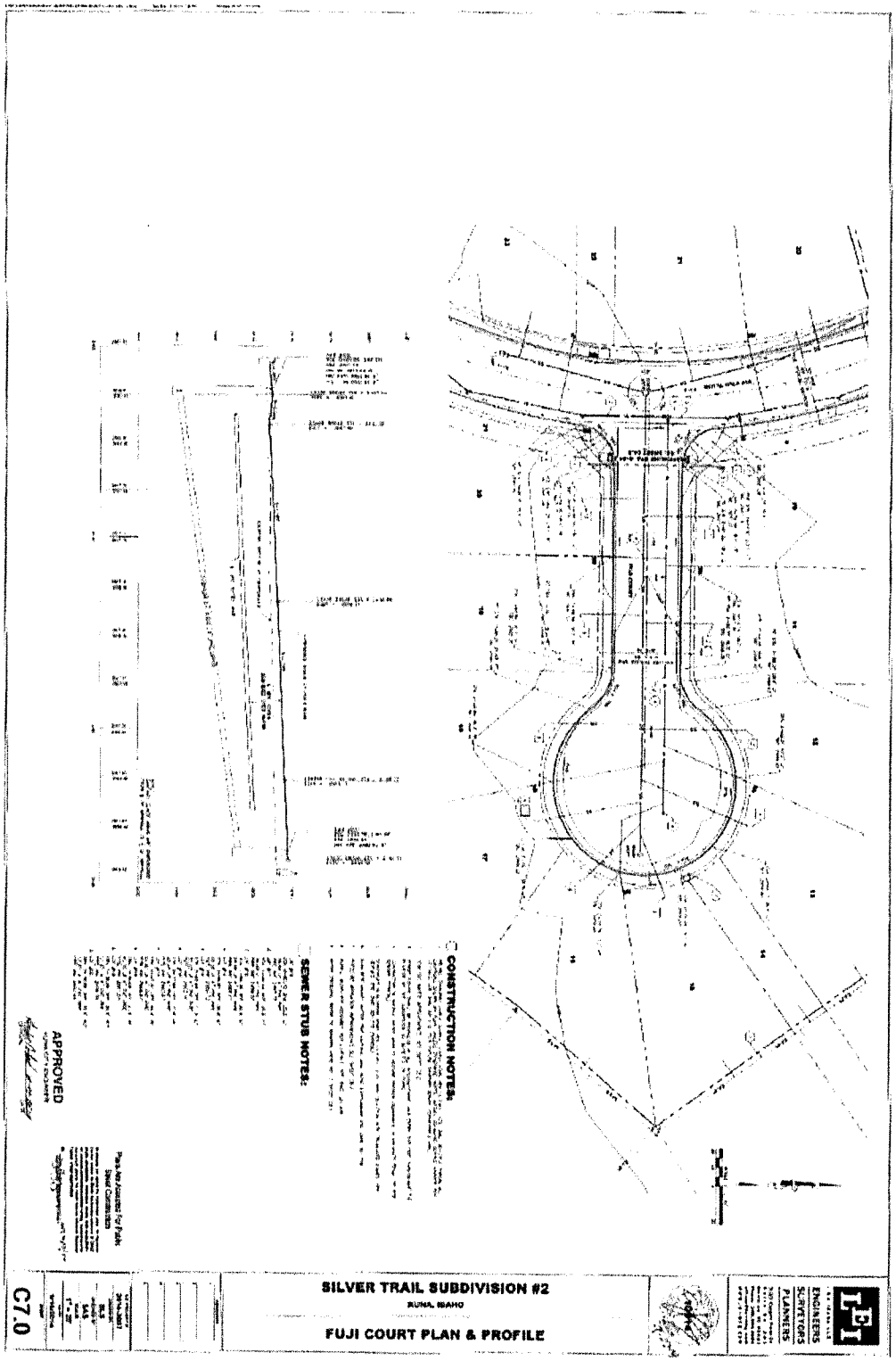
FINAL PLAT REFERENCE

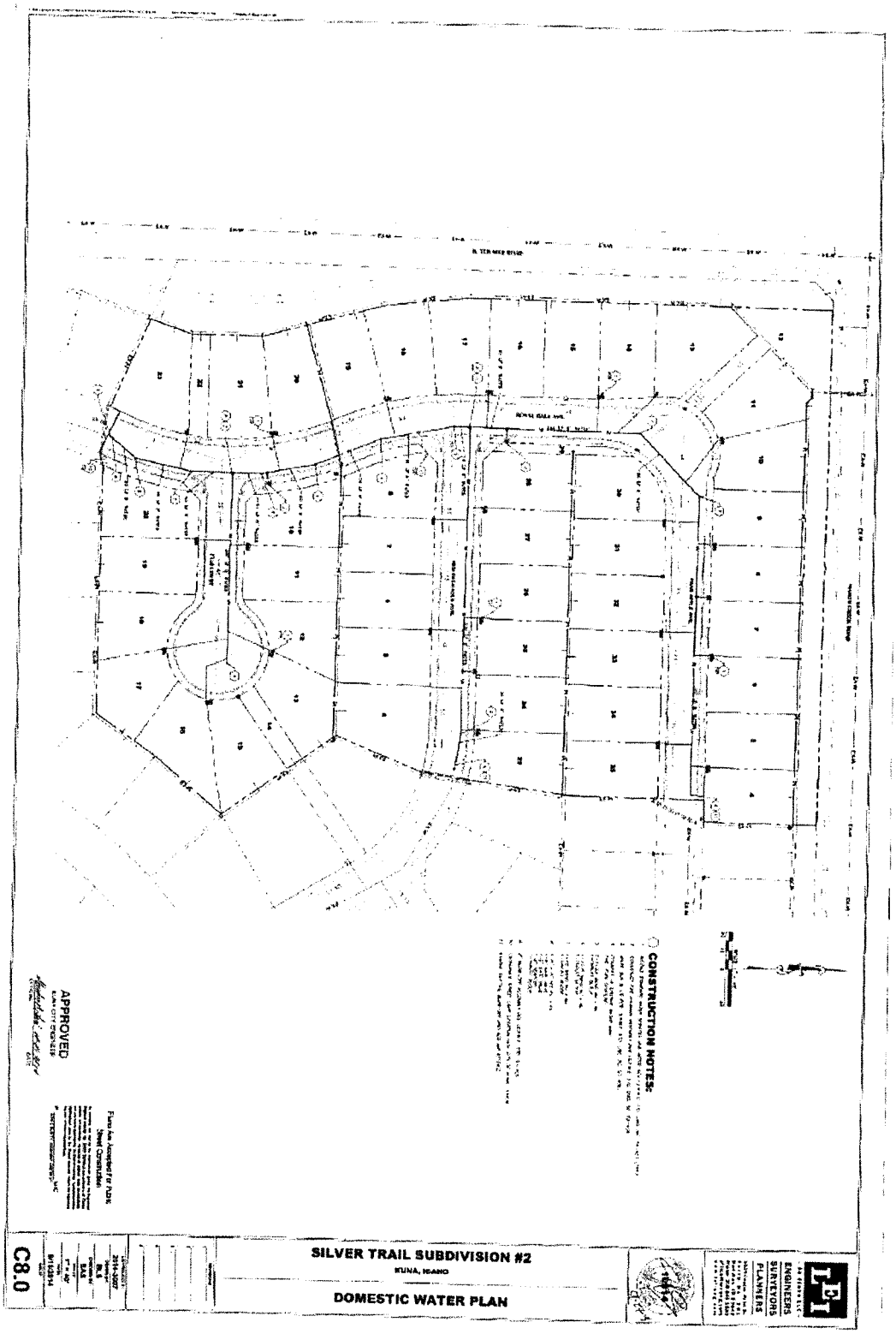
C3.3

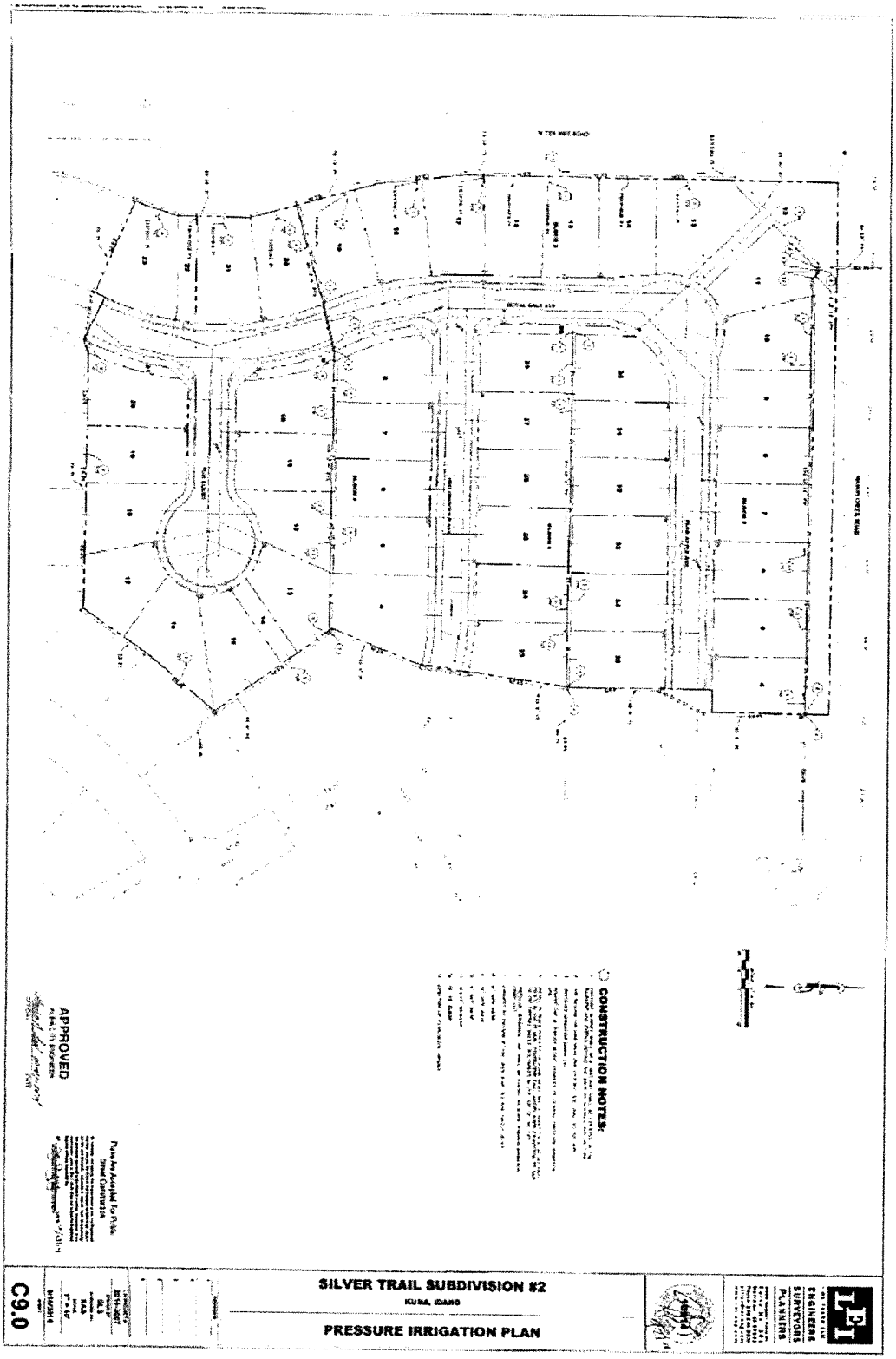

SILVER TRAIL SUBDIVISION #2
ROYAL GALA AVENUE PLAN & PROFILE
C4.0
CONSTRUCTION NOTES:
SEWER STUB NOTES:
APPROVED
ENGINEERS
SURVEYORS
PLANNERS

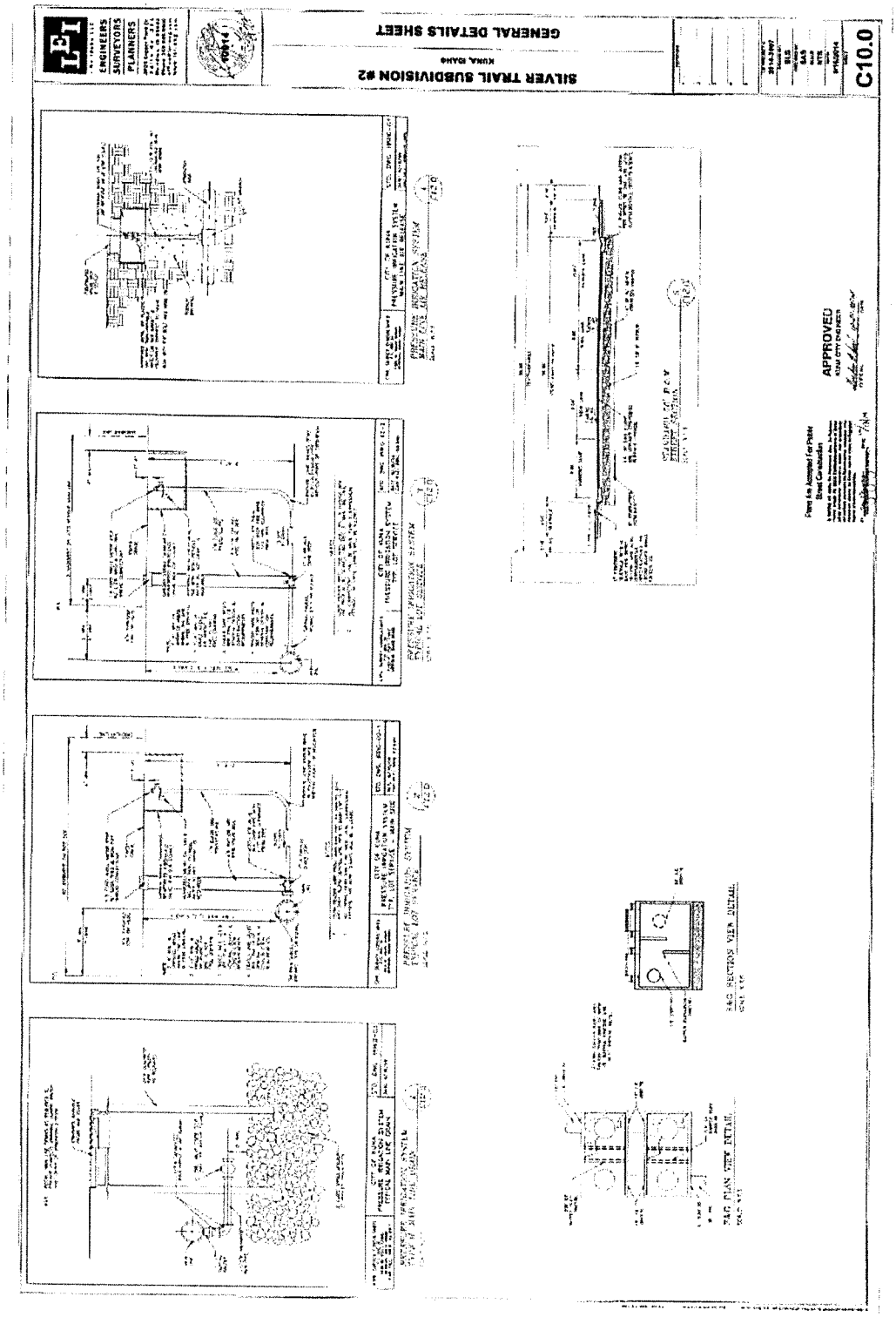

CONSTRUCTION NOTES:
SEWER STUB
NOTES:
APPROVED
SILVER TRAIL SUBDIVISION #2
KUNA, IDAHO
PEAR APPLE AVENUE PLAN & PROFILE
C5.0
ENGINEERS
SURVEYORS
PLANNERS


LEI
ENGINEERS
SURVEYORS
PLANNERS
SILVER TRAIL SUBDIVISION #2
RED DELICIOUS AVENUE PLAN & PROFILE
C6.0
CONSTRUCTION NOTES:
SEWER STUB NOTES:
APPROVED


ENGINEERS
SURVEYORS
PLANNERS
SILVER TRAIL SUBDIVISION #2
RUPAL, IDAHO
FUJI COURT PLAN & PROFILE
C7.0
APPROVED
CONSTRUCTION NOTES:
SEWER STUB NOTES:


CONSTRUCTION NOTES:
APPROVED
SILVER TRAIL SUBDIVISION #2
KUNA, IDAHO
DOMESTIC WATER PLAN
ENGINEERS
SURVEYORS
PLANNERS
C8.0


CONSTRUCTION NOTES:
APPROVED
SILVER TRAIL SUBDIVISION #2
PRESSURE IRRIGATION PLAN
C9.0


LEI
ENGINEERS
SURVEYORS
PLANNERS
SILVER TRAIL SUBDIVISION #2
KUNA, IDAHO
GENERAL DETAILS SHEET
C10.0
APPROVED