

LOCHSA FALLS SUBDIVISION NO. 12

A PORTION OF THE NE 1/4 OF SECTION 26
T.4N., R.1W., B.M.
MERIDIAN, ADA COUNTY, IDAHO

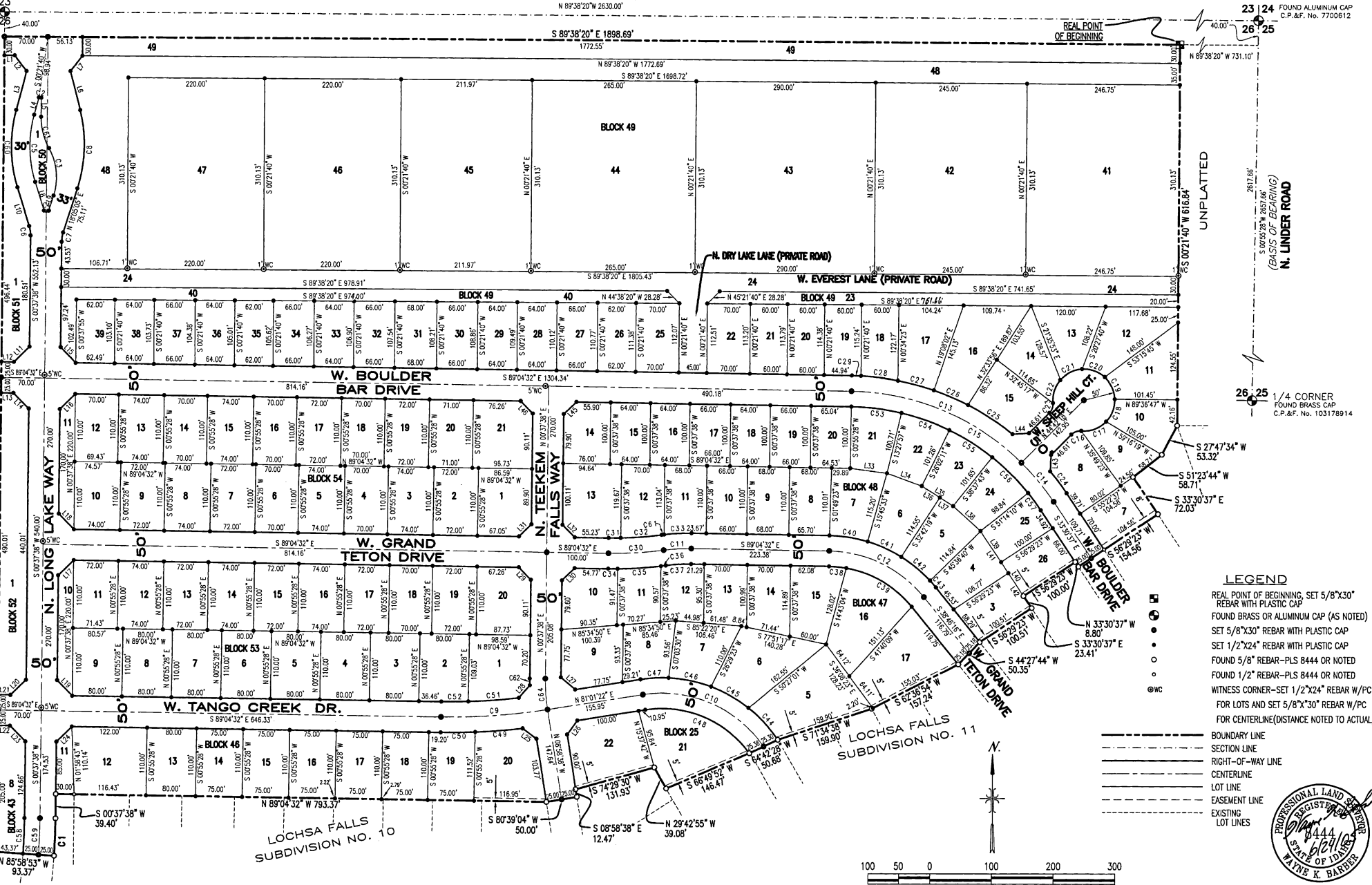
2005

LOCHSA FALLS LLC
DEVELOPER
GARDEN CITY, IDAHO

BRIGGS ENGINEERING, INC.
CONSULTING ENGINEERS
BOISE, IDAHO

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N 1/4 CORNER
FOUND ALUMINUM CAP
C.P.&F. No. 7700611



- LEGEND**
- REAL POINT OF BEGINNING SET 5/8"x30" REBAR WITH PLASTIC CAP
 - FOUND BRASS OR ALUMINUM CAP (AS NOTED)
 - SET 5/8"x30" REBAR WITH PLASTIC CAP
 - SET 1/2"x24" REBAR WITH PLASTIC CAP
 - FOUND 5/8" REBAR-PLS 8444 OR NOTED
 - FOUND 1/2" REBAR-PLS 8444 OR NOTED
 - WITNESS CORNER-SET 1/2"x24" REBAR W/PC FOR LOTS AND SET 5/8"x30" REBAR W/PC FOR CENTERLINE(DISTANCE NOTED TO ACTUAL)
 - BOUNDARY LINE
 - SECTION LINE
 - RIGHT-OF-WAY LINE
 - CENTERLINE
 - LOT LINE
 - EASEMENT LINE
 - EXISTING LOT LINES



LOCHSA FALLS SUBDIVISION NO. 12

PLAT OF
A PORTION OF THE NE 1/4 OF SECTION 26
T.4N., R.1W., B.M.
MERIDIAN, ADA COUNTY, IDAHO
2005

NOTES

- UNLESS OTHERWISE SHOWN, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION, LOT DRAINAGE AND MERIDIAN CITY STREET LIGHTS OVER THE TEN (10) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- UNLESS OTHERWISE SHOWN OR DESIGNATED, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE TEN (10) FEET ADJACENT TO ANY REAR LOT LINE OR SUBDIVISION BOUNDARY.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
- THE OWNER HAS PROVIDED IRRIGATION FOR THIS SUBDIVISION UNDER SECTION 31-3805(B) OF THE IDAHO CODE. THE SETTLERS IRRIGATION DISTRICT WILL ACCEPT OWNERSHIP, OPERATION AND MAINTENANCE OF THIS PRESSURE IRRIGATION SYSTEM. LOT OWNERS WILL BE ASSESSED IRRIGATION WATER FEES BY SETTLERS IRRIGATION DISTRICT THROUGH THE LOCHSA FALLS HOMEOWNERS ASSOCIATION.
- MAINTENANCE OF ANY DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.
- BOTTOM OF BUILDING FOOTINGS SHALL BE A MINIMUM OF 12 INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUNDWATER ELEVATION.
- RESTRICTIVE COVENANTS WILL BE IN EFFECT FOR THIS SUBDIVISION.
- LOT 12, BLOCK 46; AND LOT 13, BLOCK 48, ARE SERVED TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON JUNE 1, 2004 AS INSTRUMENT NO. 104068411, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE MASTER EASEMENT). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- LOT 8, BLOCK 43; LOT 11, BLOCK 46; LOTS 23, 40 AND 48, BLOCK 49; LOT 1, BLOCK 50; LOT 1, BLOCK 51; LOT 1, BLOCK 52; LOT 10, BLOCK 53; LOT 11, BLOCK 54; ARE NON-BUILDABLE LOTS TO BE OWNED AND MAINTAINED BY THE LOCHSA FALLS HOMEOWNERS ASSOCIATION, OR ITS ASSIGNS, AND SHALL BE USED FOR LANDSCAPE, RECREATION AND DRAINAGE, SAID LOTS ARE COVERED BY A BLANKET PUBLIC UTILITIES EASEMENT.
- LOT 49, BLOCK 49, IS A NON-BUILDABLE LOT TO BE OWNED BY THE DEVELOPER, OR ITS ASSIGNS, AND WILL BE MAINTAINED BY THE LOCHSA FALLS HOMEOWNER'S ASSOCIATION, OR ITS ASSIGNS. THIS LOT SHALL BE USED FOR HOMEOWNER'S ASSOCIATION LANDSCAPING.
- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT RECORDED AS INSTRUMENT NO.103012598 AND THE ADDENDUM TO THE CONSTRUCTION, OPERATION, AND MAINTENANCE AGREEMENT FOR LOCHSA FALLS SUBDIVISION RECORDED AS INSTRUMENT NO. 104162550, RECORDS OF ADA COUNTY, IDAHO.
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN, PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH TITLE 11 AND TITLE 12 OF THE MERIDIAN CITY CODE UNLESS OTHERWISE MODIFIED BY CONDITIONAL USE PERMIT (CU-02-012) WHICH ALLOWED FOR REDUCED SETBACKS, LOT SIZES, LOT FRONTAGES AND MINIMUM HOUSE SIZE.
- DIRECT VEHICULAR ACCESS TO N. LONG LAKE WAY AND W. CHINDEN BOULEVARD IS PROHIBITED UNLESS SUCH ACCESS IS SPECIFICALLY APPROVED BY THE IDAHO TRANSPORTATION DEPARTMENT AND THE CITY OF MERIDIAN.
- LOT 24, BLOCK 49, IS DESIGNATED AS A PRIVATE ROAD TO BE OWNED AND MAINTAINED BY THE LOCHSA FALLS HOMEOWNERS ASSOCIATION, OR ITS ASSIGNS. SAID LOT 24 IS SUBJECT TO A BLANKET PUBLIC UTILITIES, DRAINAGE AND IRRIGATION EASEMENT. THE BLANKET SEWER AND WATER EASEMENT IS IN FAVOR OF THE CITY OF MERIDIAN FOR MAINTENANCE OF WATER AND SEWER MAINS. THE PERPETUAL RIGHT OF INGRESS - EGRESS OVER THE PRIVATE ROAD IS GRANTED TO THE ADJACENT LOT OWNERS AND INWITEES, AND SAID RIGHT WILL RUN WITH THE LAND.

CURVE TABLE

NUMBER	ARC LENGTH	RADIUS	DELTA ANGLE	TANGENT	CHORD DIRECTION	CHORD LENGTH
C1	60.67	1025.00	0°23'29"	30.34	S 02°19'22" W	60.66
C2	5.78	2.00	165°31'21"	15.75	S 82°08'03" E	3.97
C3	79.49	97.00	46°57'15"	42.13	S 05°23'32" E	77.29
C4	10.13	4.00	145°05'06"	12.72	N 89°22'22" W	7.63
C5	110.36	188.00	31°56'06"	56.65	N 00°51'46" W	108.94
C6	15.23	50.00	17°22'27"	7.68	S 08°08'06" E	15.18
C7	15.23	50.00	17°22'27"	7.68	N 02°21'21" E	15.18
C8	128.75	231.00	31°56'06"	66.10	N 02°07'02" E	127.09
C9	172.82	1000.00	09°54'06"	86.62	N 85°58'25" E	172.60
C10	224.70	200.00	64°22'23"	125.88	S 66°47'26" E	213.07
C11	44.76	300.00	08°32'57"	22.42	N 86°39'00" E	44.72
C12	175.59	200.00	50°18'15"	93.91	S 63°55'24" E	170.01
C13	305.64	400.00	43°46'49"	180.72	S 67°11'07" E	298.26
C14	82.77	400.00	11°47'05"	41.28	S 39°24'10" E	82.13
C15	387.92	400.00	59°33'56"	210.74	S 61°17'34" E	372.89
C16	17.45	20.00	49°59'41"	9.33	N 69°42'08" E	16.90
C17	44.34	50.00	50°48'23"	23.75	N 69°17'47" E	42.90
C18	40.00	50.00	49°50'12"	21.14	N 20°58'30" E	38.94
C19	40.00	50.00	49°50'12"	21.14	N 24°51'42" W	38.94
C20	40.00	50.00	49°50'12"	21.14	N 70°41'54" W	38.94
C21	40.00	50.00	49°50'12"	21.14	S 63°27'54" W	38.94
C22	40.00	50.00	49°50'12"	21.14	S 17°37'42" W	38.94
C23	17.45	20.00	49°59'41"	9.33	S 19°42'27" W	16.90
C24	44.36	425.00	09°58'52"	22.20	S 36°30'03" E	44.34
C25	86.62	425.00	11°40'42"	43.46	N 56°56'17" W	86.47
C26	60.00	425.00	08°05'20"	30.05	N 68°49'18" W	59.95
C27	60.00	425.00	08°05'20"	30.05	N 74°54'38" W	59.95
C28	60.00	425.00	08°05'20"	30.05	N 82°59'57" W	59.95
C29	15.07	425.00	02°01'54"	7.54	N 88°03'34" W	15.07
C30	89.53	600.00	08°32'57"	44.85	N 86°39'00" E	89.44
C31	19.51	575.00	01°56'40"	9.76	N 88°57'09" E	19.51
C32	66.28	575.00	06°36'17"	33.18	N 85°40'40" E	66.25
C33	44.45	325.00	07°50'14"	22.26	N 87°00'22" E	44.42
C34	15.13	625.00	01°23'14"	7.57	S 89°46'08" E	15.13
C35	70.24	625.00	06°26'19"	35.15	N 86°19'05" E	70.20
C36	7.89	625.00	00°43'23"	3.94	N 82°44'13" E	7.89
C37	41.03	275.00	08°32'57"	20.55	N 86°39'00" E	40.99
C38	28.01	175.00	09°10'12"	14.03	S 84°29'25" E	27.98
C39	125.64	175.00	41°08'03"	65.66	S 59°20'18" E	122.86
C40	62.48	225.00	19°54'33"	31.44	S 61°07'15" E	62.27
C41	60.18	225.00	19°19'28"	30.27	S 69°30'14" E	60.00
C42	60.18	225.00	19°19'28"	30.27	S 50°10'48" E	60.00
C43	14.71	225.00	03°44'46"	7.36	S 40°38'39" E	14.71
C44	70.29	225.00	17°53'53"	35.43	N 42°30'39" W	70.00
C45	70.29	225.00	17°53'53"	35.43	N 60°24'32" W	70.00
C46	70.29	225.00	17°53'53"	35.43	N 78°18'25" W	70.00
C47	48.03	225.00	11°43'16"	23.10	S 86°53'00" W	45.95
C48	192.51	175.00	63°01'41"	107.30	N 67°27'47" W	182.95
C49	77.16	1025.00	04°18'47"	38.60	S 86°38'50" W	77.14
C50	55.83	1025.00	03°07'15"	27.92	S 89°21'51" W	55.82
C51	82.12	975.00	04°49'32"	41.08	S 82°57'08" W	82.09
C52	43.56	975.00	02°33'35"	21.78	S 89°38'41" W	43.55
C53	82.08	375.00	12°32'26"	41.21	S 82°48'17" E	81.92
C54	82.27	375.00	12°34'14"	41.30	S 70°14'56" E	82.11
C55	82.42	375.00	12°35'33"	41.38	S 57°40'03" E	82.25
C56	82.52	375.00	12°36'27"	41.42	S 45°04'04" E	82.35
C57	34.39	375.00	09°15'13"	17.20	S 39°08'14" E	34.37
C58	67.71	975.00	03°23'26"	28.66	S 02°19'22" W	67.70
C59	58.19	1000.00	03°23'29"	28.60	N 02°19'22" E	58.18
C60	127.08	228.00	31°56'06"	65.24	N 00°51'46" W	125.44
C61	4.04	325.00	00°42'43"	2.02	N 82°43'53" E	4.04
C62	11.09	325.00	01°57'19"	5.55	N 00°21'02" W	11.09
C63	53.03	103.00	29°29'47"	27.11	S 14°07'16" E	52.44
C64	50.29	300.00	09°36'15"	25.20	N 04°10'30" W	50.23

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	S 89°38'20" E	16.65'
L2	S 37°16'02" E	31.68'
L3	S 15°06'17" W	65.37'
L4	S 15°06'17" W	29.01'
L5	N 00°37'38" E	30.88'
L6	N 13°51'01" W	65.12'
L7	N 38°15'16" E	31.57'
L8	N 16°48'50" W	48.47'
L9	S 18°05'05" W	25.48'
L10	S 16°49'50" E	65.57'
L11	S 45°46'33" W	35.26'
L12	N 89°04'32" W	20.00'
L13	S 89°04'32" E	20.00'
L14	S 44°13'27" E	35.45'
L15	S 44°13'27" E	35.45'
L16	N 45°46'33" E	35.26'
L17	S 45°46'33" W	35.26'
L18	S 44°13'27" E	35.45'
L19	S 44°13'27" E	35.45'
L20	S 45°46'33" W	35.26'
L21	N 89°04'32" W	20.00'
L22	S 89°04'32" E	20.00'
L23	S 44°13'27" E	35.45'
L24	N 45°46'33" E	35.26'
L25	N 52°44'35" W	27.67'
L26	N 36°01'22" E	28.28'
L27	N 49°10'30" W	30.55'
L28	N 41°06'20" E	26.99'
L29	S 44°13'27" E	28.21'
L30	N 45°46'33" E	28.36'
L31	N 45°46'33" E	28.36'
L32	S 44°13'27" E	28.21'
L33	S 82°07'47" E	60.00'
L34	S 89°43'52" E	80.00'
L35	S 57°17'41" E	60.00'
L36	S 57°17'41" E	34.37'
L37	S 57°17'41" E	25.63'
L38	S 47°43'04" E	60.40'
L39	S 33°30'37" E	60.20'
L40	S 33°30'37" E	66.00'
L41	S 33°30'37" E	81.81'
L42	S 33°30'37" E	68.00'
L43	N 02°36'25" E	26.82'
L44	N 86°48'11" E	26.82'
L45	N 45°46'33" E	28.36'
L46	S 44°13'27" E	28.21'



BRIGGS ENGINEERING, INC.
CONSULTING ENGINEERS
BOISE, IDAHO

LOCHSA FALLS LLC
Developer
Garden City, Idaho

SHEET 2 OF 3
40403-PLT.DWG WKB 06/22/05

LOCHSA FALLS SUBDIVISION NO. 12

CERTIFICATE OF OWNERS

KNOWN ALL MEN BY THESE PRESENTS:

THAT LOCHSA FALLS, L.L.C., A LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF IDAHO AND DULY QUALIFIED TO DO BUSINESS WITHIN THE STATE OF IDAHO, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS ITS INTENTION TO INCLUDE SAID REAL PROPERTY IN THIS SUBDIVISION PLAT. THE OWNER ALSO HEREBY CERTIFIES THAT THIS PLAT COMPLIES WITH IDAHO CODE 50-1334(2). ALL LOTS WITHIN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM AN EXISTING WATER SYSTEM AND THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS WITHIN THIS SUBDIVISION.

A PARCEL OF LAND LOCATED IN THE NE 1/4 OF SECTION 26, T4N., R1W., B.M., RANGE 1 WEST OF THE BOISE MERIDIAN, MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 26, T4N., R1W., B.M., THENCE S 00°55'28" W 40.00 FEET ALONG THE EAST LINE OF SAID SECTION 26 TO A POINT; THENCE N 89°38'20" W 731.10 FEET TO THE REAL POINT OF BEGINNING OF THIS SUBDIVISION;

THENCE S 00°21'40" W 616.84 FEET TO A POINT ON THE BOUNDARY OF LOCHSA FALLS SUBDIVISION NO. 11;

ALONG SAID BOUNDARY THE FOLLOWING:

THENCE S 27°47'34" W 53.32 FEET TO A POINT;

THENCE S 51°23'44" W 58.71 FEET TO A POINT;

THENCE S 33°30'37" E 72.03 FEET TO A POINT;

THENCE S 56°29'23" W 154.56 FEET TO A POINT;

THENCE N 33°30'37" W 8.80 FEET TO A POINT;

THENCE S 56°29'23" W 100.00 FEET TO A POINT;

THENCE S 33°30'37" E 23.41 FEET TO A POINT;

THENCE S 56°29'23" W 100.51 FEET TO A POINT;

THENCE S 44°27'44" W 50.35 FEET TO A POINT;

THENCE S 62°36'54" W 157.24 FEET TO A POINT;

THENCE S 71°34'38" W 159.90 FEET TO A POINT;

THENCE S 64°42'28" W 50.68 FEET TO A POINT;

THENCE S 66°49'52" W 146.47 FEET TO A COMMON POINT ON THE BOUNDARIES OF LOCHSA FALLS SUBDIVISION NO. 10 AND LOCHSA FALLS SUBDIVISION NO. 11;

ALONG SAID BOUNDARY OF LOCHSA FALLS SUBDIVISION NO. 10 THE FOLLOWING:

THENCE N 29°42'55" W 39.08 FEET TO A POINT;

THENCE S 74°29'30" W 131.93 FEET TO A POINT;

THENCE S 08°58'38" E 12.47 FEET TO A POINT;

THENCE S 80°39'04" W 50.00 FEET TO A POINT;

THENCE N 89°04'32" W 793.37 FEET TO A POINT;

THENCE S 00°37'38" W 39.40 FEET TO A POINT OF CURVATURE;

THENCE ALONG A CURVE TO THE RIGHT 60.67 FEET, SAID CURVE HAVING A RADIUS OF 1025.00 FEET, A CENTRAL ANGLE OF 03°23'29", TANGENTS OF 30.34 FEET AND CHORD BEARING S 02°19'22" W 60.66 FEET TO A POINT ON A CURVE;

THENCE N 85°58'53" W 93.37 FEET TO A POINT;

LEAVING SAID BOUNDARY THE FOLLOWING:

THENCE N 00°37'38" E 1321.45 FEET TO A POINT;

THENCE S 89°38'20" E 1898.69 FEET TO THE REAL POINT OF BEGINNING OF THIS SUBDIVISION;

THIS PARCEL CONTAINS 49.47 ACRES MORE OR LESS.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AND THE EASEMENTS AND PRIVATE ROADS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 23rd DAY OF June, 2005.

Marty Goldsmith
MARTY GOLDSMITH, AS MEMBER OF LOCHSA FALLS, L.L.C.

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF ADA) SS

ON THIS 23rd DAY OF June, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARTY GOLDSMITH, KNOWN OR IDENTIFIED TO ME TO BE A MEMBER OF LOCHSA FALLS, L.L.C., A LIMITED LIABILITY COMPANY AND THE MEMBER WHO SUBSCRIBED SAID LIMITED LIABILITY COMPANY'S NAME TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND THAT SUCH CORPORATION EXECUTED THE SAME IN SAID LIMITED LIABILITY COMPANY NAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Tracy E. Irvin
NOTARY PUBLIC FOR IDAHO
RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES: 5/12/06

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON THE STATE OF IDAHO, DEPARTMENT OF ENVIRONMENTAL QUALITY (DEQ) APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER OR SEWER/ SEPTIC FACILITIES WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER OR SEWER FACILITIES HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES OR MEET THE OTHER CONDITIONS OF DEQ, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/ SEPTIC FACILITIES SHALL BE ALLOWED.

Madeleine McLaughlin REHS 10-27-04
CENTRAL DISTRICT HEALTH DEPARTMENT

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Brad R. Watson
CITY ENGINEER

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

John E. Ruston 6/30/05
COUNTY SURVEYOR FELS 3030

CERTIFICATE OF SURVEYOR

I, WAYNE K. BARBER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND SHOWN HEREIN, HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID PLAT; AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS, SURVEYS, AND THE CORNER PERPETUATION AND FILING LAW.



WAYNE K. BARBER, P.L.S. 8444

ACCEPTANCE OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS

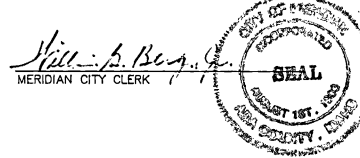
THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 9th DAY OF March, 2005.



Chairman
ADA COUNTY HIGHWAY DISTRICT

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 7th DAY OF September, 2004, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Meridian City Clerk

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Lynda L. Gordon 6/30/05
COUNTY TREASURER



CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 105088297
STATE OF IDAHO)
COUNTY OF ADA) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF Sniggs Engineering AT 41 MINUTES PAST 10 O'CLOCK A.M., THIS 1 DAY OF July, 2005, IN MY OFFICE AND WAS DULY RECORDED IN BOOK 92 OF PLATS AT PAGES 10958 THRU 10960.

A 1000000
DEPUTY
Fee: \$ 16.00

J. David Munro
EX-OFFICIO RECORDER



105091330

**SUPPLEMENTAL DECLARATION OF
COVENANTS, CONDITIONS AND
RESTRICTIONS OF LOCHSA FALLS SUBDIVISION
(ANNEXING LOCHSA FALLS SUBDIVISION NO. 12)**

THIS SUPPLEMENTAL DECLARATION is made as of the 7th day of July, 2005, to the Declaration of Covenants, Conditions and Restrictions of Lochsa Falls Subdivision, Instrument No. 103150914 of the Ada County Recorder's Office by Lochsa Falls, L.L.C., the "Declarant" therein.

RECITALS:

A. Declarant is the owner of certain real property in Ada County, State of Idaho, more particularly described as follows:

All of that certain real property included in the plat of Lochsa Falls Subdivision No. 12, Instrument No. 105088397 records Ada County, Idaho.

The above described parcel of real property is hereinafter referred to as the "Annexed Property."

B. Pursuant to Article 11 Annexation of the referenced Declaration, Declarant desires to impose upon the Annexed Property, the rights, privileges, restrictions, covenants and easements provided for in the Declaration.

ARTICLE 1: ANNEXED PROPERTY.

1.1 Annexed Property. The Declarant hereby imposes upon the Annexed Property all easements, conditions, covenants, restrictions and reservations as set forth in the Declaration and any Amendments thereto, and the same shall run with the Annexed Property and be binding upon all parties now or hereafter having right, title or interest therein or to any part thereof.

1.2 Common Area. The following Lots of the Annexed Property shall be additional Common Area pursuant to the terms and conditions of the Declaration:

Lot 8, Block 43; Lot 11, Block 46; Lots 23, 40 and 48, Block 49; Lot 1, Block 50; Lot 1, Block 51; Lot 1, Block 52; Lot 10, Block 53; Lot 11, Block 54; Lot 49, Block 49; Lot 24, Block 49

1.3 Drainage Lots. The following Lots of the Annexed Property shall be additional Drainage Lots pursuant to the terms and conditions of the Declaration:

Lot 12, Block 46; Lot 13, Block 48

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Falls\CCR\SUPPLEMENTALS\LochsaFallsSupplementalAnnexingNo11.040405.doc

SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS - 1

1.4 Plat. "Plat" in reference to the Annexed Property shall mean and refer to that certain plat of Lochsa Falls Subdivision No.12, which plat covers and subdivides all of the Annexed Property.

IN WITNESS WHEREOF, the Declarant has set his hand and seal as of the date and year first above written.

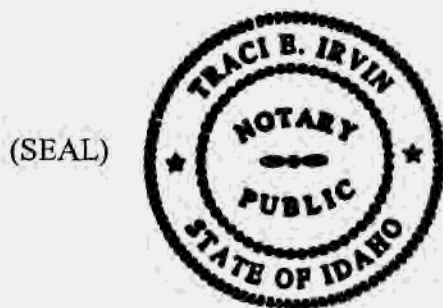
LOCHSA FALLS, L.L.C.

By Marty Goldsmith
Marty Goldsmith, its Member

STATE OF IDAHO)
 : ss.
County of Ada)

On this 7th day of July 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Marty Goldsmith, known and identified to me to be the Member of LOCHSA FALLS, L.L.C., the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Traci B. Irvin
Notary Public for Idaho
Residing at Eagle, Idaho
Commission expires: 5/12/06



105110761

**CORRECTION TO SUPPLEMENTAL DECLARATION OF COVENANTS,
CONDITIONS AND RESTRICTIONS OF LOCHSA FALLS SUBDIVISION
(ANNEXING LOCHSA FALLS SUBDIVISION NO. 12)**

The undersigned, Lochsa Falls, L.L.C., is the Declarant in that certain Declaration of Covenants, Conditions and Restrictions of Lochsa Falls Subdivision (the "**Declaration**"), Instrument No. 103150914, of the Ada County Recorder's Office; and is also the Declarant, who executed that certain Supplemental Declaration, Instrument No. 105091330 (the "**Supplemental Declaration**") in which the Declarant as the owner of all of the real property included in the Plat of Lochsa Falls Subdivision No. 12 ("**Phase 12**") imposed on Phase 12 the rights, privileges, and covenants provided for in the Declaration.

The Supplemental Declaration erroneously included Lots 41 through 47 of Block 49, Lochsa Falls Subdivision No. 12, which will not be used for residential development and will not be subject to the Declaration. Pursuant to that certain Development Agreement between Farwest L.L.C., the Developer, and the City of Meridian, Instrument No. 103012598, records Ada County, Idaho, the City authorized eleven (11) office buildings and one (1) commercial building. Said Lots 42 through 47 shall be used for office buildings and Lot 41 shall be used for a commercial building. Lot 24, Block 49 of Lochsa Falls Subdivision No. 12 is a private lane utilized in part to access the office building and commercial building lots.

NOW, THEREFORE, the undersigned Declarant makes the following correction to the Supplemental Declaration:

The Annexed Property, as defined in the Supplemental Declaration, is:

All of that certain property included in the plat of Lochsa Falls Subdivision No. 12, Instrument No. 105088397, records Ada County, Idaho; EXCEPTING LOTS 41, 42, 43, 44, 45, 46, 47, and 24, BLOCK 49 OF LOCHSA FALLS SUBDIVISION NO. 12.

All other provisions of the Supplemental Declaration remained unchanged.

IN WITNESS WHEREOF, the Effective Date of this Correction Supplemental Declaration is the 7th day of July, 2005.

LOCHSA FALLS, L.L.C.

By Marty Goldsmith member
Marty Goldsmith, its Member

STATE OF IDAHO,)

:ss.

County of Ada.)

On this 2nd day of August, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Marty Goldsmith, known and identified to me to be the Member of Lochsa Falls, L.L.C., the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Brian F. McColl
Notary Public for Idaho

Residing at Boise, Idaho

Commission expires: 5/2/07



**SECOND CORRECTION TO SUPPLEMENTAL DECLARATION OF COVENANTS,
CONDITIONS AND RESTRICTIONS OF LOCHSA FALLS SUBDIVISION
(ANNEXING LOCHSA FALLS SUBDIVISION NO. 12)**

The undersigned, Lochsa Falls, L.L.C., is the Declarant in that certain Declaration of Covenants, Conditions and Restrictions of Lochsa Falls Subdivision (the "**Declaration**"), Instrument No. 103150914, of the Ada County Recorder's Office; and is also the Declarant, who executed that certain Supplemental Declaration, Instrument No. 105091330 (the "**Supplemental Declaration**") in which the Declarant as the owner of all of the real property included in the Plat of Lochsa Falls Subdivision No. 12 ("**Phase 12**") imposed on Phase 12 the rights, privileges, and covenants provided for in the Declaration.

The Supplemental Declaration erroneously included Lots 41 through 49 of Block 49, Lochsa Falls Subdivision No. 12, which will not be used for residential development and will not be subject to the Declaration. Pursuant to that certain Development Agreement between Farwest L.L.C., the Developer, and the City of Meridian, Instrument No. 103012598, records Ada County, Idaho, the City authorized eleven (11) office buildings and one (1) commercial building. Said Lots 42 through 47 shall be used for office buildings; Lot 41 shall be used for a commercial building. Lot 24, Block 49 of Lochsa Falls Subdivision No. 12 is a private lane utilized in part to access the office building and commercial building lots; and Lots 48 and 49, Block 49 shall be used as common area lots primarily for the benefit of the office building and commercial building lots.

NOW, THEREFORE, the undersigned Declarant makes the following correction to the Supplemental Declaration:

The Annexed Property, as defined in the Supplemental Declaration, is:

All of that certain property included in the plat of Lochsa Falls Subdivision No. 12, Instrument No. 105088397, records Ada County, Idaho; EXCEPTING LOTS 41, 42, 43, 44, 45, 46, 47, 48 and 49; and 24, BLOCK 49 OF LOCHSA FALLS SUBDIVISION NO. 12.

All other provisions of the Supplemental Declaration remained unchanged.

IN WITNESS WHEREOF, the Effective Date of this Correction Supplemental Declaration is the 7th day of July, 2005.

LOCHSA FALLS, L.L.C.

By Marty Goldsmith
Marty Goldsmith, its Member

