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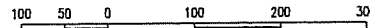
PLAT OF LOCHSA FALLS SUBDIVISION NO. 11

A PORTION OF THE NE 1/4 OF SECTION 26

T.4N., R.1W., B.M.

MERIDIAN, ADA COUNTY, IDAHO

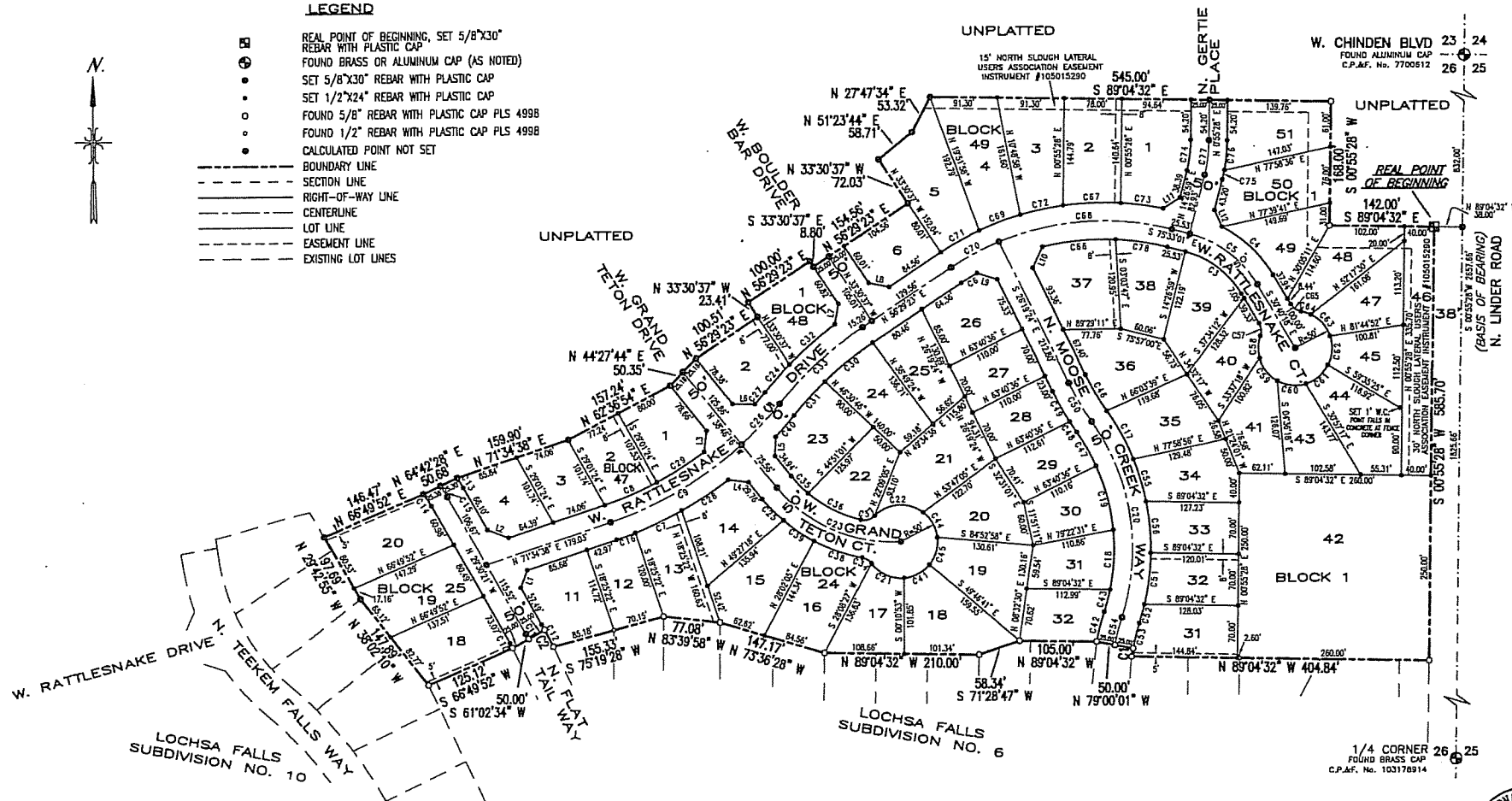
2005



SCALE IN FEET

LEGEND

- REAL POINT OF BEGINNING, SET 5/8"x30" REBAR WITH PLASTIC CAP
- FOUND BRASS OR ALUMINUM CAP (AS NOTED)
- SET 5/8"x30" REBAR WITH PLASTIC CAP
- SET 1/2"x24" REBAR WITH PLASTIC CAP
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 4998
- FOUND 1/2" REBAR WITH PLASTIC CAP PLS 4998
- CALCULATED POINT NOT SET
- BOUNDARY LINE
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- LOT LINE
- EASEMENT LINE
- EXISTING LOT LINES



LOCHSA FALLS LLC
Developer
Garden City, Idaho

BRIGGS ENGINEERING, INC.
Consulting Engineers
Boise, Idaho

CERTIFICATE OF OWNERS

LOCHSA FALLS SUBDIVISION NO. 11

KNOWN ALL MEN BY THESE PRESENTS:

THAT LOCHSA FALLS, L.L.C., A LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF IDAHO AND DULY QUALIFIED TO DO BUSINESS WITHIN THE STATE OF IDAHO, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS ITS INTENTION TO INCLUDE SAID REAL PROPERTY IN THIS SUBDIVISION PLAT. THE OWNER ALSO HEREBY CERTIFIES THAT THIS PLAT COMPLIES WITH IDAHO CODE 50-1334(2). ALL LOTS WITHIN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM AN EXISTING WATER SYSTEM AND THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS WITHIN THIS SUBDIVISION.

A PARCEL OF LAND BEING A PORTION OF THE NE 1/4 OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN, MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 26, T.4N., R.1W., B.M., THENCE S 00°55'28" W 832.00 FEET ALONG THE EAST LINE OF SAID SECTION 26 TO A POINT; THENCE N 89°04'32" W 38.00 FEET TO A POINT ON THE WEST RIGHT OF WAY OF N. UNDER ROAD THE REAL POINT OF BEGINNING OF THIS SUBDIVISION;

THENCE S 00°55'28" W ALONG SAID WEST RIGHT OF WAY 585.70 FEET TO A POINT ON THE BOUNDARY OF LOCHSA FALLS SUBDIVISION NO. 6; ALONG THE BOUNDARY OF LOCHSA FALLS SUBDIVISION NO. 6 THE FOLLOWING:
THENCE N 89°04'32" W 404.84 FEET TO A POINT ON A CURVE;
THENCE ALONG A CURVE TO THE RIGHT 10.81 FEET, SAID CURVE HAVING A RADIUS OF 275.00 FEET, A CENTRAL ANGLE OF 02°15'05", TANGENTS OF 5.40 FEET, AND A CHORD BEARING N 09°52'26" E 10.81 FEET TO A POINT;
THENCE N 79°00'01" W 50.00 FEET TO A POINT;
THENCE N 89°04'32" W 105.00 FEET TO A POINT;
THENCE S 71°28'47" W 58.34 FEET TO A POINT;
THENCE N 89°04'32" W 210.00 FEET TO A POINT;
THENCE N 73°36'28" W 147.17 FEET TO A POINT;
THENCE N 83°39'58" W 77.08 FEET TO A POINT;
THENCE S 75°19'28" W 155.33 FEET TO A POINT ON A CURVE;
THENCE ALONG A CURVE TO THE LEFT 25.71 FEET, SAID CURVE HAVING A RADIUS OF 825.00 FEET, A CENTRAL ANGLE OF 01°47'09", TANGENTS OF 12.86 FEET, AND A CHORD BEARING N 28°03'51" W 25.71 FEET TO A POINT;
THENCE S 61°02'34" W 50.00 FEET TO A POINT;
THENCE S 68°49'52" W 125.12 FEET TO A POINT ON THE BOUNDARY OF LOCHSA FALLS SUBDIVISION NO. 10;

ALONG THE BOUNDARY OF LOCHSA FALLS SUBDIVISION NO. 10 THE FOLLOWING:
THENCE N 38°02'10" W 147.89 FEET TO A POINT;
THENCE N 29°42'55" W 97.69 FEET TO A POINT;
LEAVING SAID BOUNDARY THE FOLLOWING:
THENCE N 66°49'52" E 146.47 FEET TO A POINT;
THENCE N 64°42'28" E 50.68 FEET TO A POINT;
THENCE N 71°34'58" E 159.90 FEET TO A POINT;
THENCE N 62°36'54" E 157.24 FEET TO A POINT;
THENCE N 44°27'44" E 50.35 FEET TO A POINT;
THENCE N 56°29'23" E 100.51 FEET TO A POINT;
THENCE N 33°30'37" W 23.41 FEET TO A POINT;
THENCE N 56°29'23" E 100.00 FEET TO A POINT;
THENCE S 33°30'37" W 8.80 FEET TO A POINT;
THENCE N 56°29'23" E 154.56 FEET TO A POINT;
THENCE N 33°30'37" W 72.03 FEET TO A POINT;
THENCE N 51°23'44" E 58.71 FEET TO A POINT;
THENCE N 27°47'34" E 33.32 FEET TO A POINT;
THENCE S 89°04'32" E 545.00 FEET TO A POINT;
THENCE S 00°55'28" W 168.00 FEET TO A POINT;
THENCE S 89°04'32" E 142.00 FEET TO THE REAL POINT OF BEGINNING OF THIS SUBDIVISION, CONTAINING 17.80 ACRES, MORE OR LESS.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AND THE EASEMENTS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 16th DAY OF June, 2004.

Marty Goldsmith
MARTY GOLDSMITH, AS SECRETARY OF DEVELOPERS SERVICES, INC.
MANAGER OF LOCHSA FALLS, L.L.C.

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF ADA) SS

ON THIS 16th DAY OF June, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARTY GOLDSMITH, KNOWN OR IDENTIFIED TO ME TO BE SECRETARY OF DEVELOPERS SERVICES, INC., A CORPORATION, AND MANAGER OF LOCHSA FALLS, L.L.C., A LIMITED LIABILITY COMPANY, AND THE MANAGER WHO SUBSCRIBED SAID LIMITED LIABILITY COMPANY'S NAME TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND THAT SUCH CORPORATION EXECUTED THE SAME IN SAID LIMITED LIABILITY COMPANY'S NAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Samantha Peak
NOTARY PUBLIC FOR IDAHO
RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES: 3-19-2010



APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER, OR HIS AGENT, LISTING THE CONDITIONS OF APPROVAL.



Mabulen McChesney REHS 6-23-04
CENTRAL DISTRICT HEALTH DEPARTMENT

APPROVAL OF CITY ENGINEER

I, BRAD R. WATSON, P.E., CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Brad R. Watson
CITY ENGINEER

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

John E. Brister 3/14/05
COUNTY SURVEYOR PELS3030

CERTIFICATE OF SURVEYOR

I, WAYNE K. BARBER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE CORNER PERPETUATION AND FILING ACT, STATE OF IDAHO CODE 55-1601 THROUGH 55-1612 AND TO THE IDAHO CODE RELATING TO SURVEYS.

WAYNE K. BARBER, P.L.S. 8444



ACCEPTANCE OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 23rd DAY OF October, 2004.

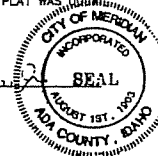


CHAIRMAN
ADA COUNTY HIGHWAY DISTRICT

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 9th DAY OF March, 2004, THIS PLAT WAS ACCEPTED AND APPROVED.

William S. King
MERIDIAN CITY CLERK



CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Lynda Fischer 3/15/05
COUNTY TREASURER
Mark Brown, Deputy

CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 105031155

STATE OF IDAHO)
COUNTY OF ADA) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF Biggs Engineering AT 07 MINUTES PAST 3 O'CLOCK P.M., THIS 15 DAY OF March, 2005, IN MY OFFICE AND WAS DULY RECORDED IN BOOK 91 OF PLATS AT PAGES 10774 thru 10776.

Alison Dwyer J. David McChesney
DEPUTY EX-OFFICIO RECORDER
FILE # 10.00



**SUPPLEMENTAL DECLARATION OF
COVENANTS, CONDITIONS AND
RESTRICTIONS OF LOCHSA FALLS SUBDIVISION
(ANNEXING LOCHSA FALLS SUBDIVISION NO. 11)**

THIS SUPPLEMENTAL DECLARATION is made as of the 11th day of April 2005, to the Declaration of Covenants, Conditions and Restrictions of Lochsa Falls Subdivision, Instrument No. 103150914 of the Ada County Recorder's Office by Lochsa Falls, L.L.C., the "Declarant" therein.

RECITALS:

A. Declarant is the owner of certain real property in Ada County, State of Idaho, more particularly described as follows:

All of that certain real property included in the plat of Lochsa Falls Subdivision No. 11, Instrument No. 105031155 records Ada County, Idaho.

The above described parcel of real property is hereinafter referred to as the "Annexed Property."

B. Pursuant to Article 11 Annexation of the referenced Declaration, Declarant desires to impose upon the Annexed Property, the rights, privileges, restrictions, covenants and easements provided for in the Declaration.

ARTICLE 1: ANNEXED PROPERTY.

1.1 Annexed Property. The Declarant hereby imposes upon the Annexed Property all easements, conditions, covenants, restrictions and reservations as set forth in the Declaration and any Amendments thereto, and the same shall run with the Annexed Property and be binding upon all parties now or hereafter having right, title or interest therein or to any part thereof.

1.2 Common Area. The following Lots of the Annexed Property shall be additional Common Area pursuant to the terms and conditions of the Declaration:

Lot 46, Block 1; Lot 11, Block 24

1.3 Drainage Lots. The following Lots of the Annexed Property shall be additional Drainage Lots pursuant to the terms and conditions of the Declaration:

Lot 11, Block 24

1.4 Plat. "Plat" in reference to the Annexed Property shall mean and refer to that certain plat of Lochsa Falls Subdivision No.11, which plat covers and subdivides all of the Annexed Property.

IN WITNESS WHEREOF, the Declarant has set his hand and seal as of the date and year first above written.

LOCHSA FALLS, L.L.C.

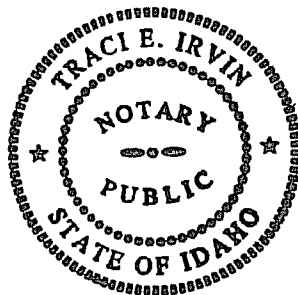
By Marty Goldsmith
Marty Goldsmith, its Member

STATE OF IDAHO)
: ss.
County of Ada)

On this 11th day of April 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Marty Goldsmith, known and identified to me to be the Member of LOCHSA FALLS, L.L.C., the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Traci E. Irvin
Notary Public for Idaho
Residing at Eagle, Idaho
Commission expires: 5/12/06