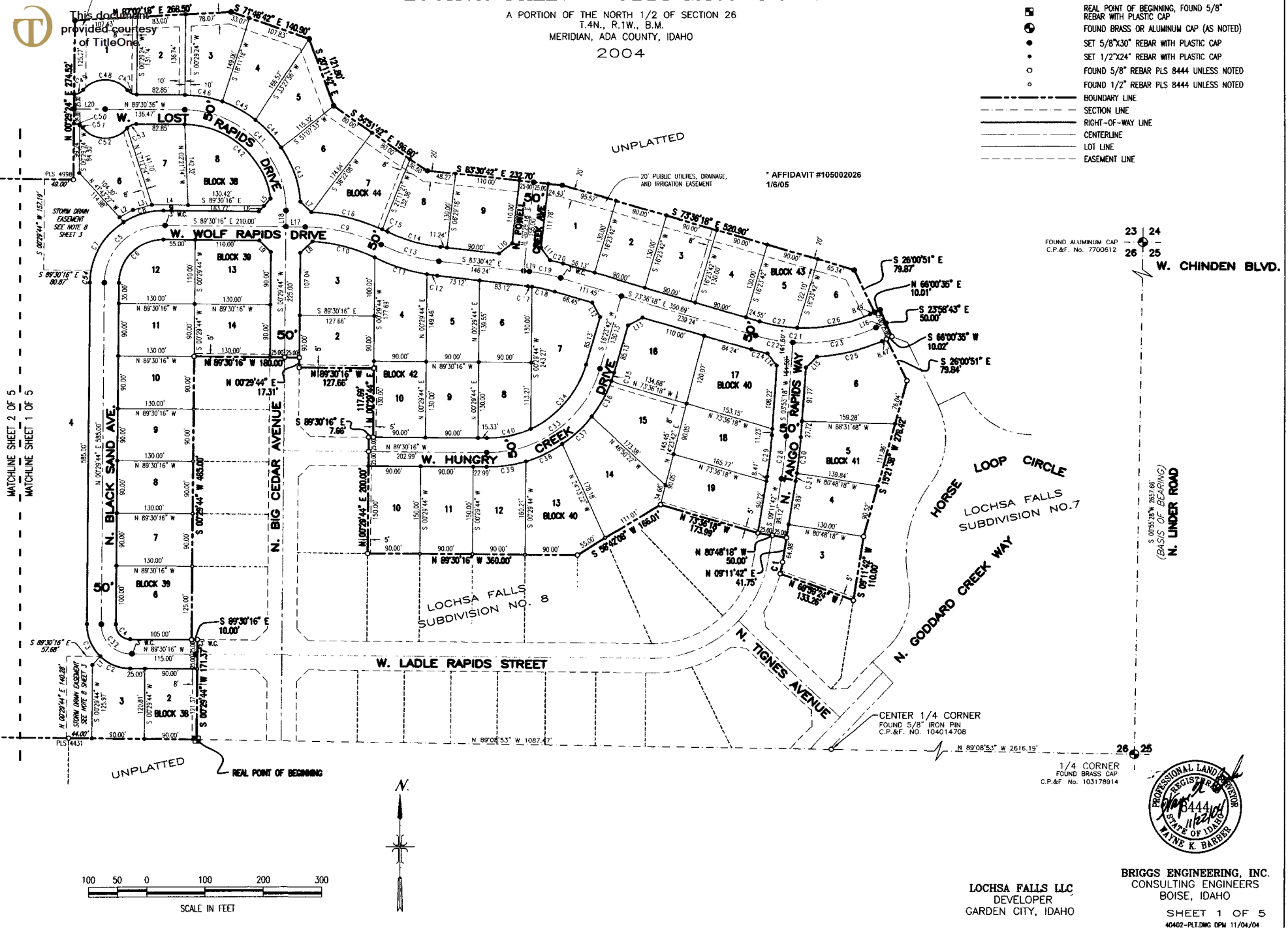


LOCHSA FALLS SUBDIVISION NO. 9

A PORTION OF THE NORTH 1/2 OF SECTION 26
T.4N., R.1W., B.M.
MERIDIAN, ADA COUNTY, IDAHO
2004

LEGEND

- REAL POINT OF BEGINNING, FOUND 5/8" REBAR WITH PLASTIC CAP
- FOUND BRASS OR ALUMINUM CAP (AS NOTED)
- SET 5/8"x30" REBAR WITH PLASTIC CAP
- SET 1/2"x24" REBAR WITH PLASTIC CAP
- FOUND 5/8" REBAR PLS 8444 UNLESS NOTED
- FOUND 1/2" REBAR PLS 8444 UNLESS NOTED
- BOUNDARY LINE
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- LOT LINE
- EASEMENT LINE



FOUND ALUMINUM CAP
C.P. & F. No. 7700612

1/4 CORNER
FOUND BRASS CAP
C.P. & F. No. 103178914

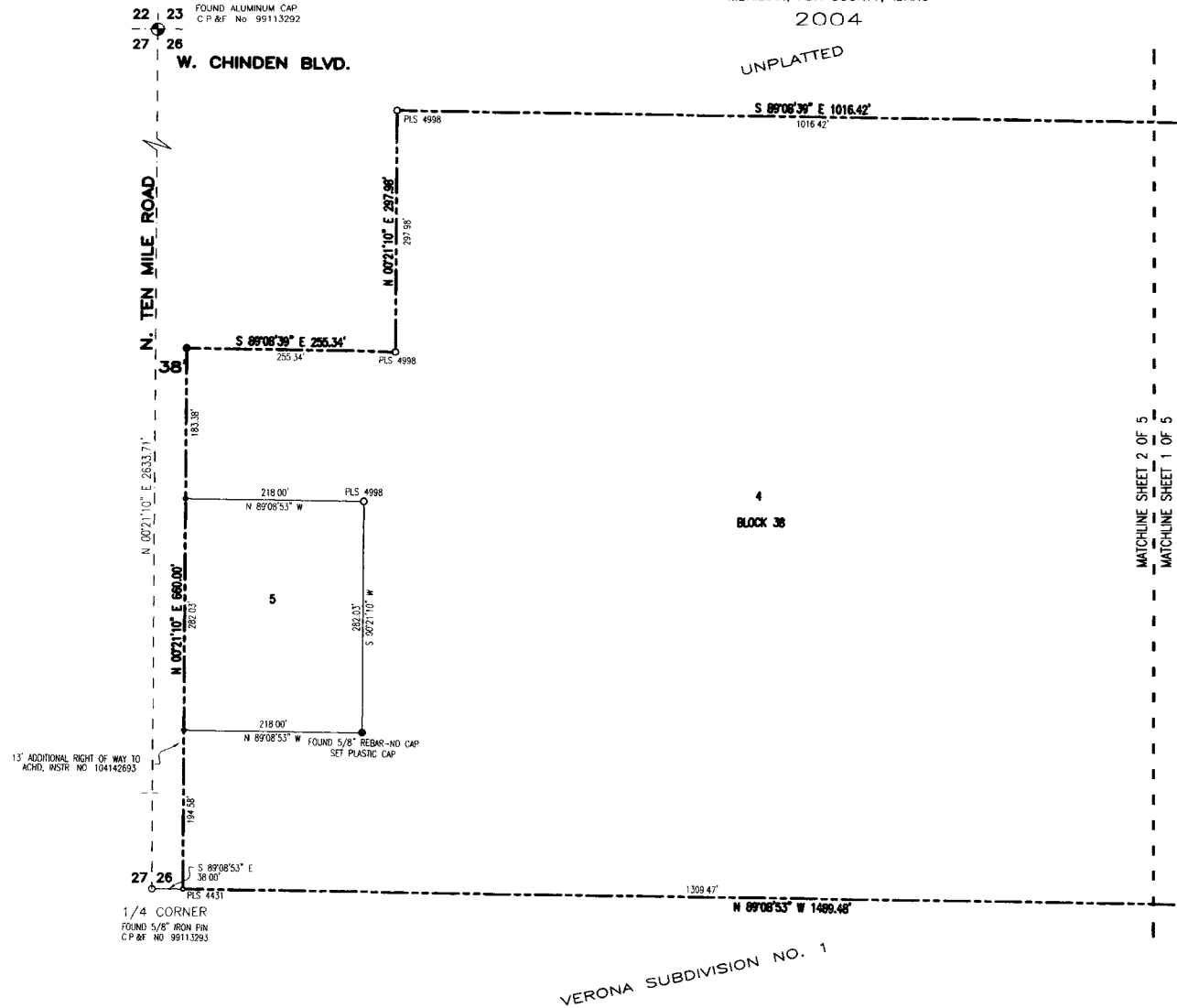


BRIGGS ENGINEERING, INC.
CONSULTING ENGINEERS
BOISE, IDAHO

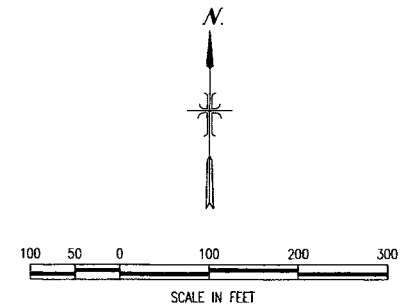
LOCHSA FALLS LLC
DEVELOPER
GARDEN CITY, IDAHO

PLAT OF LOCHSA FALLS SUBDIVISION NO. 9

A PORTION OF THE NORTH 1/2 OF SECTION 26
T.4N., R.1W., B.M.
MERIDIAN, ADA COUNTY, IDAHO
2004



- LEGEND**
- REAL POINT OF BEGINNING, FOUND 5/8\"/>



LOCHSA FALLS LLC
DEVELOPER
GARDEN CITY, IDAHO

BRIGGS ENGINEERING, INC.
CONSULTING ENGINEERS
BOISE, IDAHO

SHEET 2 OF 5
40402-PLT.DWG DEB 05/27/04

PLAT OF LOCHSA FALLS SUBDIVISION NO. 9

A PORTION OF THE NORTH 1/2 OF SECTION 26
T.4N., R.1W., B.M.
MERIDIAN, ADA COUNTY, IDAHO
2004

NOTES

1. UNLESS OTHERWISE SHOWN, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, STREET LIGHTS, IRRIGATION AND LOT DRAINAGE OVER THE TEN (10) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.

2. UNLESS OTHERWISE SHOWN OR DESIGNATED, ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE TEN (10) FEET ADJACENT TO ANY REAR LOT LINE OR SUBDIVISION BOUNDARY.

3. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.

4. THE OWNER SHALL COMPLY WITH THE IDAHO CODE SECTION 31-3805 OR ITS PROVISIONS THAT APPLY TO IRRIGATION WATER.

5. MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.

6. BOTTOM OF BUILDING FOOTINGS SHALL BE A MINIMUM OF 12 INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUNDWATER ELEVATION.

7. RESTRICTIVE COVENANTS WILL BE IN EFFECT FOR THIS SUBDIVISION.

8. LOT 3, BLOCK 38; LOT 7, BLOCK 42, AND A PORTION OF LOT 4, BLOCK 38 AS SHOWN, ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON JUNE 1, 2004 AS INSTRUMENT NO.104068411, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE MASTER EASEMENT). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM. LIGHT MAINTENANCE OF THE STORM WATER FACILITIES WILL BE DONE BY THE LOCHSA FALLS HOMEOWNERS ASSOCIATION, OR ITS ASSIGNS.

9. THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT RECORDED AS INSTRUMENT NO.103012598, RECORDS OF ADA COUNTY, IDAHO.

10. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN, PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT.

11. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH TITLE 11 AND TITLE 12 OF THE MERIDIAN CITY CODE UNLESS OTHERWISE MODIFIED BY CONDITIONAL USE PERMIT (CU-02-012) WHICH ALLOWED FOR REDUCED SETBACKS, LOT SIZES, LOT FRONTAGES AND MINIMUM HOUSE SIZE.

12. LOT 4, BLOCK 38 IS OWNED AND WILL BE MAINTAINED BY THE CITY OF MERIDIAN, IDAHO, AND IS DESIGNATED AS A PUBLIC PARK SITE.

13. LOT 9, BLOCK 38 IS A NON-BUILDABLE LOT TO BE OWNED AND MAINTAINED BY THE LOCHSA FALLS HOMEOWNERS ASSOCIATION, OR ITS ASSIGNS, AND SHALL BE USED AS A LANDSCAPE AND RECREATION LOT. SAID LOT IS COVERED BY A BLANKET PUBLIC UTILITY EASEMENT.

CURVE TABLE

NUMBER	ARC LENGTH	RADIUS	DELTA ANGLE	TANGENT	CHORD DIRECTION	CHORD LENGTH
C1	20.04	225.00	05°08'14"	10.03	N 11°44'49" E	20.04
C2	56.51	75.00	43°10'25"	29.67	N 67°55'04" W	55.19
C3	61.30	75.00	46°49'35"	32.48	N 22°55'04" W	59.60
C4	39.27	25.00	90°00'00"	25.00	N 44°30'16" W	35.36
C5	157.08	100.00	90°00'00"	100.00	N 45°29'44" E	141.42
C6	117.81	75.00	90°00'00"	75.00	N 45°29'44" E	106.07
C7	124.65	125.00	57°08'03"	68.06	S 29°03'45" W	119.55
C8	71.70	125.00	32°51'57"	36.87	N 74°03'45" E	70.72
C9	134.84	300.00	25°45'12"	68.58	S 76°37'40" E	133.71
C10	110.85	275.00	23°05'44"	56.19	S 75°17'56" E	110.10
C11	94.66	325.00	16°41'14"	47.66	S 72°05'41" E	94.32
C12	17.43	325.00	03°04'24"	8.72	N 81°58'30" W	17.43
C13	103.47	300.00	19°45'38"	52.25	N 73°37'53" W	102.95
C14	94.84	275.00	19°45'38"	47.90	N 73°37'53" W	94.37
C15	10.31	325.00	01°49'06"	5.16	S 64°39'37" E	10.31
C16	125.30	325.00	22°05'21"	63.44	N 76°36'50" W	124.52
C17	7.39	275.00	01°32'20"	3.69	S 82°44'32" E	7.39
C18	40.16	275.00	08°22'04"	20.12	S 77°47'20" E	40.13
C19	51.87	300.00	09°54'24"	26.00	N 78°33'30" W	51.81
C20	23.17	325.00	04°05'02"	11.59	N 75°38'49" W	23.16
C21	211.46	300.00	40°23'07"	110.33	N 86°12'08" E	207.11
C22	65.48	300.00	12°30'24"	32.87	N 79°51'30" W	65.35
C23	145.97	300.00	27°52'43"	74.46	S 79°56'56" W	144.54
C24	28.43	325.00	05°00'43"	14.22	N 76°06'40" W	28.42
C25	115.62	325.00	20°23'02"	58.43	N 76°12'06" E	115.02
C26	127.76	275.00	26°37'04"	65.05	S 79°19'06" W	126.61
C27	66.08	275.00	13°46'03"	33.20	N 80°29'20" W	65.92
C28	74.10	800.00	05°18'24"	37.07	S 06°32'30" W	74.07
C29	71.78	775.00	05°18'24"	35.92	S 06°32'30" W	71.75
C30	62.30	825.00	04°19'37"	31.17	N 06°03'07" E	62.29
C31	14.11	825.00	00°58'47"	7.05	S 08°42'19" W	14.11
C32	78.54	50.00	90°00'00"	50.00	N 44°30'16" W	70.71
C33	258.66	200.00	74°06'02"	150.99	S 53°26'43" W	241.01
C34	149.18	175.00	48°50'33"	79.46	S 40°48'58" W	144.70
C35	14.88	225.00	03°47'21"	7.44	N 18°17'22" E	14.88
C36	69.21	225.00	17°37'31"	34.88	S 28°59'48" W	68.94
C37	69.21	225.00	17°37'31"	34.88	N 46°37'19" E	68.94
C38	69.64	225.00	17°44'03"	35.10	S 64°18'06" W	69.36
C39	68.04	225.00	17°19'36"	34.28	S 81°49'56" W	67.78
C40	77.15	175.00	25°15'29"	39.21	S 77°51'59" W	76.52
C41	274.91	175.00	90°00'20"	175.02	N 44°30'26" W	247.50
C42	214.96	150.00	82°06'34"	130.64	N 48°27'19" W	197.03
C43	102.22	200.00	29°17'02"	52.25	N 18°45'21" W	101.11
C44	65.29	200.00	18°42'15"	32.94	N 42°45'00" W	65.00
C45	65.29	200.00	18°42'15"	32.94	N 61°27'14" W	65.00
C46	65.29	200.00	18°42'15"	32.94	N 80°09'29" W	65.00
C47	17.45	20.00	49°59'41"	9.33	S 64°30'46" E	16.90
C48	87.26	50.00	99°59'23"	59.58	N 89°30'36" W	76.60
C49	17.45	20.00	49°59'41"	9.33	N 65°29'33" E	16.90
C50	10.47	20.00	30°00'00"	5.36	S 74°30'36" E	10.35
C51	6.98	20.00	19°59'41"	3.53	N 49°30'46" W	6.94
C52	87.26	50.00	99°59'23"	59.58	S 89°30'36" E	76.60
C53	17.45	20.00	49°59'41"	9.33	N 65°29'33" E	16.90
C54	21.10	125.00	09°40'18"	10.58	S 05°19'53" W	21.08

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 43°40'09" E	20.00'
L2	N 60°57'07" E	26.33'
L3	S 74°35'36" W	33.27'
L4	S 89°30'16" E	62.16'
L5	S 41°32'51" W	16.90'
L6	S 41°32'51" W	13.26'
L7	S 45°53'11" E	26.65'
L8	S 40°49'26" W	28.53'
L9	S 44°30'16" E	28.28'
L10	S 51°29'18" W	28.28'
L11	S 35°36'01" E	28.81'
L12	S 28°36'18" E	28.28'
L13	N 61°23'42" E	28.28'
L14	S 37°21'52" E	26.36'
L15	N 43°08'27" E	26.36'
L16	N 66°00'35" E	16.50'
L17	S 89°30'16" E	33.16'
L18	S 00°28'44" W	27.14'
L19	S 83°30'42" E	10.00'
L20	N 89°30'36" W	53.62'



LOCHSA FALLS LLC
DEVELOPER
GARDEN CITY, IDAHO

BRIGGS ENGINEERING, INC.
CONSULTING ENGINEERS
BOISE, IDAHO

SHEET 3 OF 5
40402-PLT.DWG DPM 11/04/04

LOCHSA FALLS SUBDIVISION NO. 9

CERTIFICATE OF OWNERS

KNOWN ALL MEN BY THESE PRESENTS: THAT LOCHSA FALLS, L.L.C., A LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF IDAHO AND DULY QUALIFIED TO DO BUSINESS WITHIN THE STATE OF IDAHO, JUSTIN G. MARTIN AND TAMARA J. MARTIN, HUSBAND AND WIFE, AND THE CITY OF MERIDIAN, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS THEIR INTENTION TO INCLUDE SAID REAL PROPERTY IN THIS SUBDIVISION PLAT. THE OWNERS ALSO HEREBY CERTIFIES THAT THIS PLAT COMPLIES WITH IDAHO CODE 50-1334(2). ALL LOTS WITHIN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM AN EXISTING WATER SYSTEM AND THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS WITHIN THIS SUBDIVISION.

A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN, MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 26, T.4N., R.1W., B.M., THENCE S 00°55'28" W 2657.66 FEET ALONG THE EAST LINE OF SAID SECTION 26 TO THE 1/4 CORNER COMMON TO SECTIONS 26 AND 25; THENCE ALONG SOUTH LINE OF N 1/2 OF SAID SECTION 26 N 89°08'53" W 3703.66 FEET TO A POINT ON THE BOUNDARY OF LOCHSA FALLS SUBDIVISION NO. 8, THE REAL POINT OF BEGINNING OF THIS SUBDIVISION;

THENCE N 89°08'53" W 1489.48 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF N. TEN MILE ROAD;

ALONG SAID RIGHT OF WAY THE FOLLOWING:

THENCE N 00°21'10" E 680.00 FEET TO A POINT;

LEAVING SAID RIGHT OF WAY:

THENCE S 89°08'39" E 255.34 FEET TO A POINT;
THENCE N 00°21'10" E 297.98 FEET TO A POINT;
THENCE S 89°08'39" E 1016.42 FEET TO A POINT;
THENCE N 00°29'24" E 274.52 FEET TO A POINT;
THENCE N 87°02'18" E 268.50 FEET TO A POINT;
THENCE S 71°48'42" E 140.90 FEET TO A POINT;
THENCE S 20°11'42" E 121.80 FEET TO A POINT;
THENCE S 54°51'42" E 196.60 FEET TO A POINT;
THENCE S 83°30'42" E 232.70 FEET TO A POINT;
THENCE S 73°36'18" E 520.90 FEET TO A POINT;
THENCE S 28°00'51" E 79.87 FEET TO A POINT;
THENCE N 68°00'35" E 10.01 FEET TO A POINT;
THENCE S 23°58'43" E 50.00 FEET TO A POINT ON THE BOUNDARY OF LOCHSA FALLS NO. 8;

ALONG THE BOUNDARY OF LOCHSA FALLS SUBDIVISION NO. 8 THE FOLLOWING:

THENCE S 66°00'35" W 10.02 FEET TO A POINT;
THENCE S 26°00'51" E 79.84 FEET TO A POINT;
THENCE S 15°21'38" W 278.42 FEET TO A POINT;
THENCE S 09°11'42" W 110.00 FEET TO A POINT;
THENCE N 69°59'24" W 133.26 FEET TO A POINT;
THENCE ALONG A CURVE TO THE LEFT 20.04 FEET, SAID CURVE HAVING A RADIUS OF 225.00 FEET, A CENTRAL ANGLE OF 05°06'14", TANGENTS OF 10.03 FEET AND CHORD BEARING N 11°44'49" E 20.04 FEET;
THENCE N 09°11'42" E 41.75 FEET TO A POINT;
THENCE N 80°48'18" W 50.00 FEET TO A POINT;
THENCE N 73°36'18" W 173.99 FEET TO A POINT;
THENCE S 58°42'08" W 166.01 FEET TO A POINT;
THENCE N 89°30'16" W 360.00 FEET TO A POINT;
THENCE N 00°29'44" E 200.00 FEET TO A POINT;
THENCE S 89°30'16" E 7.66 FEET TO A POINT;
THENCE N 00°29'44" E 117.69 FEET TO A POINT;
THENCE N 89°30'16" W 127.66 FEET TO A POINT;
THENCE N 00°29'44" E 17.31 FEET TO A POINT;
THENCE N 89°30'16" W 180.00 FEET TO A POINT;
THENCE S 00°29'44" W 485.00 FEET TO A POINT;
THENCE S 89°30'16" E 10.00 FEET TO A POINT;
THENCE S 00°29'44" W 171.37 FEET TO THE REAL POINT OF BEGINNING OF THIS SUBDIVISION;

THIS PARCEL CONTAINS 47.67 ACRES MORE OR LESS.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC AND THE EASEMENTS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 24th DAY OF August, 20 04

CERTIFICATE OF OWNERS (CONTINUED)

Marty Goldsmith
MARTY GOLDSMITH, AS SECRETARY OF DEVELOPERS SERVICES, INC.
MANAGER OF LOCHSA FALLS, L.L.C.

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF ADA) SS

ON THIS 24th DAY OF August, 20 04, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARTY GOLDSMITH, KNOWN OR IDENTIFIED TO ME TO BE SECRETARY OF DEVELOPERS SERVICES, INC., A CORPORATION, AND MANAGER OF LOCHSA FALLS, L.L.C., A LIMITED LIABILITY COMPANY, AND THE MANAGER WHO SUBSCRIBED SAID LIMITED LIABILITY COMPANY'S NAME TO THE TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND THAT SUCH CORPORATION EXECUTED THE SAME IN SAID LIMITED LIABILITY COMPANY NAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Traci E. Irvin
NOTARY PUBLIC FOR IDAHO
RESIDING AT Eagle, IDAHO
MY COMMISSION EXPIRES: 5/12/06

Justin G. Martin
JUSTIN G. MARTIN

Tamara J. Martin
TAMARA J. MARTIN

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF ADA) SS

ON THIS 26th DAY OF August, 20 04, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JUSTIN G. MARTIN, AND TAMARA J. MARTIN, HUSBAND AND WIFE, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOS NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Traci E. Irvin
NOTARY PUBLIC FOR IDAHO
RESIDING AT Eagle, IDAHO
MY COMMISSION EXPIRES: 5/12/06

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF ADA) SS

ON THIS 26th DAY OF August, 20 04, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED TAMMY DE WEERD, KNOWN OR IDENTIFIED TO ME TO BE THE MAYOR OF THE CITY OF MERIDIAN THAT EXECUTED THE SAID INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THE CITY OF MERIDIAN EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Janice L. Smith
NOTARY PUBLIC FOR IDAHO
RESIDING AT Meridian, IDAHO
MY COMMISSION EXPIRES: 04/20/07

CERTIFICATE OF SURVEYOR

I, WAYNE K. BARBER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE CORNER PERPETUATION AND FILING ACT, STATE OF IDAHO CODE 55-1601 THROUGH 55-1612 AND TO THE IDAHO CODE RELATING TO SURVEYS AND PLATS.

WAYNE K. BARBER, P.L.S. 8444



LOCHSA FALLS SUBDIVISION NO. 9

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON THE STATE OF IDAHO, DEPARTMENT OF ENVIRONMENTAL QUALITY (DEQ) APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER OR SEWER/ SEPTIC FACILITIES WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER OR SEWER FACILITIES HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES OR MEET THE OTHER CONDITIONS OF DEQ, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/ SEPTIC FACILITIES SHALL BE ALLOWED.



Melinda McPherson REHS 9-1-04
CENTRAL DISTRICT HEALTH DEPARTMENT

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Bruce R. Watson
CITY ENGINEER

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



John E. Thistle 11/22/04
COUNTY SURVEYOR

ACCEPTANCE OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 15th DAY OF Sept. 2004.

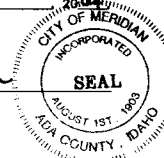


John H. Madsen
CHAIRMAN
ADA COUNTY HIGHWAY DISTRICT

APPROVAL OF CITY COUNCIL

I, William G. Berg, Jr., CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 6th DAY OF July 2004, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

William G. Berg, Jr.
MERIDIAN CITY CLERK



CERTIFICATE OF COUNTY TREASURER

I, Lynda Yuchen, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Lynda Yuchen by Dai Rudy
COUNTY TREASURER

11/30/04
DATE



CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 104151994

STATE OF IDAHO)
COUNTY OF ADA) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF BRIGGS ENGINEERING AT 53 MINUTES PAST 11 O'CLOCK AM., THIS 1 DAY OF DECEMBER, 2004, IN MY OFFICE AND WAS DULY RECORDED IN BOOK 70 OF PLATS AT PAGES 10552 AND 10556.

A. J. Gault
DEPUTY
FEE \$26.00

David Lawrence
EX-OFFICIO RECORDER





105045185

**SUPPLEMENTAL DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS OF
LOCHSA FALLS SUBDIVISION
(ANNEXING LOCHSA FALLS SUBDIVISION NO. 9)**

THIS SUPPLEMENTAL DECLARATION is made as of the 14th day of April, 2005, to the Declaration of Covenants, Conditions and Restrictions of Lochsa Falls Subdivision, Instrument No. 103150914, of the Ada County Recorder's Office, by Lochsa Falls, L.L.C., the "Declarant" therein.

RECITALS

A. Declarant is the owner of certain real property in Ada County, State of Idaho, more particularly described as follows:

All of that certain real property included in the plat of Lochsa Falls Subdivision No. 9, Instrument No. 104151994, records Ada County, Idaho; excluding, however, Lots 4 and 5, Block 38, Lochsa Falls Subdivision No. 9.

The above described parcel of real property is hereinafter referred to as the "Annexed Property"

B. Pursuant to Article 11 Annexation of the referenced Declaration, Declarant desires to impose upon the Annexed Property, the rights, privileges, restrictions, covenants and easements provided for in the Declaration.

ARTICLE 1: ANNEXED PROPERTY.

1.1 **Annexed Property.** The Declarant hereby imposes upon the Annexed Property all easements, conditions, covenants, restrictions and reservations as set forth in the Declaration and any Amendments thereto, and the same shall run with the Annexed Property and be binding upon all parties now or hereafter having right, title or interest therein or to any part thereof.

1.2 **Common Area/Drainage Lots.** Lot 7, Block 42 and Lot 3, Block 38 contained in the Annexed Property, and those two portions of Lot 4, Block 38, which are shown on the Plat of Lochsa Falls Subdivision No. 9 as being subject to the Storm Drain Easement, are each considered to be additional Drainage Lots, pursuant to the terms and conditions of the Declaration. More particularly said parcels are servient to and contain the ACHD's storm water drainage system and are encumbered by that certain Master Perpetual Storm Water Drainage Easement, recorded on June 1, 2004, as Instrument No. 104068411, records Ada County, Idaho (the "**Master Easement**"). The Master Easement and the Storm Water Drainage System are dedicated to ACHD pursuant to Section 40-2302 Idaho Code. The light maintenance of the storm water facilities will be done the Lochsa Falls Homeowners' Association or its assigns.



**AMENDED SUPPLEMENTAL DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS OF
LOCHSA FALLS SUBDIVISION
(ANNEXING LOCHSA FALLS SUBDIVISION NO. 9)**

THIS SUPPLEMENTAL DECLARATION is made as of the 10th day of June, 2005, to the Declaration of Covenants, Conditions and Restrictions of Lochsa Falls Subdivision, Instrument No. 103150914, of the Ada County Recorder's Office, by Lochsa Falls, L.L.C., the "Declarant" therein.

RECITALS

A. Declarant is the owner of certain real property in Ada County, State of Idaho, more particularly described as follows:

All of that certain real property included in the plat of Lochsa Falls Subdivision No. 6, Instrument No. 104151994, records Ada County, Idaho; excluding, however, Lots 4 and 5, Block 38, Lochsa Falls Subdivision No. 9.

The above described parcel of real property is hereinafter referred to as the "Annexed Property"

B. Pursuant to Article 11 Annexation of the referenced Declaration, Declarant desires to impose upon the Annexed Property, the rights, privileges, restrictions, covenants and easements provided for in the Declaration.

ARTICLE 1: ANNEXED PROPERTY.

1.1 **Annexed Property.** The Declarant hereby imposes upon the Annexed Property all easements, conditions, covenants, restrictions and reservations as set forth in the Declaration and any Amendments thereto, and the same shall run with the Annexed Property and be binding upon all parties now or hereafter having right, title or interest therein or to any part thereof.

1.2 **Common Area/Drainage Lots.** Lot 7, Block 42; Lot 3, Block 38 and Lot 9, Block 38 contained in the Annexed Property, and those two portions of Lot 4, Block 38, which are shown on the Plat of Lochsa Falls Subdivision No. 9 as being subject to the Storm Drain Easement, are each considered to be additional Drainage Lots, pursuant to the terms and conditions of the Declaration. More particularly said parcels are servient to and contain the ACHD's storm water drainage system and are encumbered by that certain Master Perpetual Storm Water Drainage Easement, recorded on June 1, 2004, as Instrument No. 104068411, records Ada County, Idaho (the "**Master Easement**").

**AMENDED SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF
LOCHSA FALLS SUBDIVISION (ANNEXING LOCHSA FALLS SUBDIVISION NO. 9) - 1**

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