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Ada County, Boise, Idaho
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Trent Tripple Fee: \$21.00
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PLAT RECORDING SHEET

Digital Plat Image Available in Separate System

BOOK

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Thru

SURVEYOR

SUBDIVISION NAME

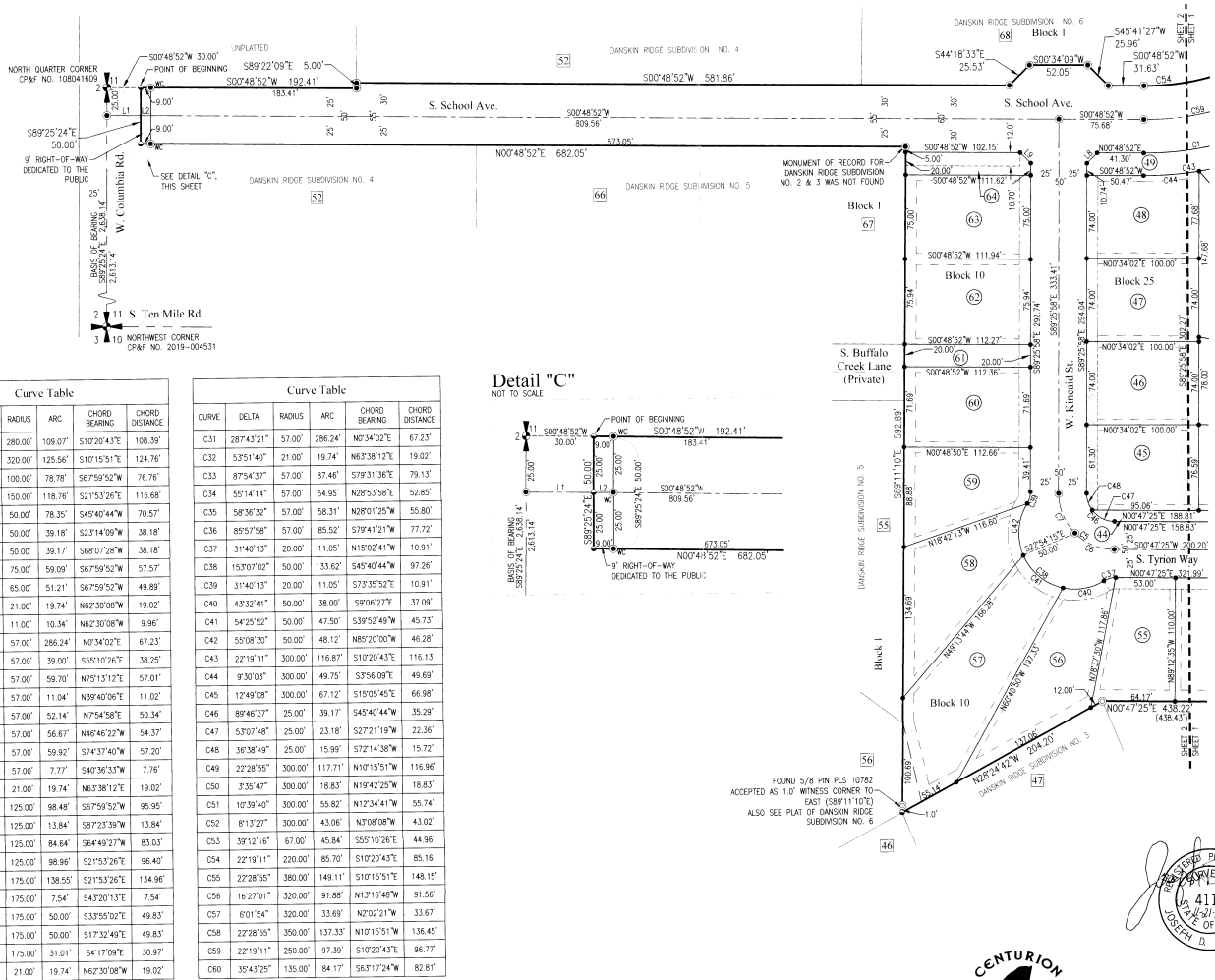
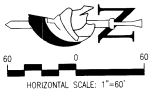
OWNERS

AT THE REQUEST OF

COMMENTS

Silver Trail Subdivision No. 9

PC 113



Detail "C"
NOT TO SCALE

CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD DISTANCE
C1	22°19'11"	280.00	109.07	S102°20'43"E	108.39
C2	22°28'55"	320.00	125.56	S101°15'51"E	124.76
C3	45°08'20"	100.00	78.78	S67°59'52"W	76.76
C4	45°21'43"	150.00	118.76	S21°53'26"E	115.68
C5	89°46'37"	50.00	78.35	S45°40'44"W	70.57
C6	44°53'29"	50.00	39.18	S23°14'09"W	38.18
C7	44°53'08"	50.00	39.17	S68°07'28"W	38.18
C8	45°08'20"	75.00	59.09	S67°59'52"W	57.57
C9	45°08'20"	85.00	51.21	S67°59'52"W	49.89
C10	53°51'40"	21.00	19.74	N62°30'08"W	19.02
C11	53°51'40"	11.00	10.34	N62°30'08"W	9.96
C12	28°43'21"	57.00	286.24	N07°34'02"E	67.23
C13	39°12'16"	57.00	39.00	S55°10'26"E	38.25
C14	60°00'28"	57.00	59.70	N79°13'12"E	57.01
C15	11°05'44"	57.00	11.04	N39°40'06"E	11.02
C16	52°24'33"	57.00	52.14	N7°54'58"E	50.34
C17	56°58'08"	57.00	56.67	N46°46'22"W	54.37
C18	60°13'50"	57.00	59.92	S14°37'40"W	57.20
C19	7°48'23"	57.00	7.77	S40°36'33"W	7.76
C20	53°51'40"	21.00	19.74	N62°30'08"E	19.02
C21	45°08'20"	125.00	98.48	S67°59'52"W	95.95
C22	6°20'46"	125.00	13.84	S87°23'39"W	13.84
C23	38°47'39"	125.00	84.64	S64°49'27"W	83.03
C24	45°21'43"	125.00	88.98	S21°53'26"E	96.40
C25	45°21'43"	175.00	138.55	S21°53'26"E	134.96
C26	2°28'10"	175.00	7.54	S45°20'13"E	7.54
C27	16°22'13"	175.00	50.00	S33°55'00"E	49.83
C28	16°22'13"	175.00	50.00	S17°32'49"E	49.83
C29	10°09'08"	175.00	31.01	S41°17'09"E	30.97
C30	53°51'40"	21.00	19.74	N62°30'08"E	19.02

CURVE	DELTA	RADIUS	ARC	CHORD BEARING	CHORD DISTANCE
C31	28°43'21"	57.00	286.24	N07°34'02"E	67.23
C32	53°51'40"	21.00	19.74	N62°30'08"E	19.02
C33	87°54'37"	57.00	87.48	S79°31'36"E	79.13
C34	55°14'14"	57.00	54.95	N28°53'58"E	52.85
C35	58°56'32"	57.00	58.31	N28°01'25"W	55.80
C36	85°57'58"	57.00	85.52	S79°41'21"W	77.72
C37	31°40'13"	20.00	11.05	N15°02'41"W	10.91
C38	153°07'02"	50.00	133.62	S45°40'44"W	97.26
C39	31°40'13"	20.00	11.05	S73°35'52"E	10.91
C40	45°32'41"	50.00	38.00	S9°06'27"E	37.09
C41	54°25'52"	50.00	47.50	S39°52'49"W	45.75
C42	55°08'30"	50.00	48.12	N85°20'00"W	46.28
C43	22°19'11"	300.00	116.87	S102°20'43"E	116.13
C44	9°30'03"	300.00	49.75	S75°56'09"E	49.69
C45	12°49'08"	300.00	67.12	S15°05'45"E	66.98
C46	89°46'37"	25.00	39.17	S45°40'44"W	35.29
C47	53°07'48"	25.00	23.18	S27°21'19"W	22.36
C48	36°38'49"	25.00	15.99	S72°14'38"W	15.72
C49	22°28'55"	300.00	117.71	N10°15'51"W	116.96
C50	3°35'47"	300.00	18.83	N19°42'25"W	18.83
C51	10°39'40"	300.00	55.82	N12°34'41"W	55.74
C52	8°13'27"	300.00	43.06	N7°08'08"W	43.02
C53	39°12'16"	67.00	45.84	S55°10'26"E	44.96
C54	22°19'11"	220.00	85.70	S102°20'43"E	85.16
C55	22°28'55"	380.00	149.11	S10°15'51"E	148.15
C56	16°27'01"	320.00	91.88	N13°16'48"W	91.56
C57	6°01'54"	320.00	33.69	N2°02'21"W	33.67
C58	22°28'55"	350.00	137.33	N10°15'51"W	136.45
C59	22°19'11"	250.00	97.39	S102°20'43"E	96.77
C60	35°43'25"	135.00	84.17	S63°17'24"W	82.81



CENTURION ENGINEERS, INC.
Consulting Engineers, Land Surveyors, Planners
2323 S. Vista Ave. Ste. 206 | Boise, ID 83705
208.343.3381 | www.centengr.com

See Sheet 1 for Legend & Line Table
See Sheet 3 for Notes & Certificate of Owner's

Silver Trail Subdivision No. 9

Notes

- THE LANDS INCLUDED IN THIS PLAT ARE LOCATED IN THE CITY OF KUNA SERVICE AREA (208-822-2448). IRRIGATION WATER WILL BE PROVIDED TO ALL LOTS THROUGH A PRESSURE IRRIGATION DELIVERY SYSTEM WHICH HAS BEEN APPROVED PURSUANT TO IDAHO CODE SECTION 31-3805(5). THE PURCHASER OF EACH LOT SHALL REMAIN SUBJECT TO ALL ASSESSMENTS LEVIED BY THE CITY OF KUNA. ALL UNPAID IRRIGATION ENTITY ASSESSMENTS ARE A LIEN ON THE LAND.
- ALL REFERENCES TO HOMEOWNERS' ASSOCIATION HEREON ARE TO THE SILVER TRAIL SUBDIVISION HOMEOWNERS' ASSOCIATION AND THE OWNERS OF THE LOTS WITHIN SAID SUBDIVISION. JOINTLY PURSUANT TO THE MASTER DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS, RECORDED AS INSTRUMENT NO. 2015-01080, AS AMENDED AND AS MAY BE AMENDED FROM TIME TO TIME.
- THE HOMEOWNER'S ASSOCIATION (HOA), ITS OWNERSHIP AND MAINTENANCE COMMITMENTS CANNOT BE DISSOLVED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CITY OF KUNA, IDAHO. ALL IMPROVED INDIVIDUAL LOTS ARE SUBJECT TO THE FRACTIONAL SHARE OF THE IRRIGATION ASSESSMENT FOR EACH HOA COMMON LOT(S) THAT RECEIVES MUNICIPAL IRRIGATION. IF THE ASSESSMENT IS NOT PAID BY THE HOA, THE INDIVIDUAL IMPROVED LOTS ARE SUBJECT TO A LIEN FOR NON-PAYMENT.
- ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION AND MAY REQUIRE AMENDMENT OF THE DEVELOPMENT AGREEMENT.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF KUNA AND CONDITIONS OF THE STAFF REPORT FOR SILVER TRAIL SUBDIVISION.
- LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE HEALTH AUTHORITY.
- DIRECT LOT OR PARCEL ACCESS TO S. SCHOOL AVENUE IS PROHIBITED.
- LOTS 25, 27, 32, 35, 44, AND 49, BLOCK 25, AND LOTS 61 AND 64, BLOCK 10 ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS' ASSOCIATION. THE HOMEOWNERS' ASSOCIATION (HOA), ITS OWNERSHIP AND MAINTENANCE COMMITMENTS CANNOT BE DISSOLVED WITHOUT EXPRESS WRITTEN CONSENT FROM THE CITY OF KUNA, IDAHO. ALL IMPROVED INDIVIDUAL LOTS ARE SUBJECT TO THE FRACTIONAL SHARE OF THE IRRIGATION ASSESSMENT FOR EACH HOA COMMON LOT(S) THAT RECEIVES MUNICIPAL IRRIGATION, AS DETERMINED BY THE CITY OF KUNA. IF THE ASSESSMENT IS NOT PAID BY THE HOA, THE INDIVIDUAL IMPROVED LOTS ARE SUBJECT TO A LIEN FOR NON-PAYMENT, AND SAID LOTS ARE SUBJECT TO A BLANKET UTILITY EASEMENT.
- NO EASEMENT SHOWN OR DESIGNATED HEREON SHALL PRECLUDE THE CONSTRUCTION AND MAINTENANCE OF HARD-SURFACED DRIVEWAYS, LANDSCAPING (EXCEPT TREES), PARKING, OR OTHER SUCH NON-PERMANENT IMPROVEMENTS.
- ALL EASEMENTS ARE PARALLEL (OR CONCENTRIC) TO THE LINES (OR ARCS) THAT THEY ARE DIMENSIONED FROM UNLESS OTHERWISE NOTED.
- PUBLIC UTILITY EASEMENT IS HEREBY RESERVED AS FOLLOWS:
 - 10-FOOT WIDE ALONG PUBLIC RIGHT-OF-WAYS.
- WATER, SEWER, DRAINAGE, AND IRRIGATION EASEMENTS ARE HEREBY DEDICATED TO THE CITY OF KUNA FOR THE INSTALLATION AND MAINTENANCE OF LINES AS SHOWN HEREON (UNLESS OTHERWISE DIMENSIONED).
 - 10-FOOT WIDE ALONG PUBLIC RIGHT-OF-WAYS, REAR LOT LINES, AND THE EXTERIOR BOUNDARY.
 - 10-FOOT WIDE ALONG AND CENTERED ON INTERIOR LOT LINES.
- MAINTENANCE OF ANY IRRIGATION, DRAINAGE PIPE, OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE DISTRICT.
- THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 822-4503, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- PORTIONS OF LOTS 36, 37, 45, 46 AND 49, BLOCK 25, AND LOTS 44 THROUGH 47, LOTS 52 THROUGH 56, AND LOT 64, BLOCK 10, ARE SUBJECT TO AND CONTAIN THE ACID STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103226, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREON BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACID PURSUANT TO SECTION 840-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- THIS DEVELOPMENT IS SUBJECT TO A LICENSE AGREEMENT, INST. NO.2025-009797 TO BENEFIT THE ADA COUNTY HIGHWAY DISTRICT.
- LOT 61, BLOCK 10 IS SUBJECT TO A BLANKET PUBLIC UTILITY EASEMENT.

Certificate of Owners

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED DOES HEREBY CERTIFY THAT IT IS THE OWNER OF A CERTAIN TRACT OF LAND TO BE KNOWN AS SILVER TRAIL SUBDIVISION NO. 9, AND THAT IT INTENDS TO INCLUDE THE FOLLOWING DESCRIBED LAND IN THIS PLAT.

A RE-SUBDIVISION OF A PORTION OF LOT 68, BLOCK 1 OF DANKSKIN RIDGE SUBDIVISION NO. 6 AS SHOWN IN BOOK 103 OF PLATS AT PAGES 13739 THROUGH 13741; AND A PORTION OF LOT 52, BLOCK 1 OF DANKSKIN RIDGE SUBDIVISION NO. 4 AS SHOWN IN IN BOOK 86 OF PLATS AND PAGES 9720 THROUGH 9721 RECORDS OF ADA COUNTY, IDAHO, BEING SITUATE IN THE NORTH HALF OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE MERIDIAN, KUNA CITY, ADA COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 11; THENCE S89°25'24"E, 2,638.14 FEET ALONG THE NORTHERLY BOUNDARY OF SAID SECTION 11 TO THE NORTH QUARTER CORNER OF SAID SECTION 11; THENCE S00°48'52"W, 30.00 FEET ALONG THE EASTERLY BOUNDARY OF THE NORTHWEST QUARTER OF SAID SECTION 11 TO THE NORTHEAST CORNER OF LOT 52 OF DANKSKIN RIDGE SUBDIVISION NO. 4, AS SHOWN IN BOOK 86 OF PLATS AT PAGES 9720 THROUGH 9721 RECORDS OF ADA COUNTY, IDAHO, AND TO THE SOUTHERLY RIGHT-OF-WAY OF W. COLUMBIA ROAD, ALSO BEING THE POINT OF BEGINNING;

THENCE S00°48'52"W, 192.41 FEET ALONG THE EASTERLY BOUNDARY OF LOT 52 OF SAID DANKSKIN RIDGE SUBDIVISION NO. 4, TO THE NORTHERLY BOUNDARY OF LOT 52 OF SAID DANKSKIN RIDGE SUBDIVISION NO. 4;

THENCE S89°22'09"E, 5.00 FEET ALONG THE NORTHERLY BOUNDARY OF LOT 52 OF SAID DANKSKIN RIDGE SUBDIVISION NO. 4;

THENCE S00°48'52"W, 501.86 FEET ALONG THE WESTERLY BOUNDARY OF DANKSKIN RIDGE SUBDIVISION NO. 4;

THENCE S44°18'33"E, 25.53 FEET;

THENCE S00°34'09"W, 52.05 FEET;

THENCE S45°41'27"W, 25.96 FEET;

THENCE S00°48'52"W, 31.63 FEET;

THENCE 85.70 FEET ALONG A TANGENT CURVE DEFLECTING TO THE LEFT, HAVING A RADIUS OF 220.00 FEET, A CENTRAL ANGLE OF 22°19'11", A LONG CHORD BEARING OF S10°20'43"E AND A CHORD DISTANCE OF 85.16 FEET;

THENCE S21°30'19"E, 181.12 FEET;

THENCE 148.11 FEET ALONG A TANGENT CURVE DEFLECTING TO THE RIGHT, HAVING A RADIUS OF 380.00 FEET, A CENTRAL ANGLE OF 22°28'55", A LONG CHORD BEARING OF S10°15'51"E AND A CHORD DISTANCE OF 148.15 FEET, TO THE NORTHWEST CORNER OF SILVER TRAIL SUBDIVISION NO. 7, AS SHOWN IN BOOK 124 OF PLATS AT PAGES 19739 THROUGH 19742, RECORDS OF ADA COUNTY, IDAHO, AND TO THE EASTERLY RIGHT-OF-WAY OF S. SCHOOL AVENUE;

THENCE N89°01'24"W, 60.00 FEET ALONG THE NORTHERLY BOUNDARY OF SAID SILVER TRAIL SUBDIVISION NO. 7 TO THE WESTERLY RIGHT-OF-WAY OF S. SCHOOL AVENUE AND THE NORTHWESTERLY BOUNDARY CORNER OF SAID SILVER TRAIL SUBDIVISION NO. 7;

THENCE S00°58'36"W, 148.11 FEET ALONG THE WESTERLY BOUNDARY OF SAID SILVER TRAIL SUBDIVISION NO. 7 AND THE WESTERLY RIGHT-OF-WAY OF S. SCHOOL AVENUE, TO THE NORTHERLY BOUNDARY OF SILVER TRAIL SUBDIVISION NO. 8, AS SHOWN IN BOOK 129 OF PLATS AT PAGES 20905 THROUGH 20907, RECORDS OF ADA COUNTY, IDAHO;

THENCE ALONG THE BOUNDARY OF SAID SILVER TRAIL SUBDIVISION NO. 8 THE FOLLOWING COURSES AND DISTANCES:

N89°01'24"W, 103.68 FEET;

N44°34'18"W, 75.78 FEET;

S45°25'42"W, 150.00 FEET;

S44°34'18"E, 16.15 FEET;

S45°25'42"W, 100.00 FEET TO THE MOST WESTERLY CORNER OF LOT 43, BLOCK 10 OF SAID SILVER TRAIL SUBDIVISION NO. 8;

THENCE N44°34'18"W, 23.15 FEET ALONG THE NORTHEASTERLY BOUNDARY OF LOT 41, BLOCK 10 OF SAID SILVER TRAIL SUBDIVISION NO. 8 TO THE MOST NORTHERLY CORNER OF SAID LOT 41 AND TO A CORNER OF LOT 48, BLOCK 1 OF DANKSKIN RIDGE SUBDIVISION NO. 6, AS SHOWN IN BOOK 103 OF PLATS AT PAGES 13739 THROUGH 13741, RECORDS OF ADA COUNTY, IDAHO;

THENCE ALONG THE SOUTHWESTERLY BOUNDARY OF SAID LOT 68 OF DANKSKIN RIDGE SUBDIVISION NO. 6 THE FOLLOWING COURSES AND DISTANCES:

N44°34'18"W, 369.64 FEET;

N02°47'25"E, 438.22 FEET;

N28°24'42"W, 204.20 FEET;

S89°11'10"E, 592.89 FEET;

THENCE N02°48'52"E, 682.05 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF W. COLUMBIA ROAD;

THENCE S89°25'24"E, 50.00 FEET ALONG THE SOUTHERLY RIGHT-OF-WAY OF W. COLUMBIA ROAD TO THE POINT OF BEGINNING.

COMPRISING 11.42 ACRES, MORE OR LESS

THE OWNER(S) HEREBY CERTIFY THAT SURFACE WATER FOR IRRIGATION IS REASONABLY AVAILABLE, PER IDAHO CODE SECTION 67-6537 AND THAT THEY ARE IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805.

See Sheet 4 for Certificate of Owners Signature



CENTURION ENGINEERS, INC.
Consulting Engineers, Land Surveyors, Planners
2323 S. Vista Ave., Ste. 206 | Boise, ID 83705
208.343.3381 | www.centengr.com

Silver Trail Subdivision No. 9

Certificate of Owners Signature

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC; THE EASEMENTS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USED SAID EASEMENTS IS HEREBY RESERVED FOR THE USES SPECIFICALLY DEPICTED ON THE PLAT, AND FOR ANY OTHER PURPOSES DESIGNATED HEREON. THE LOTS WITHIN THIS SUBDIVISION ARE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF KUNA; AND THE CITY OF KUNA HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS WITHIN THIS SUBDIVISION.

IN WITNESS WHEREOF: I HAVE HEREUNTO SET MY HAND ON THIS 1st DAY OF March 2024.


COREY D. BARTON, PRESIDENT
CHALLENGER DEVELOPMENT, INC.

Acknowledgment

STATE OF IDAHO))SS.
COUNTY OF ADA)

ON THIS 1st DAY OF March, IN THE YEAR OF 2024, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED COREY D. BARTON, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF CHALLENGER DEVELOPMENT, INC., THE CORPORATION THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF: I HAVE SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.


NOTARY PUBLIC FOR IDAHO
RESIDING IN BOISE, IDAHO
MY COMMISSION EXPIRES 6-05-28

ADAM KOLTJES
Notary Public - State of Idaho
Commission Number: 90092
My Commission Expires 06-05-2028

Certificate of Surveyor

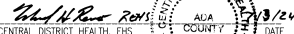
I, JOSEPH D. CANNING, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT OF SILVER TRAIL SUBDIVISION NO. 9, AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND AS SHOWN ON THE ATTACHED PLAT, WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, AND ACCURATELY AND CORRECTLY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMANCE WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

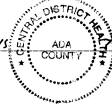
JOSEPH D. CANNING, P.L.S. NO. 4116



Approval of Central District Health

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.


CENTRAL DISTRICT HEALTH, EHS



Approval of Ada County Highway District

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 23rd DAY OF July, 2025.


COMMISSION PRESIDENT
ADA COUNTY HIGHWAY DISTRICT



Approval of City Engineer

I, THE UNDERSIGNED, THE CITY ENGINEER IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, ON THIS 11 DAY OF October, 2025, HEREBY APPROVE THIS PLAT.


KUNA CITY ENGINEER

PE 12524

Approval of City Council

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF KUNA, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 18th DAY OF November, 2025, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

KUNA CITY CLERK



Certificate of County Surveyor

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

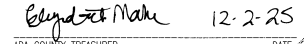

COUNTY SURVEYOR
PLS 20920



24 NOVEMBER 2025
DATE

Certificate of County Treasurer

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATE IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

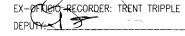

ADA COUNTY TREASURER
Signed by Deputy Clerk



Certificate of County Recorder

STATE OF IDAHO))SS. INSTRUMENT NO. 2025-079735
COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF Challenger Development Inc AT 555 MINUTES PAST 12 O'CLOCK P.M., THIS 2nd DAY OF December, 2025. IN MY OFFICE, AND WAS RECORDED IN BOOK 131 OF PLATS AT PAGES 174 THROUGH 177.
FEE: 210

EX-10100 RECORDER: TRENT TRIPPLE
DEPUTY: 



CENTURION ENGINEERS, INC.
Consulting Engineers, Land Surveyors, Planners
2323 S. Vista Ave. Ste. 206 | Boise, ID 83705
208.343.3381 | www.centengr.com

After Recording Return To:
Corey Barton Homes, Inc.
1977 E. Overland Rd
Meridian ID 83642

_____[SPACE ABOVE THIS LINE FOR RECORDING DATA]_____

**SUPPLEMENTAL DECLARATION
FOR
SILVER TRAIL SUBDIVISION NO. 9**

THIS SUPPLEMENTAL DECLARATION for Silver Trail Subdivision No. 9 is made effective this 10th day of December, 2025, by Challenger Development Inc., an Idaho corporation (hereinafter referred to as "Grantor").

WHEREAS, Grantor is the owner of the property contained in Silver Trail Subdivision No. 9 according to the official plat thereof recorded on the 2nd day of December, 2025, as instrument 2025-079735, in Book 131 of Plats at Pages 174 through 177, records of Ada County, Idaho, a copy of which is attached hereto as Exhibit A (the "Plat"); and

WHEREAS, this Supplemental Declaration for Silver Trail Subdivision No. 9 is authorized by Article XI of the Declaration of Covenants, Conditions and Restrictions for Silver Trail Subdivision recorded on the 11th day of February, 2015 in the official records of Ada County, Idaho, as Instrument Number 2015-010835, as amended or supplemented from time to time (the "Declaration"); and

NOW, THEREFORE, Grantor hereby declares as follows:

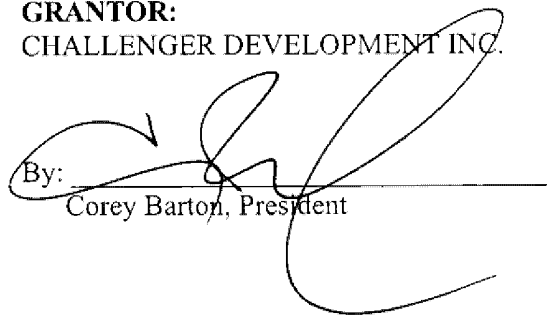
1. The property contained in Silver Trail Subdivision No. 9 according to the official plat thereof is hereby expressly made subject to the Declaration described hereinabove, as amended. All owners of property in Silver Trail Subdivision No. 9 shall be entitled to membership in Silver Trail Subdivision Homeowners Association, Inc., and shall be entitled to all the rights and responsibilities associated with ownership of property under the Declaration and membership in Silver Trail Subdivision Homeowners Association, Inc.

2. Grantor hereunder shall be a Class B Member in the Silver Trail Subdivision Homeowners Association, Inc. (the "Association") as provided for in Section 5.3.2 of the Declaration and shall be entitled to cast ten (10) votes for each Building Lot owned by Grantor on any matter submitted to the members of the Association.

3. Designation of Common Area. Pursuant to Section 6.2 of the Master Declaration, Grantor does hereby designate the following lots as depicted on the Plat as Common Area: Lots 25, 27, 32, 35, 44, and 49; Block 25, and Lots 61 and 64; Block 10.

4. Except as specifically provided for herein, each and every provision of the Declaration, as heretofore amended and supplemented shall remain in full force and effect, including but not limited to the obligations under the Silver Trail Subdivision Recommended Minimum Stormwater System Operations & Maintenance Procedures, which is amended to include the property reflected on the plat attached as an exhibit to the Master Declaration. Except as specifically provided for herein, each and every provision of the Declaration, as heretofore amended and supplemented shall remain in full force and effect.

GRANTOR:
CHALLENGER DEVELOPMENT INC.

By: 
Corey Barton, President

STATE OF IDAHO)
) ss.
County of Ada)

On this 10th day of December, 2025, before me, Adair Koltes, a Notary Public in and for said State, personally appeared Corey Barton, known or identified to me to be the President of CHALLENGER DEVELOPMENT, INC., the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

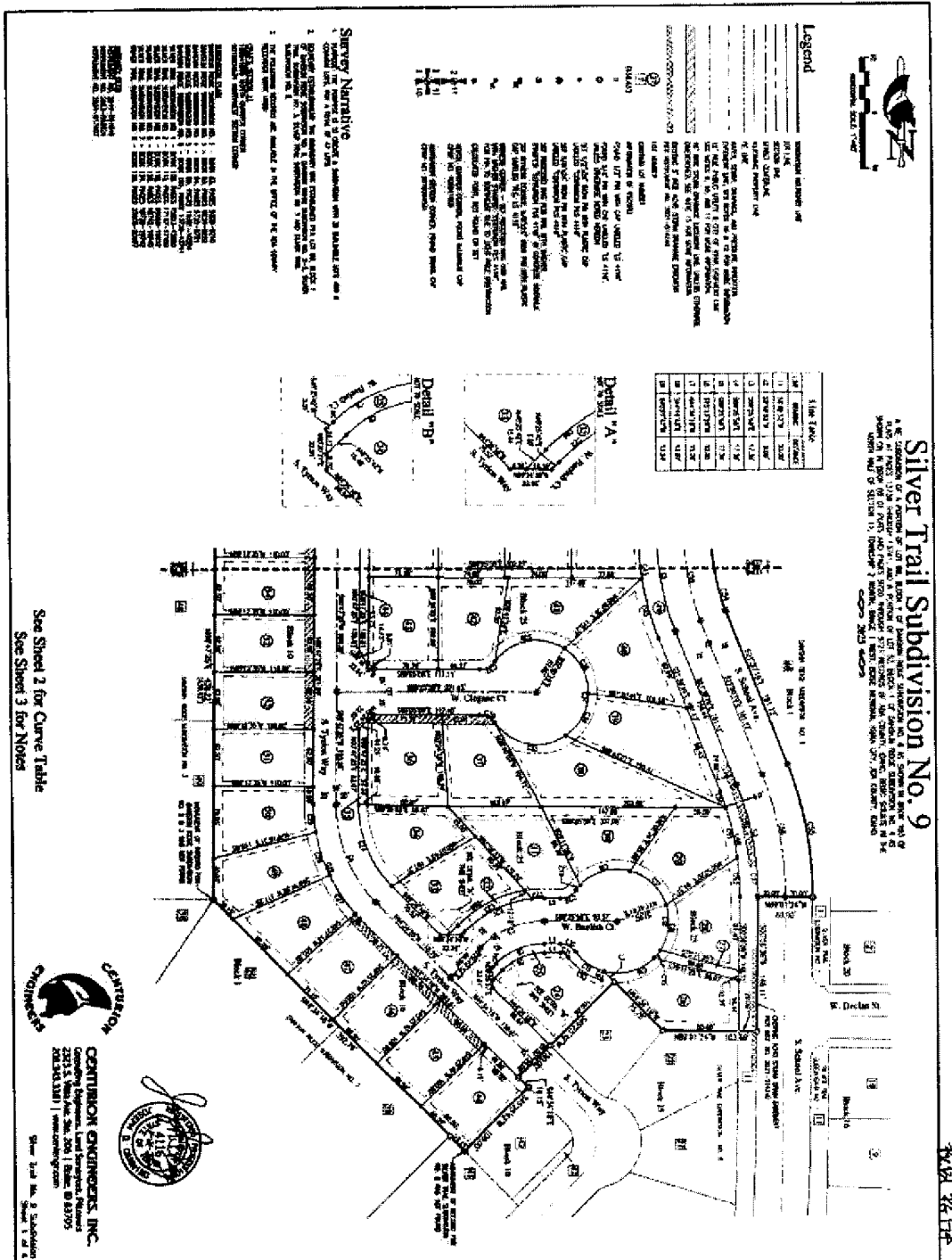
IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



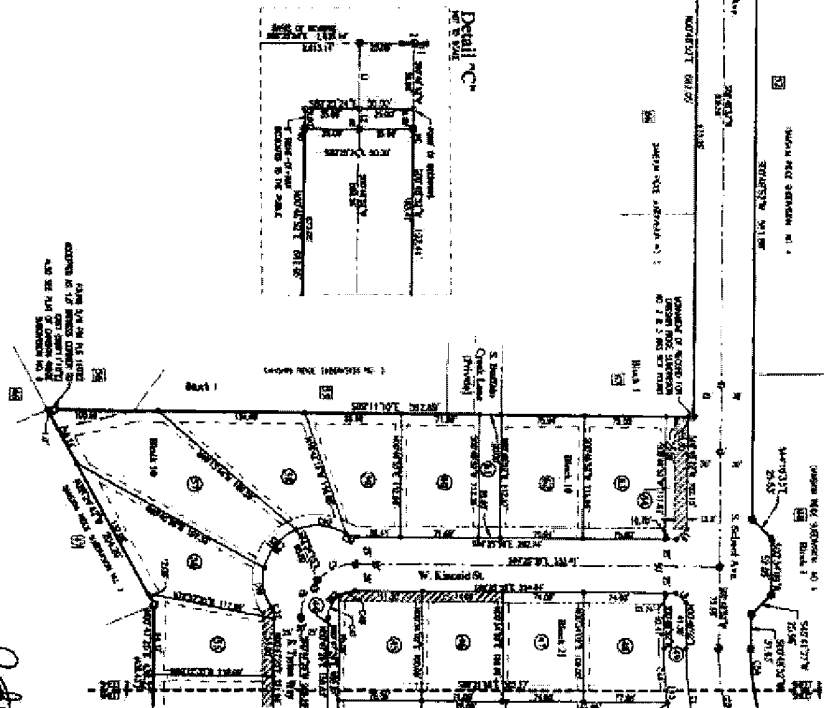

Notary Public for Idaho
Residing at Nampa, ID
My commission expires 6-05-2028

EXHIBIT A

(Plat of Silver Trail Subdivision No. 9)



Silver Trail Subdivision No. 9

[illegible]

See Sheet 1 for Legend & Line Table
See Sheet 3 for Notes & Certificate of Owner's



CENTURION ENGINEERS, INC.
Consulting Engineers, Land Surveyors, Planners
2121 S. Wicks Ave. Ste. 205 | Boise, ID 83705
208.343.1151 | www.centurioneng.com

Silver Trail Subdivision No. 9

By: Bl. R. R. R.

Certificate of Owners Signature

THE UNDERSIGNED, Bl. R. R. R., OWNER OF THE ABOVE DESCRIBED PROPERTY, HEREBY CERTIFY THAT THE UNDERSIGNED IS THE OWNER OF THE ABOVE DESCRIBED PROPERTY AND THAT THE UNDERSIGNED HAS NO OTHER INTEREST IN THE SAME.

I, Bl. R. R. R., OWNER OF THE ABOVE DESCRIBED PROPERTY, HEREBY CERTIFY THAT THE UNDERSIGNED IS THE OWNER OF THE ABOVE DESCRIBED PROPERTY AND THAT THE UNDERSIGNED HAS NO OTHER INTEREST IN THE SAME.

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Acknowledgment

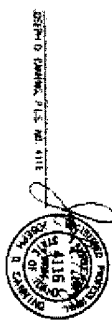
ON THIS 16th DAY OF December, 2025, before me, the undersigned, a Notary Public in and for the State of Mississippi, personally appeared Bl. R. R. R., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires on 12-31-26



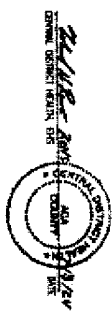
Certificate of Surveyor

I, Bl. R. R. R., SURVEYOR OF THE ABOVE DESCRIBED PROPERTY, HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS THE SAME AS SHOWN ON THE PLAT OF THE ABOVE DESCRIBED PROPERTY, AND THAT THE SAME IS THE SAME AS SHOWN ON THE PLAT OF THE ABOVE DESCRIBED PROPERTY.



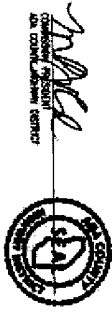
Approval of Central District Health

THE BOARD OF HEALTH OF THE CENTRAL DISTRICT OF THE STATE OF MISSISSIPPI, HEREBY APPROVES THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.



Approval of Ada County Highway District

THE BOARD OF HIGHWAYS OF THE ADA COUNTY HIGHWAY DISTRICT OF THE STATE OF MISSISSIPPI, HEREBY APPROVES THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.



Approval of City Engineer

THE CITY ENGINEER OF THE CITY OF Bl. R. R. R., HEREBY APPROVES THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

Bl. R. R. R. City Engineer
12-15-24

Approval of City Council

THE CITY COUNCIL OF THE CITY OF Bl. R. R. R., HEREBY APPROVES THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.



Certificate of County Surveyor

I, Bl. R. R. R., COUNTY SURVEYOR OF THE ABOVE DESCRIBED PROPERTY, HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS THE SAME AS SHOWN ON THE PLAT OF THE ABOVE DESCRIBED PROPERTY.



Certificate of County Treasurer

I, Bl. R. R. R., COUNTY TREASURER OF THE ABOVE DESCRIBED PROPERTY, HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS THE SAME AS SHOWN ON THE PLAT OF THE ABOVE DESCRIBED PROPERTY.

Bl. R. R. R. County Treasurer
12-2-25

Certificate of County Recorder

THE COUNTY RECORDER OF THE ABOVE DESCRIBED PROPERTY, HEREBY APPROVES THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.



Bl. R. R. R. County Recorder
12-15-24

