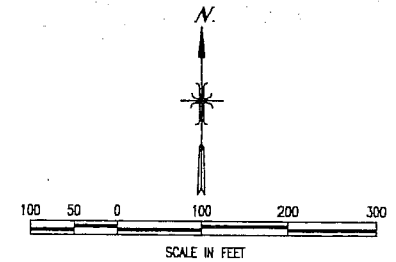


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PLAT OF
**LOCHSA FALLS
SUBDIVISION NO. 10**
A PORTION OF THE NE 1/4 OF SECTION 26
T.4N., R.1W., B.M.
MERIDIAN, ADA COUNTY, IDAHO
2004

W. CHINDEN BLVD
Found Alum. Cap
C.P. & F. No. 7706812

Found Brass Cap
C.P. & F. No. 103178914



- LEGEND**
- REAL POINT OF BEGINNING, FOUND 5/8" REBAR WITH PLASTIC CAP (PLS 4998)
 - FOUND BRASS OR ALUMINUM CAP (AS NOTED)
 - SET 5/8"x30" REBAR WITH PLASTIC CAP
 - SET 1/2"x24" REBAR WITH PLASTIC CAP
 - FOUND 5/8" REBAR WITH PLASTIC CAP (PLS 8444)
 - CALCULATED POINT
 - BOUNDARY LINE
 - SECTION LINE
 - RIGHT-OF-WAY LINE
 - CENTERLINE
 - LOT LINE
 - EASEMENT LINE
 - EXISTING LOT LINES

LINE TABLE

NUMBER	BEARING	DISTANCE
L1	N 58°27'07" W	24.93'
L2	N 30°42'49" E	27.64'
L3	S 36°41'54" E	27.64'
L4	N 49°40'32" E	30.07'
L5	N 42°14'56" W	27.37'
L6	S 08°58'38" E	20.80'
L7	S 25°22'41" W	27.46'
L8	S 71°23'48" E	31.43'
L9	S 16°13'27" E	25.56'
L10	S 69°33'03" E	20.79'
L11	S 22°13'30" W	26.86'
L12	S 66°00'35" W	44.63'

STORM DRAIN LINE TABLE

NUMBER	BEARING	DISTANCE
L12	S 26°00'51" E	48.00'
L13	N 90°00'00" E	285.00'
L14	S 63°00'00" E	70.00'
L15	N 90°00'00" E	65.00'
L16	N 00°00'00" E	76.44'
L17	N 16°00'00" W	45.56'
L18	N 72°29'02" W	183.60'
L19	S 17°30'56" W	112.05'

NOTES

- UNLESS OTHERWISE SHOWN, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, STREET LIGHTS, IRRIGATION AND LOT DRAINAGE OVER THE TEN (10) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- UNLESS OTHERWISE SHOWN OR DESIGNATED, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE TEN (10) FEET ADJACENT TO ANY REAR LOT LINE OR SUBDIVISION BOUNDARY.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
- THE OWNER SHALL COMPLY WITH THE IDAHO CODE SECTION 31-3805 OR ITS PROVISIONS THAT APPLY TO IRRIGATION WATER.
- MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.
- BOTTOM OF BUILDING FOOTINGS SHALL BE A MINIMUM OF 12 INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUNDWATER ELEVATION.
- ALL BUILDABLE LOTS IN THIS SUBDIVISION ARE FOR SINGLE-FAMILY DWELLINGS ONLY. EACH SINGLE-FAMILY STRUCTURE SHALL CONTAIN A MINIMUM OF 1,201 SQUARE FEET, EXCLUDING GARAGE.
- RESTRICTIVE COVENANTS WILL BE IN EFFECT FOR THIS SUBDIVISION.
- LOT 13, BLOCK 45, LOTS 1 AND 10, BLOCK 46, LOT 7, BLOCK 43, AND A PORTION OF LOT 15, BLOCK 27, ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON JUNE 1, 2004 AS INSTRUMENT NO. 104088411, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE MASTER EASEMENT). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM. THESE BUILDABLE LOTS WILL BE OWNED AND MAINTAINED BY THE LOCHSA FALLS HOMEOWNERS ASSOCIATION, OR ITS ASSIGNS.
- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT RECORDED AS INSTRUMENT NO. 103012599, RECORDS OF ADA COUNTY, IDAHO.
- THE DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN, PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH TITLE 11 AND TITLE 12 OF THE MERIDIAN CITY CODE UNLESS OTHERWISE MODIFIED BY CONDITIONAL USE PERMIT (CU-02-012) WHICH ALLOWED FOR REDUCED SETBACKS, LOT SIZES, LOT FRONTAGES AND MINIMUM HOUSE SIZE.
- DIRECT VEHICULAR ACCESS TO N. LONG LAKE WAY IS PROHIBITED UNLESS SUCH ACCESS IS SPECIFICALLY APPROVED BY THE ADA COUNTY HIGHWAY DISTRICT AND THE CITY OF MERIDIAN.

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEG.
C1	01°57'37"	525.00	17.96	8.38	17.96	S 14°30'18" E
C2	35°28'57"	525.00	325.12	187.98	319.95	N 85°03'10" W
C3	57°43'34"	126.00	126.95	68.45	121.64	N 73°55'51" W
C4	43°43'18"	210.00	160.25	84.25	156.39	N 66°25'44" W
C5	62°46'32"	131.00	143.53	79.92	136.46	N 57°24'07" W
C6	62°23'29"	102.00	80.67	36.94	80.66	N 02°19'22" E
C7	02°51'07"	625.00	31.12	15.56	31.12	N 69°29'54" E
C8	08°47'30"	275.00	46.47	23.25	46.46	N 80°38'33" E
C9	09°16'33"	425.00	68.81	34.48	68.73	N 85°17'12" E
C10	17°22'12"	375.00	113.69	57.28	113.25	N 82°14'23" E
C11	17°17'19"	400.00	120.70	60.81	120.24	N 82°16'49" E
C12	24°25'08"	600.00	255.72	129.83	253.78	N 78°42'54" E
C13	05°41'41"	775.00	131.13	65.72	130.58	N 71°10'01" E
C14	10°54'53"	800.00	153.58	77.02	153.33	N 18°29'29" E
C15	02°01'28"	500.00	28.26	14.13	28.26	S 29°00'08" E
C16	NOT USED					
C17	NOT USED					
C18	05°29'44"	275.00	26.38	13.20	26.37	S 86°10'36" W
C19	12°37'21"	335.00	71.90	35.95	71.45	S 84°36'48" W
C20	13°55'01"	300.00	72.87	35.91	72.80	S 83°57'56" W
C21	17°21'09"	775.00	234.71	118.26	233.82	N 00°59'20" E
C22	21°27'46"	800.00	299.60	151.41	297.83	S 02°15'40" E
C23	28°20'07"	825.00	422.40	215.94	417.80	S 06°11'50" E
C24	01°17'40"	335.00	7.34	3.67	7.34	S 77°39'17" W
C25	06°25'17"	275.00	40.42	20.25	40.38	S 81°13'06" W
C26	02°34'41"	1000.00	46.45	23.23	46.45	N 05°20'57" E
C27	01°17'25"	775.00	131.13	65.72	130.58	N 06°14'45" E
C28	04°27'00"	875.00	175.76	75.74	175.11	N 06°14'45" E
C29	05°40'29"	475.00	80.21	40.20	80.11	N 06°14'45" E
C30	07°29'51"	525.00	68.70	34.40	68.63	S 09°46'35" E

NUMBER	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEG.
C31	10°00'02"	500.00	87.27	43.75	87.16	N 08°21'29" W
C32	15°03'08"	475.00	124.78	62.76	124.43	N 04°47'23" W
C33	08°11'22"	725.00	125.89	31.80	125.00	N 41°19'34" W
C34	20°49'34"	500.00	184.74	98.91	180.74	N 39°54'10" W
C35	NOT USED					
C36	02°56'54"	575.00	29.59	14.80	29.59	N 67°50'47" E
C37	07°20'20"	625.00	80.05	40.08	80.00	N 77°03'49" E
C38	08°21'47"	575.00	83.93	42.04	83.85	N 73°38'08" E
C39	07°20'20"	625.00	80.05	40.08	80.00	N 84°24'08" E
C40	08°28'27"	575.00	85.97	42.81	84.98	N 82°03'20" E
C41	06°53'19"	625.00	75.14	37.62	75.10	N 89°26'08" E
C42	18°34'11"	300.00	102.47	51.74	101.97	S 10°45'43" E
C43	10°31'49"	325.00	59.75	29.85	59.65	S 14°14'32" E
C44	08°00'46"	425.00	59.44	29.77	59.39	N 77°38'39" E
C45	14°51'21"	325.00	84.27	42.37	84.03	S 42°53'16" E
C46	04°53'37"	525.00	44.84	22.43	44.83	N 47°52'08" W
C47	07°33'44"	275.00	36.30	18.17	36.27	S 46°32'05" E
C48	18°30'10"	225.00	90.41	45.61	90.00	S 37°20'10" E
C49	21°46'08"	300.00	113.88	57.69	113.30	S 30°25'53" E
C50	14°58'25"	275.00	71.71	36.06	71.51	S 16°26'50" E
C51	08°47'22"	525.00	80.54	40.35	80.46	N 16°23'10" W
C52	25°57'55"	500.00	226.59	115.27	224.68	N 16°30'26" W
C53	08°48'19"	525.00	80.67	40.42	80.50	N 32°49'41" W
C54	07°38'42"	525.00	70.95	35.08	70.90	N 24°36'12" W
C55	02°30'42"	525.00	64.06	32.05	64.06	N 07°24'31" W
C56	02°30'41"	525.00	22.94	11.47	22.93	N 04°44'24" W
C57	13°00'05"	475.00	107.78	54.13	107.55	N 17°52'00" W
C58	08°19'33"	475.00	2.70	1.35	2.70	N 03°41'14" W
C59	08°26'50"	525.00	77.58	38.66	77.51	N 07°45'26" W



LOCHSA FALLS LLC
Developer
Garden City, Idaho

BRIGGS ENGINEERING, INC.
Consulting Engineers
Boise, Idaho

LOCHSA FALLS SUBDIVISION NO. 10

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF ADA } SS
ON THIS 16th DAY OF June 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARTY GOLDSMITH, KNOWN OR IDENTIFIED TO ME TO BE SECRETARY OF DEVELOPERS SERVICES, INC., A CORPORATION, AND MANAGER OF LOCHSA FALLS, L.L.C., A LIMITED LIABILITY COMPANY, AND THE MANAGER WHO SUBSCRIBED SAID LIMITED LIABILITY COMPANY'S NAME TO THE TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND THAT SUCH CORPORATION EXECUTED THE SAME IN SAID LIMITED LIABILITY COMPANY NAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Samantha Peak
NOTARY PUBLIC FOR IDAHO
RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES: 3-19-2010

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER TO BE RECORDED WITH THE COUNTY RECORDER, OR HIS AGENT, LISTING THE CONDITION.



Michael McHugh RENS 6-23-04
CENTRAL DISTRICT HEALTH DEPARTMENT

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Brad R. Watson
CITY ENGINEER

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



John E. Smith 11/24/04
COUNTY SURVEYOR PL 23030

CERTIFICATE OF SURVEYOR

I, WAYNE K. BARBER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND SHOWN HEREIN, HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID PLAT; AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS, SURVEYS, AND THE CORNER PERPETUATION AND FILING LAW.

WAYNE K. BARBER, P.L.S. 8444



ACCEPTANCE OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 29th DAY OF August 2004.



John L. Frank
CHAIRMAN
ADA COUNTY HIGHWAY DISTRICT

APPROVAL OF CITY COUNCIL

I, William S. Berg, Jr. CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 16th DAY OF February 2004, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

William S. Berg, Jr.
MERIDIAN CITY CLERK



CERTIFICATE OF COUNTY TREASURER

I, Lynda Fischer COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Lynda Fischer
COUNTY TREASURER



12/3/04
DATE

CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 104154104

STATE OF IDAHO)
COUNTY OF ADA) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF Bright Engineering AT 36 MINUTES PAST 1 O'CLOCK P.M. THIS 1st DAY OF December 2004, IN MY OFFICE AND WAS DULY RECORDED IN BOOK 92 OF PLATS AT PAGES 1056 AND 1056.

DEPUTY 11/11/04
EX-OFFICIO RECORDER

CERTIFICATE OF OWNERS

KNOWN ALL MEN BY THESE PRESENTS: THAT LOCHSA FALLS, L.L.C., A LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF IDAHO AND DULY QUALIFIED TO DO BUSINESS WITHIN THE STATE OF IDAHO, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS ITS INTENTION TO INCLUDE SAID REAL PROPERTY IN THIS SUBDIVISION PLAT. THE OWNER ALSO HEREBY CERTIFIES THAT THIS PLAT COMPLIES WITH IDAHO CODE 50-1334(2). ALL LOTS WITHIN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM AN EXISTING WATER SYSTEM AND THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS WITHIN THIS SUBDIVISION.

A PORTION OF THE NE 1/4 OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 26, T4N., R1W., B.M., THENCE S 00°55'28" W 1443.88 FEET ALONG THE EAST LINE OF SAID SECTION 26 TO A POINT; THENCE N 90°00'00" W 1398.81 FEET TO THE NORTHWEST CORNER OF LOCHSA FALLS SUBDIVISION NO. 8, THE REAL POINT OF BEGINNING OF THIS SUBDIVISION; ALONG THE BOUNDARY OF LOCHSA FALLS SUBDIVISIONS NO. 6 AND NO. 7 THE FOLLOWING: THENCE S 25°52'29" E 218.88 FEET TO A POINT; THENCE S 20°50'22" E 81.38 FEET TO A POINT; THENCE S 00°05'43" W 160.02 FEET TO A POINT; THENCE S 78°17'11" W 110.27 FEET TO A POINT; THENCE S 78°28'30" W 50.00 FEET TO A POINT ON A CURVE; THENCE ALONG A CURVE TO THE LEFT 17.96 FEET, SAID CURVE HAVING A RADIUS OF 525.00 FEET, A CENTRAL ANGLE OF 01°57'37", TANGENTS OF 8.98 FEET AND A CHORD BEARING S 14°30'18" E 17.96 FEET TO A POINT; THENCE S 69°07'07" W 126.21 FEET TO A POINT; THENCE S 46°10'30" W 93.94 FEET TO A POINT; THENCE S 36°33'58" W 86.59 FEET TO A POINT; THENCE S 27°27'31" W 106.59 FEET TO A POINT ON A CURVE; THENCE ALONG A CURVE TO THE LEFT 328.12 FEET, SAID CURVE HAVING A RADIUS OF 525.00 FEET, A CENTRAL ANGLE OF 35°28'57", TANGENTS OF 167.96 FEET AND A CHORD BEARING N 85°03'10" W 319.95 FEET TO A POINT OF REVERSE CURVATURE; THENCE ALONG A CURVE TO THE RIGHT 126.95 FEET, SAID CURVE HAVING A RADIUS OF 126.00 FEET, A CENTRAL ANGLE OF 57°43'34", TANGENTS OF 69.45 FEET AND A CHORD BEARING N 72°01'51" W 121.64 FEET TO A POINT OF REVERSE CURVATURE; THENCE ALONG A CURVE TO THE LEFT 160.25 FEET, SAID CURVE HAVING A RADIUS OF 210.00 FEET, A CENTRAL ANGLE OF 43°43'19", TANGENTS OF 84.25 FEET AND A CHORD BEARING N 68°55'44" W 156.39 FEET TO A POINT OF REVERSE CURVATURE; THENCE ALONG A CURVE TO THE RIGHT 143.53 FEET, SAID CURVE HAVING A RADIUS OF 131.00 FEET, A CENTRAL ANGLE OF 62°46'32", TANGENTS OF 79.92 FEET AND A CHORD BEARING N 57°24'07" W 136.48 FEET TO A POINT ON A CURVE; THENCE S 63°59'09" W 50.00 FEET TO A COMMON BOUNDARY POINT OF LOCHSA FALLS SUBDIVISION NO. 7 AND NO. 8; ALONG THE BOUNDARY OF LOCHSA FALLS SUBDIVISION NO. 8: THENCE N 26°00'51" W 119.57 FEET TO A POINT; THENCE N 70°00'08" W 28.78 FEET TO A POINT ON THE BOUNDARY OF LOCHSA FALLS SUBDIVISION NO. 9 THE FOLLOWING: THENCE N 23°58'43" W 50.00 FEET TO A POINT; THENCE S 66°00'35" W 10.01 FEET TO A POINT; THENCE N 26°00'51" W 79.87 FEET TO A POINT; THENCE N 73°36'18" W 31.15 FEET TO A POINT; LEAVING SAID BOUNDARY THE FOLLOWING: THENCE N 00°37'38" E 443.95 FEET TO A POINT; THENCE S 85°58'53" E 93.37 FEET TO A POINT ON A CURVE; THENCE ALONG A CURVE TO THE LEFT 60.87 FEET, SAID CURVE HAVING A RADIUS OF 1025.00 FEET, A CENTRAL ANGLE OF 03°23'29", TANGENTS OF 30.34 FEET AND A CHORD BEARING N 02°19'22" E 60.56 FEET TO A POINT OF TANGENCY; THENCE N 00°37'38" E 39.40 FEET TO A POINT; THENCE S 89°04'32" E 793.37 FEET TO A POINT; THENCE N 80°39'04" E 50.00 FEET TO A POINT; THENCE N 08°58'38" W 12.47 FEET TO A POINT; THENCE N 74°28'30" E 131.93 FEET TO A POINT; THENCE S 29°42'55" E 136.77 FEET TO A POINT; THENCE S 38°02'10" E 147.89 FEET TO THE REAL POINT OF BEGINNING OF THIS SUBDIVISION; CONTAINING 23.24 ACRES, MORE OR LESS.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AND THE EASEMENTS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 16th DAY OF June 2004.

Marty Goldsmith
MARTY GOLDSMITH, AS SECRETARY OF DEVELOPERS SERVICES, INC.
MANAGER OF LOCHSA FALLS, L.L.C.



**SUPPLEMENTAL DECLARATION OF
COVENANTS, CONDITIONS AND
RESTRICTIONS OF LOCHSA FALLS SUBDIVISION
(ANNEXING LOCHSA FALLS SUBDIVISION NO. 10)**

THIS SUPPLEMENTAL DECLARATION is made as of the 9th day of December 2004, to the Declaration of Covenants, Conditions and Restrictions of Lochsa Falls Subdivision, Instrument No. 103150914 of the Ada County Recorder's Office by Lochsa Falls, L.L.C., the "Declarant" therein.

RECITALS:

A. Declarant is the owner of certain real property in Ada County, State of Idaho, more particularly described as follows:

All of that certain real property included in the plat of Lochsa Falls Subdivision No. 10, Instrument No. 104154104 records Ada County, Idaho.

The above described parcel of real property is hereinafter referred to as the "Annexed Property."

B. Pursuant to Article 11 Annexation of the referenced Declaration, Declarant desires to impose upon the Annexed Property, the rights, privileges, restrictions, covenants and easements provided for in the Declaration.

ARTICLE 1: ANNEXED PROPERTY.

1.1 Annexed Property. The Declarant hereby imposes upon the Annexed Property all easements, conditions, covenants, restrictions and reservations as set forth in the Declaration and any Amendments thereto, and the same shall run with the Annexed Property and be binding upon all parties now or hereafter having right, title or interest therein or to any part thereof.

1.2 Common Area. The following Lots of the Annexed Property shall be additional Common Area pursuant to the terms and conditions of the Declaration:

Lot 13, Block 45; Lot 10, Block 46; Lot 7, Block 43; Lot 15, Block 27

F:\Farwest\Justin\Contracts\01 Lochsa

Falls\CCR\SUPPLEMENTALS\LochsaFallsSupplementalAnnexingNo10.100703.doc

SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS - 1

