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TOLL BROTHERS

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PLAT RECORDING SHEET

Digital Plat Image Available in Separate System

BOOK

PAGE

Thru

SURVEYOR

SUBDIVISION NAME

OWNERS

AT THE REQUEST OF

COMMENTS

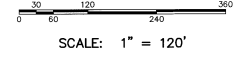
PLAT SHOWING

CRESTA DEL SOL SUBDIVISION NO. 5

A PORTION THE NE1/4 OF THE SE1/4 AND THE SE1/4 OF THE NE1/4 OF SECTION 32, T.5N., R.1W., B.M., CITY OF STAR, ADA COUNTY, IDAHO 2024

NOTES

- ALL LOT LINES COMMON TO PUBLIC STREETS ARE HEREBY DESIGNATED TO HAVE A SEVENTEEN (17) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, PRESSURE IRRIGATION AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD-SURFACED DRIVEWAYS AND WALKWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.
- ALL LOTS ARE HEREBY DESIGNATED AS HAVING A FIVE (5) FOOT PERMANENT EASEMENT ON EACH SIDE OF THE INTERIOR SIDE LOT LINES, AND TWELVE (12) FOOT PERMANENT EASEMENT CONTIGUOUS TO ALL REAR LOT LINES, FOR PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN.
- MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE CITY OF STAR APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS OR AS SPECIFICALLY APPROVED AND/OR REQUIRED ON THIS PLAT.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
- IRRIGATION WATER HAS BEEN PROVIDED BY THE FARMERS UNION DITCH COMPANY IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). LOTS WITHIN THE SUBDIVISION SHALL BE ENTITLED TO IRRIGATION WATER TO BE DELIVERED THROUGH A PRESSURIZED IRRIGATION SYSTEM, TO BE OWNED AND MAINTAINED BY THE CRESTA DEL SOL SUBDIVISION HOMEOWNER'S ASSOCIATION. ALL LOTS WITHIN THIS SUBDIVISION WILL BE OBLIGATED FOR ASSESSMENTS BY THE FARMERS UNION DITCH COMPANY.
- MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT SHALL BE THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY OR THE HOMEOWNER ASSOCIATION.
- LOT 6, BLOCK 9 AND LOT 17, BLOCK 10 ARE DESIGNATED AS COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE CRESTA DEL SOL SUBDIVISION HOMEOWNER'S ASSOCIATION, OR ITS ASSIGNS. SAID LOTS ARE COVERED BY BLANKET EASEMENTS FOR PUBLIC UTILITIES, PRESSURE IRRIGATION AND LOT DRAINAGE.
- THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT WITH THE CITY OF STAR RECORDED AS INSTRUMENT NO. 2021-136161, RECORDS OF ADA COUNTY, IDAHO.
- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT TEMPORARY LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2023-06379, RECORDS OF ADA COUNTY, IDAHO.
- ACHD PERMANENT EASEMENT - SEE INSTRUMENT NO. 2023-057295.
- ACHD PERMANENT EASEMENT - SEE INSTRUMENT NO. 2022-101350.
- ACHD PERMANENT EASEMENT - SEE INSTRUMENT NO. 2023-024688.
- A PORTION OF LOTS 5 AND 6, BLOCK 9 IS SERVIENT TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 40-2002, IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF THE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FOR CRESTA DEL SOL SUBDIVISION AS INSTRUMENT NO. 2022-045942, RECORDS OF ADA COUNTY, IDAHO AND AS SUBSEQUENTLY AMENDED.



LEGEND

- FOUND 1/2" IRON PIN, PLS 11779
- FOUND 5/8" IRON PIN, PLS 11779
- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- SET 1/2" IRON PIN, PLS 11779
- SET 5/8" IRON PIN, PLS 11779
- △ CALCULATED POINT, NOTHING FOUND OR SET
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- SECTION LINE
- ADJACENT SUBDIVISION/RIGHT-OF-WAY LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- EASEMENT LINE (NOTE 1 & 2)
- EASEMENT LINE, AS NOTED
- ACHD PERMANENT EASEMENT LINE (NOTE 11)
- ACHD STORM DRAIN EASEMENT (NOTE 14)
- EASEMENT DIMENSION
- LOT NUMBER



SURVEYORS NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE PROPERTY SHOWN HEREON AT THE REQUEST OF THE PROPERTY OWNER. THE PROPERTY IS AS CONVEYED BY A WARRANTY DEED RECORDED AS INSTRUMENT NO. 2021-106580 AND A PORTION OF THE PARCEL AS SHOWN ON RECORD OF SURVEY NO. 7088, RECORDED AS INSTRUMENT NO. 105152515, RECORDS OF ADA COUNTY, IDAHO. THE PROPERTY IS ADJACENT TO CRESTA DEL SOL SUBDIVISION NO. 3 AS FILED IN BOOK 127 OF PLATS AT PAGES 20555 THROUGH 20559 AND CRESTA DEL SOL SUBDIVISION NO. 4 AS FILED IN BOOK 127 OF PLATS AT PAGES 20560 THROUGH 20564, RECORDS OF ADA COUNTY, IDAHO. THE MONUMENTS FOUND PER THE ABOVE MENTIONED PLATS AND SURVEY ARE IN SUBSTANTIAL AGREEMENT AND WERE HELD AS CONTROLLING CORNERS.

THE RECORD BEARING OF NORTH 89°07'55" WEST BETWEEN FOUND MONUMENTS AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, T.4N., R.1W., AND SECTIONS 32 AND 33, T.5N., R.1W., B.M., AND THE 1/4 CORNER COMMON TO SAID SECTIONS 5 AND 32, ADA COUNTY, IDAHO, WAS HELD FOR THE BASIS OF BEARINGS FOR THIS SUBDIVISION.

BOOK PAGE

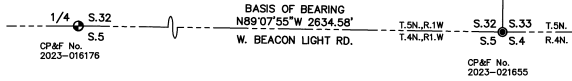
ISG IDAHO SURVEY GROUP, LLC

9555 W. EMERALD ST. BOISE, IDAHO 83704 (208) 946-6570

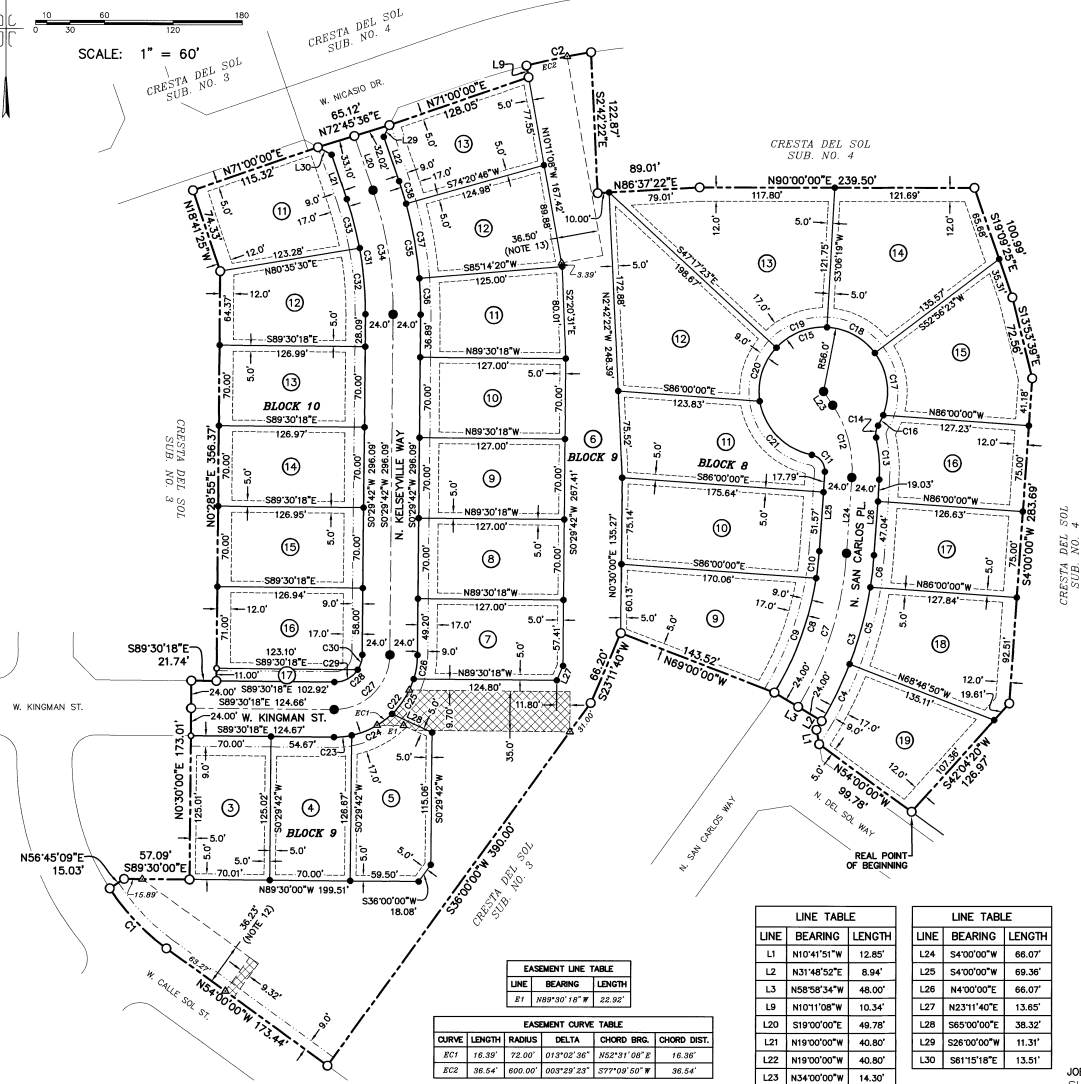
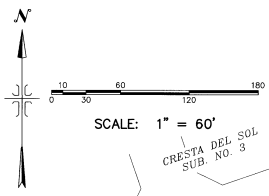
JOB NO. 21-343-05 SHEET 1 OF 4

LINE TABLE		
LINE	BEARING	LENGTH
L1	N10°41'51"W	12.85'
L2	N31°48'52"E	8.94'
L3	N58°56'34"W	48.00'
L4	S23°11'40"W	66.20'
L5	S89°30'00"E	57.09'
L6	S89°30'18"E	21.74'
L7	N71°00'00"E	115.32'
L8	N71°00'00"E	128.05'
L9	N101°08'00"W	10.34'
L10	N86°37'22"E	89.01'
L11	N0°46'25"E	48.00'
L12	N27°15'27"E	11.21'
L13	N44°23'25"W	14.10'
L14	N0°26'45"E	75.06'
L15	N7°45'29"W	75.84'
L16	N3°08'23"W	56.80'
L17	N19°43'10"W	10.03'
L18	N12°37'00"W	48.96'
L19	N54°00'00"W	108.73'

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST.
C1	72.36'	200.00'	20°43'45"	N43°38'08"W	71.96'
C2	57.64'	600.00'	5°30'19"	N78°10'16"E	57.62'



CRESTA DEL SOL SUBDIVISION NO. 5



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST.
C1	72.36'	200.00'	20°43'45"	N43°38'08"W	71.96'
C2	57.84'	600.00'	5°30'15"	N78°10'16"E	57.82'
C3	152.82'	324.00'	27°01'26"	N17°30'43"E	151.40'
C4	55.44'	324.00'	9°48'16"	N26°07'18"E	55.37'
C5	69.37'	324.00'	12°16'05"	N15°05'07"E	69.24'
C6	28.00'	324.00'	4°57'05"	N6°28'32"E	27.99'
C7	141.50'	300.00'	27°01'26"	N17°30'43"E	140.19'
C8	130.18'	276.00'	27°01'26"	N17°30'43"E	128.97'
C9	106.72'	276.00'	22°09'16"	S19°56'48"W	106.06'
C10	23.46'	276.00'	4°52'10"	N6°28'05"E	23.45'
C11	20.39'	14.00'	83°28'15"	N37°43'08"W	18.63'
C12	66.32'	100.00'	38°00'00"	N15°00'00"W	65.11'
C13	36.75'	123.49'	17°03'03"	N4°29'28"W	36.62'
C14	10.92'	14.00'	44°40'14"	S9°21'16"W	10.84'
C15	284.54'	56.00'	291°07'36"	S66°07'34"W	63.34'
C16	9.93'	56.00'	10°09'50"	N26°36'27"E	9.92'
C17	57.26'	56.00'	58°35'09"	N7°46'02"W	54.80'
C18	48.71'	56.00'	49°50'05"	N61°58'39"W	47.19'
C19	49.13'	56.00'	50°15'45"	S67°58'17"W	47.57'
C20	50.39'	56.00'	51°33'17"	S17°03'36"W	48.71'
C21	69.12'	56.00'	70°43'15"	S44°04'38"E	64.82'
C22	113.10'	72.00'	90°00'00"	N45°29'42"E	101.82'
C23	15.45'	72.00'	12°17'45"	N84°20'50"E	15.42'
C24	40.47'	72.00'	32°12'07"	N62°05'54"E	39.94'
C25	36.08'	72.00'	28°42'39"	N31°38'31"E	35.70'
C26	21.10'	72.00'	16°47'29"	N8°53'27"E	21.03'
C27	75.40'	48.00'	90°00'00"	N45°29'42"E	67.88'
C28	37.70'	24.00'	90°00'00"	N45°29'42"E	33.94'
C29	23.96'	24.00'	57°12'10"	N61°53'37"E	22.98'
C30	13.74'	24.00'	32°47'50"	N16°53'37"E	13.55'
C31	102.08'	300.00'	19°29'42"	N91°59'09"W	101.58'
C32	57.84'	300.00'	11°02'48"	N5°01'42"W	57.75'
C33	44.24'	300.00'	8°26'54"	N14°46'33"W	44.20'
C34	110.24'	324.00'	19°29'42"	N91°59'09"W	109.71'
C35	118.41'	348.00'	19°29'42"	N91°59'09"W	117.84'
C36	31.61'	348.00'	5°12'14"	N2°06'25"W	31.60'
C37	66.25'	348.00'	10°54'27"	N10°09'46"W	66.15'
C38	20.55'	348.00'	3°23'01"	N17°18'30"W	20.55'

SEE SHEET 1 FOR
LEGEND AND NOTES



BOOK

PAGE



IDAHO
SURVEY
GROUP, LLC

9955 W. EMERALD ST.
BOISE, IDAHO 83704
(208) 946-8570

JOB NO. 21-343-05
SHEET 2 OF 4

EASEMENT CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST.
EC1	16.39'	72.00'	01°3'02"36"	N53°31'08"E	16.36'
EC2	36.54'	600.00'	00°3'29"23"	S77°09'60"W	36.54'

EASEMENT LINE TABLE		
LINE	BEARING	LENGTH
E1	N89°30'18"W	22.92'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N10°41'51"W	12.85'
L2	N31°48'52"E	8.94'
L3	N58°58'34"W	48.00'
L9	N10°11'08"W	10.34'
L20	S18°00'00"E	49.78'
L21	N18°00'00"W	40.80'
L22	N19°00'00"W	40.80'
L23	N34°00'00"W	14.30'

LINE TABLE		
LINE	BEARING	LENGTH
L24	S4°00'00"W	66.07'
L25	S4°00'00"W	69.36'
L26	N4°00'00"E	66.07'
L27	N23°11'40"E	13.65'
L28	S65°00'00"E	36.32'
L29	S28°00'00"W	11.31'
L30	S81°15'16"E	13.51'

CRESTA DEL SOL SUBDIVISION NO. 5

BK 127 Pg 20636

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER COMMON TO SAID SECTIONS 5 AND 32, BEARS NORTH 89°07'50" WEST, 2,634.58 FEET; THENCE NORTH 0°26'48" EAST, 1326.26 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINE OF MADENFORD ESTATES SUBDIVISION AS FILED IN BOOK 126 OF PLATS AT PAGES 20269 THROUGH 20271, RECORDS OF ADA COUNTY, IDAHO, NORTH 00°29'45" EAST, 174.24 FEET TO THE EXTERIOR BOUNDARY LINE OF CRESTA DEL SOL SUBDIVISION NO. 4 AS FILED IN BOOK 117 OF PLATS AT PAGES 20604 THROUGH 20608, RECORDS OF ADA COUNTY, IDAHO; THENCE ON SAID EXTERIOR BOUNDARY LINE NORTH 89°13'35" WEST, 290.40 FEET TO THE EXTERIOR BOUNDARY LINE OF CRESTA DEL SOL SUBDIVISION NO. 3 AS FILED IN BOOK 117 OF PLATS AT PAGES 20555 THROUGH 20559, RECORDS OF ADA COUNTY, IDAHO; THENCE ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 AND CONTINUING ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 4 THE FOLLOWING TEN (10) COURSES AND DISTANCES: NORTH 00°46'25" EAST, 48.00 FEET; NORTH 27°15'27" EAST, 11.21 FEET; NORTH 44°23'25" WEST, 14.10 FEET; NORTH 00°26'48" EAST, 75.06 FEET; NORTH 07°46'39" WEST, 75.84 FEET; NORTH 00°46'25" EAST, 225.00 FEET; NORTH 03°08'23" WEST, 56.90 FEET; NORTH 19°43'10" WEST, 10.03 FEET; NORTH 12°37'00" WEST, 48.96 FEET; NORTH 54°00'00" WEST, 108.73 FEET TO THE REAL POINT OF BEGINNING;

THENCE LEAVING THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 4 AND CONTINUING ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 THE FOLLOWING FIFTEEN (15) COURSES AND DISTANCES:

NORTH 54°00'00" WEST, 99.78 FEET;
NORTH 10°41'51" WEST, 12.85 FEET;
NORTH 31°48'52" EAST, 8.94 FEET;
NORTH 58°58'34" WEST, 48.00 FEET;
NORTH 69°00'00" WEST, 143.52 FEET;
SOUTH 23°11'40" WEST, 66.20 FEET;
SOUTH 36°00'00" WEST, 390.00 FEET;
NORTH 54°00'00" WEST, 173.44 FEET;
72.36 FEET ALONG THE ARC OF CURVE TO THE RIGHT HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 20°43'45" AND A LONG CHORD WHICH BEARS NORTH 43°38'08" WEST, 71.96 FEET;
NORTH 56°45'09" EAST, 15.03 FEET;
SOUTH 89°30'00" EAST, 57.09 FEET;
NORTH 00°30'00" EAST, 173.01 FEET;
SOUTH 89°30'18" EAST, 21.74 FEET;
NORTH 00°28'55" EAST, 356.37 FEET;
NORTH 18°41'25" WEST, 74.33 FEET;
THENCE CONTINUING ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 AND ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 4, NORTH 71°00'00" EAST, 115.32 FEET;
THENCE LEAVING THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 AND CONTINUING ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 4 THE FOLLOWING ELEVEN (11) COURSES AND DISTANCES:

NORTH 72°45'36" EAST, 65.12 FEET;
NORTH 71°00'00" EAST, 128.05 FEET;
NORTH 10°11'08" WEST, 10.34 FEET;
57.64 FEET ON THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 600.00 FEET, A CENTRAL ANGLE OF 05°30'15", AND A LONG CHORD WHICH BEARS NORTH 78°10'16" EAST, 57.62 FEET;
SOUTH 02°42'22" EAST, 122.87 FEET;
NORTH 86°37'22" EAST, 89.01 FEET;
NORTH 90°00'00" EAST, 239.50 FEET;
SOUTH 19°08'25" EAST, 100.99 FEET;
SOUTH 13°53'39" EAST, 72.56 FEET;
SOUTH 04°00'00" WEST, 283.69 FEET;
SOUTH 42°04'20" WEST, 126.97 FEET TO THE REAL POINT OF BEGINNING.

CONTAINING 9.377 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT. THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE SEWER AND WATER SERVICE FROM THE STAR SEWER AND WATER DISTRICT. THE STAR SEWER AND WATER DISTRICT HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY

RYAN HAMMONS, DIVISION PRESIDENT

ACKNOWLEDGMENT

STATE OF IDAHO)
) S.S.
COUNTY OF ADA)

ON THIS 6th DAY OF September, 2023, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED RYAN HAMMONS, KNOWN OR IDENTIFIED TO ME TO BE THE DIVISION PRESIDENT OF TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY, OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT TOLL SOUTHWEST LLC EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

7/7/2028
MY COMMISSION EXPIRES



NOTARY PUBLIC FOR IDAHO
RESIDING IN Boise, IDAHO

CERTIFICATE OF SURVEYOR

I, CODY M. McCAMMON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CODY M. McCAMMON



P.L.S. NO. 11779

BOOK PAGE

JOB NO. 21-343-05
SHEET 3 OF 4

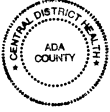


9955 W. EMERALD ST.
BOISE, IDAHO 83704
(208) 946-8570

CRESTA DEL SOL SUBDIVISION NO. 5

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON A REVIEW BY A QUALIFIED LICENSED PROFESSIONAL ENGINEER (OLPE) REPRESENTING THE STAR SEWER AND WATER DISTRICT AND THE OLPE APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.



Rowan B. Smith RPHS 9-20-2023
CENTRAL DISTRICT HEALTH DATE

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 14th DAY OF December, 2023.



Don Poling 12-14-2023
AHD, PRESIDENT DATE

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, ON THIS 23 DAY OF January, 2024, HEREBY APPROVE THIS PLAT.

Alan J. Meyer PE #11621
CITY ENGINEER

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 15 DAY OF August, 2023, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Jim Z 01/24/2024
CITY CLERK, STAR, IDAHO DATE

**CERTIFICATE OF COUNTY SURVEYOR**

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR IN AND FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



D. J. Miller
COUNTY SURVEYOR
PLS# 20920
16 FEBRUARY 2024

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

2-16-2024
DATE



Elizabeth Mahn
COUNTY TREASURER
signed by Deputy Treasurer
Julie Synn

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO)
) S.S.
COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Toll Brothers AT 32 MINUTES PAST 10 O'CLOCK A M. ON THIS 20th DAY OF February, 2024, IN BOOK 127 OF PLATS AT PAGES 20634-20637.

INSTRUMENT NO. 2024-008463

A. Olson
DEPUTY
Fee: \$21.-

Trent Tappale
EX-OFFICIO RECORDER

BOOK PAGE



IDAHO
SURVEY
GROUP, LLC

8955 W. EMERALD ST.
BOISE, IDAHO 83704
(208) 848-8570

JOB NO. 21-343-05
SHEET 4 OF 4

ACCOMMODATION

**SECOND ANNEXATION SUPPLEMENT
TO
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
FOR
CRESTA DEL SOL COMMUNITY**

CRESTA DEL SOL SUBDIVISION NOS. 3, 4 & 5

This Second Annexation Supplement to the Declaration of Covenants, Conditions, Restrictions and Easements for the Cresta Del Sol Community (this **"Second Annexation Supplement"**) is made effective as of the date this Second Annexation Supplement is recorded in the real property records of Ada County, Idaho (the **"Effective Date"**), by TOLL SOUTHWEST LLC, a Delaware limited liability company (**"Developer"**).

WHEREAS, Developer recorded that certain Declaration of Covenants, Conditions, Restrictions and Easements for the Cresta Del Sol Community in the real property records of Ada County, Idaho as Instrument No. 2022-045942 (the **"Declaration"**). Capitalized terms not otherwise defined in the text of this Second Annexation Supplement are defined in the Declaration.

WHEREAS, Article 11 of the Declaration provides that Developer has the right to annex phases into the Community at any time by recording a supplement to the Declaration declaring the applicable real property to be part of the Community and subject to the Declaration.

WHEREAS, Developer desires to record this Second Annexation Supplement, pursuant to Article 11 of the Declaration, TO annex into the Community the following:

(1) All of Cresta Del Sol Subdivision No. 3, legally described in Exhibit A-3 attached hereto (the **"Phase 3 Property"**), as shown on the official plat for Cresta Del Sol Subdivision No. 3, recorded in the real property records of Ada County, Idaho, on January 11, 2024, as Instrument No. 2024-001836, Book 127 of Plats at Pages 20555 through 20559, a copy of which is attached hereto as Exhibit B-3 (the **"Phase 3 Plat"**); and

(2) All of Cresta Del Sol Subdivision No. 4, legally described in Exhibit A-4 attached hereto (the **"Phase 4 Property"**), as shown on the official plat for Cresta Del Sol Subdivision No. 4, recorded in the real property records of Ada County, Idaho, on January 30, 2024, as Instrument No. 2024-004688, Book 127 of Plats at Pages 20604 through 20608, a copy of which is attached hereto as Exhibit B-4 (the **"Phase 4 Plat"**); and

(2) All of Cresta Del Sol Subdivision No. 5, legally described in Exhibit A-5 attached hereto (the **"Phase 5 Property"**), as shown on the official plat for Cresta Del Sol Subdivision No. 5, recorded in the real property records of Ada County, Idaho, on February 20, 2024, as Instrument No. 2024-008483, Book 127 of Plats at Pages 20634 through 20637, a copy of which is attached hereto as Exhibit B-5 (the **"Phase 5 Plat"**).

NOW, THEREFORE, Developer hereby declares that the Phase 3 Property, Phase 4 Property, the Phase 5 Property, and every Lot and portion thereof, is hereby annexed into the Community and is hereby subject to all of the terms and conditions of the Declaration. The Declaration (as supplemented by this Second Annexation Supplement) will: (i) run with the land and will be binding upon any Person having or acquiring any right, title, or interest in any Lot or portion of the Phase 3 Property, Phase 4 Property, and Phase 5 Property; and (ii) be binding upon, and inure to the benefit of, Developer and any Owner having or holding any right, title, or interest in any Lot or portion of the Community.

The provisions of this Second Annexation Supplement will be liberally construed to effectuate its purpose of annexing and incorporating the Phase 3 Property, Phase 4 Property, and Phase 5 Property into the Community on equal footing with all other phases of the Community.

All exhibits attached hereto are incorporated herein as if set forth in full herein.

Except as specifically set forth herein, the Declaration shall remain in full force and effect.

This Second Annexation Supplement is executed effective as of the date this Second Annexation Supplement is recorded in the real property records of Ada County, Idaho.

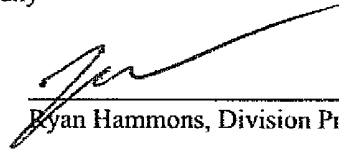
[counterpart signature pages follow]

Developer has executed this Second Annexation Supplement effective as of the Effective Date.

DEVELOPER:

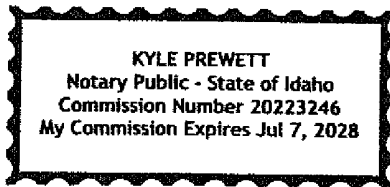
TOLL SOUTHWEST LLC, a Delaware limited liability company

By:


Ryan Hammons, Division President

STATE OF IDAHO)
) ss.
County of Ada)

This record was signed before me on February 29, 2024 by Ryan Hammons as Division President of Toll Southwest LLC, a Delaware limited liability company.



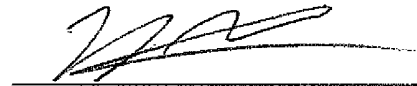

Notary Signature

EXHIBIT A-3
LEGAL DESCRIPTION OF PHASE 3 PROPERTY

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER ~~COMMON~~ TO SAID SECTIONS 5 AND 32. BEARS NORTH 89°07'55" WEST, 2,634.58 FEET; THENCE NORTH 0°26'48" EAST, 1326.26 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE NORTH BOUNDARY LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, COINCIDENT WITH THE NORTH BOUNDARY LINES OF MOYLE ESTATES SUBDIVISION AS FILED IN BOOK 64 OF PLATS AT PAGES 6568 AND 6569 AND CRESTA DEL SOL SUBDIVISION NO. 2 AS FILED IN BOOK 123 OF PLATS AT PAGES 19623 THROUGH 19625, RECORDS OF ADA COUNTY, IDAHO, NORTH 89°13'07" WEST, 300.00 FEET TO THE REAL POINT OF BEGINNING;

THENCE CONTINUING ON SAID NORTH BOUNDARY LINES, NORTH 89°13'07" WEST, 358.49 FEET TO THE EXTERIOR BOUNDARY LINE OF TORCHLIGHT ESTATES SUBDIVISION AS FILED IN BOOK 125 OF PLATS AT PAGES 20121 THROUGH 20125, RECORDS OF ADA COUNTY, IDAHO;

THENCE ON SAID EXTERIOR BOUNDARY LINE THE FOLLOWING TWO (2) COURSES AND DISTANCES:

NORTH 00°27'23" EAST, 38.82 FEET;

NORTH 89°07'55" WEST, 658.41 FEET TO THE EAST BOUNDARY LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, COINCIDENT WITH THE EAST BOUNDARY LINE OF TRIDENT RIDGE SUBDIVISION NO. 7 AS FILED IN BOOK 127 OF PLATS AT PAGES 25019 THROUGH 25023, RECORDS OF ADA COUNTY, IDAHO

THENCE ON SAID EAST BOUNDARY LINES, NORTH 00°30'18" EAST, 1,282.96 FEET TO THE CENTER-EAST 1/16 CORNER OF SAID SECTION 32;

THENCE LEAVING SAID EAST BOUNDARY LINE, SOUTH 89°19'30" EAST, 17.17 FEET;

THENCE NORTH 00°41'52" WEST, 48.17 FEET;

THENCE NORTH 02°34'00" EAST, 66.07 FEET;

THENCE NORTH 01°27'26" EAST, 42.92 FEET;

THENCE NORTH 00°49'20" EAST, 30.18 FEET;

THENCE NORTH 00°48'27" EAST, 25.90 FEET;

THENCE NORTH 01°36'25" EAST, 64.08 FEET;

THENCE NORTH 01°07'10" EAST, 22.68 FEET;

THENCE NORTH 00°01'23" EAST, 20.22 FEET;

THENCE NORTH 01°17'38" WEST, 26.13 FEET;

THENCE NORTH 01°27'14" EAST, 17.22 FEET;

THENCE NORTH 00°33'54" EAST, 42.91 FEET;

THENCE SOUTH 89°33'15" EAST, 124.36 FEET;

THENCE SOUTH 00°26'45" WEST, 86.25 FEET;

THENCE SOUTH 89°33'15" EAST, 40.00 FEET;

THENCE NORTH 00°26'45" EAST, 90.98 FEET;

THENCE SOUTH 89°33'15" EAST, 62.54 FEET;

THENCE NORTH 87°45'29" EAST, 54.19 FEET;

THENCE SOUTH 86°14'27" EAST, 64.68 FEET;

THENCE SOUTH 01°08'46" WEST, 109.79 FEET;

THENCE SOUTH 19°00'00" EAST, 69.76 FEET;

THENCE SOUTH 71°00'00" WEST, 80.00 FEET;

THENCE SOUTH 19°00'00" EAST, 183.00 FEET;

THENCE SOUTH 71°00'00" WEST, 106.24 FEET;

THENCE SOUTH 18°41'25" EAST, 74.33 FEET;

THENCE SOUTH 00°28'55" WEST, 356.37 FEET;

THENCE NORTH 89°30'18" WEST, 21.74 FEET;

THENCE SOUTH 00°30'00" WEST, 173.01 FEET;

THENCE NORTH 89°30'00" WEST, 57.09 FEET;

THENCE SOUTH 56°45'09" WEST, 15.03 FEET;

THENCE 72.36 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 20°43'45" AND A LONG CHORD WHICH BEARS SOUTH 43°36'08" EAST, 71.96 FEET;

THENCE SOUTH 54°00'00" EAST, 173.44 FEET;

THENCE NORTH 36°00'00" EAST, 390.00 FEET;

THENCE NORTH 23°11'40" EAST, 66.29 FEET;

THENCE SOUTH 69°00'00" EAST, 143.52 FEET;

THENCE SOUTH 58°58'34" EAST, 48.00 FEET;

THENCE SOUTH 31°48'52" WEST, 8.94 FEET;

THENCE SOUTH 10°41'51" EAST, 12.85 FEET;

THENCE SOUTH 54°00'00" EAST, 208.50 FEET;

THENCE SOUTH 12°37'00" EAST, 48.96 FEET;

THENCE SOUTH 19°43'10" EAST, 10.03 FEET;

THENCE SOUTH 03°08'23" EAST, 56.80 FEET;

THENCE SOUTH 00°46'25" WEST, 225.06 FEET;

THENCE SOUTH 07°45'29" EAST, 75.84 FEET;

THENCE SOUTH 00°26'46" WEST, 75.06 FEET;

THENCE SOUTH 14°23'25" EAST, 14.10 FEET;

THENCE SOUTH 27°15'27" WEST, 11.21 FEET;

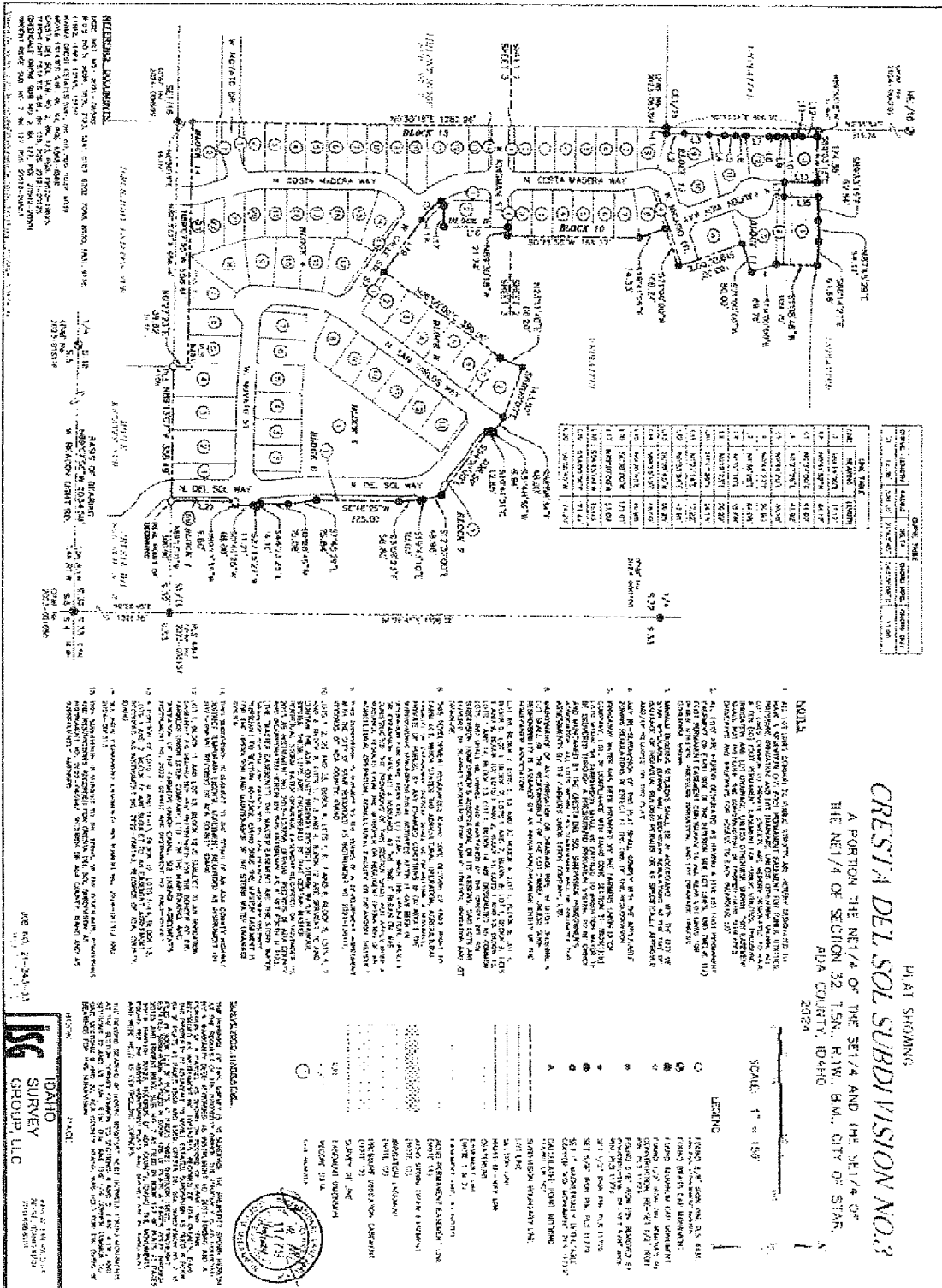
THENCE SOUTH 00°46'25" WEST, 48.00 FEET;

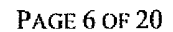
THENCE NORTH 89°13'35" WEST, 9.60 FEET;

THENCE SOUTH 00°26'45" WEST, 174.20 FEET TO THE REAL POINT OF BEGINNING.

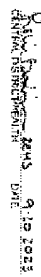
CONTAINING 24.052 ACRES, MORE OR LESS.

PHASE 3 PLAT





SANITARY CONDITIONS, AIR QUALITY, AND COLOR OF THE WATER IN THE DAMNED AREAS REPRESENTED THE SOLAR RADIATION AND WATER TEMPERATURE, THE CONCENTRATION OF CHLORINE AND SPECIFIC IONS, AND THE CONDUCTIVITY MONITORED ON THE WATERSHED FOR CONSTRUCTION OF THE SANITARY AND ENVIRONMENTAL MONITORING NETWORK IN THE YEAR OF 1981-1982. THE DATA OBTAINED FROM THE MONITORING NETWORK, THE LOCATION OF THE DAMNED AREAS, AND THE DATA OBTAINED FROM THE MONITORING NETWORK IN THE YEAR OF 1981-1982, WERE USED TO DETERMINE THE CAUSE OF THE PROBLEMS AND TO DEVELOP MEASURES TO PREVENT THE REPEATED OCCURRENCE OF SUCH PROBLEMS. THE MONITORING NETWORK WAS USED TO DETERMINE THE CAUSE OF THE PROBLEMS AND TO DEVELOP MEASURES TO PREVENT THE REPEATED OCCURRENCE OF SUCH PROBLEMS. THE MONITORING NETWORK WAS USED TO DETERMINE THE CAUSE OF THE PROBLEMS AND TO DEVELOP MEASURES TO PREVENT THE REPEATED OCCURRENCE OF SUCH PROBLEMS.



THE FOREGOING PLAN WAS ACCEPTED AND APPROVED BY THE BOARD OF ADJUTANT GENERAL
DISTRICT COMMANDERS ON THE 21 DAY OF NOV. 1945.



THE UNDESIGNED CITY ENGELBART NARR FOR THE CITY OF BOSTON, MASSACHUSETTS
MAY 28 1967
BY JAMES HENRY WATSON JR.
CITY ENGINEER

John L. Thompson
for ENCLOSURE

1000
DATE

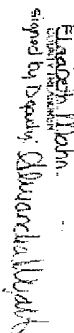
THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF STARBUCK COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT A BILL COULD BE HAD OF THE CITY COUNCIL HELD ON THE 22ND DAY OF FEBRUARY 1904.



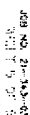
1. THE UNDERSIGNED, PROLESSOR JAMES S. RAYTOR AND RAYMOND COMPANY, DOING HEREBY CERTIFY THAT THE ABOVE DESCRIBED INVENTION WAS FIRST CONCEIVED AND REDUCED TO PRACTICE BY THE UNDERSIGNED AT THE PLACE AND DATE HEREIN SET FORTH.



THE INFORMATION CONTAINED HEREIN IS AND FOR THE USE OF AGRICULTURE ONLY. THE RESULTS OF THE USE OF THE INFORMATION CONTAINED HEREIN ARE NOT GUARANTEED. THE INFORMATION IS NOT TO BE USED FOR ANY OTHER PURPOSES. THE INFORMATION IS NOT TO BE USED FOR ANY OTHER PURPOSES. THE INFORMATION IS NOT TO BE USED FOR ANY OTHER PURPOSES.

SOCIETY OF COLLOID CHEMISTS
COLUMBIA COLLEGE

INSTRUMENT NO. 107-10877
 COUNTY OF HAWAII, TERRITORY OF HAWAII
 BEFORE ME, the undersigned authority, on this 14th day of May, 1997, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged to me that he executed the same for the purposes and consideration therein expressed.



BOOK Page: 15
IDAHO
SURVEY
GROUP, LLC
 400 W. PARKWAY
 BOISE, IDAHO 83726
 (208) 333-6111

EXHIBIT A-4
LEGAL DESCRIPTION OF PHASE 4 PROPERTY

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER SECTION CORNER COMMON TO SAID SECTIONS 5 AND 32, BEARS NORTH 89°07'55" WEST, 2,634.58 FEET; THENCE NORTH 0°26'48" EAST, 1326.26 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINE OF MADENFORD ESTATES SUBDIVISION AS FILED IN BOOK 126 OF PLATS AT PAGES 26269 THROUGH 20271, RECORDS OF ADA COUNTY, IDAHO, NORTH 86°26'45" EAST, 174.24 FEET TO THE REAL POINT OF BEGINNING;

THENCE LEAVING SAID EAST BOUNDARY LINE NORTH 89°13'35" WEST, 290.40 FEET TO THE EXTERIOR BOUNDARY LINE OF CRESTA DEL SOL SUBDIVISION NO. 3 AS FILED IN BOOK 127 OF PLATS AT PAGES 20335 THROUGH 20359, RECORDS OF ADA COUNTY, IDAHO;

THENCE ON SAID EXTERIOR BOUNDARY LINE FOR THE FOLLOWING TEN (10) COURSES AND DISTANCES:

NORTH 00°46'25" EAST, 48.00 FEET;
NORTH 27°15'27" EAST, 11.21 FEET;
NORTH 44°23'25" WEST, 14.10 FEET;
NORTH 00°26'45" EAST, 75.06 FEET;
NORTH 67°45'29" WEST, 75.34 FEET;
NORTH 00°46'25" EAST, 225.00 FEET;
NORTH 03°00'23" WEST, 56.80 FEET;
NORTH 19°43'10" WEST, 10.03 FEET;
NORTH 12°37'00" WEST, 48.96 FEET;
NORTH 54°00'00" WEST, 108.73 FEET;

THENCE LEAVING SAID EXTERIOR BOUNDARY LINE NORTH 42°04'20" EAST, 126.87 FEET;

THENCE NORTH 04°00'00" EAST, 263.69 FEET;
THENCE NORTH 13°53'39" WEST, 72.56 FEET;
THENCE NORTH 19°09'25" WEST, 130.99 FEET;
THENCE NORTH 90°00'00" WEST, 239.50 FEET;
THENCE SOUTH 86°37'22" WEST, 89.01 FEET;
THENCE NORTH 02°42'22" WEST, 122.87 FEET;

THENCE 57.64 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 600.30 FEET, A CENTRAL ANGLE OF 05°30'15" AND A LONG CHORD WHICH BEARS SOUTH 73°10'16" WEST, 57.82 FEET;

THENCE SOUTH 10°11'08" EAST, 10.34 FEET;
THENCE SOUTH 71°00'00" WEST, 128.05 FEET;
THENCE SOUTH 72°45'36" WEST, 65.12 FEET;

THENCE SOUTH 71°00'00" WEST, 9.09 FEET TO THE SOUTHEAST CORNER OF LOT 9, BLOCK 10 OF SAID CRESTA DEL SOL SUBDIVISION NO. 3;

THENCE ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 FOR THE FOLLOWING FOUR (4) COURSES AND DISTANCES:

NORTH 19°00'00" WEST, 183.00 FEET;
NORTH 71°00'00" EAST, 80.00 FEET;
NORTH 19°00'00" WEST, 89.76 FEET;
NORTH 01°08'48" EAST, 105.79 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 11 OF SAID CRESTA DEL SOL SUBDIVISION NO. 3;

THENCE LEAVING SAID EXTERIOR BOUNDARY LINE SOUTH 79°18'54" EAST, 65.27 FEET;

THENCE SOUTH 88°04'31" EAST, 183.10 FEET;
THENCE NORTH 89°32'42" EAST, 123.69 FEET;
THENCE NORTH 55°42'35" EAST, 164.17 FEET;
THENCE NORTH 73°16'08" EAST, 89.59 FEET;
THENCE NORTH 78°57'32" EAST, 151.43 FEET;
THENCE NORTH 63°04'15" EAST, 101.30 FEET;
THENCE NORTH 62°15'01" EAST, 106.26 FEET;

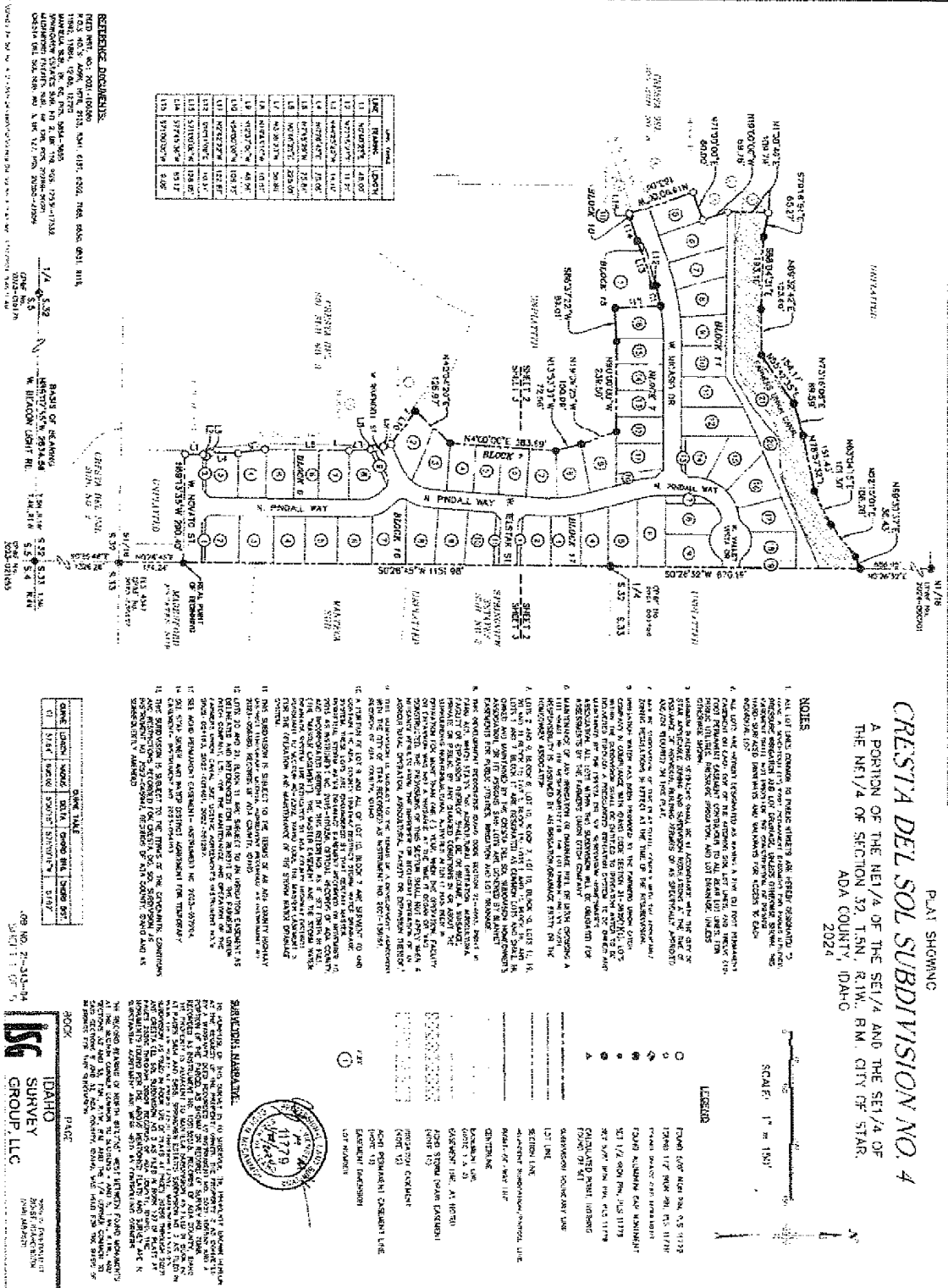
THENCE NORTH 69°30'37" EAST, 35.43 FEET TO EAST BOUNDARY LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE OF SAID SECTION 32;

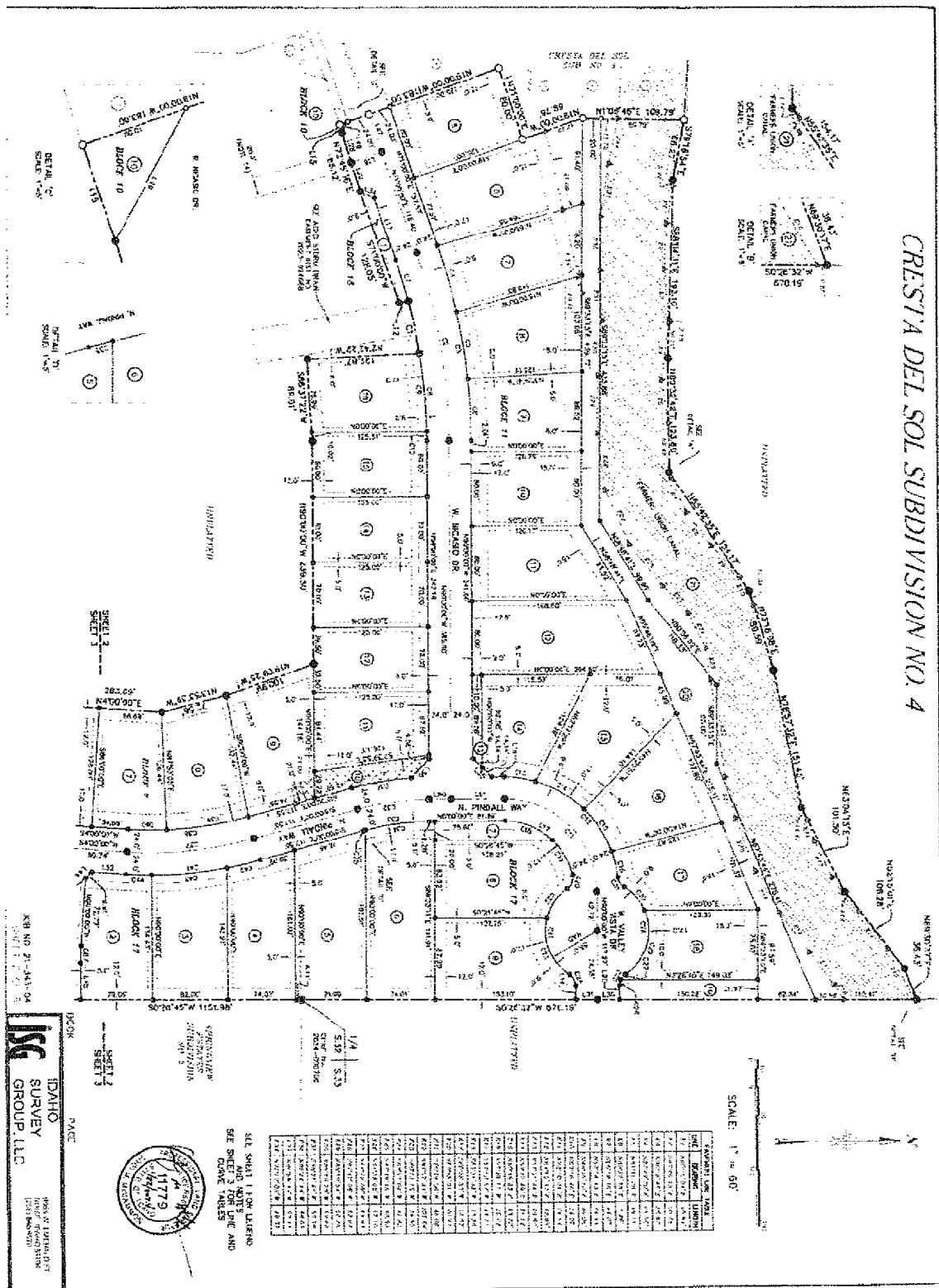
THENCE ON SAID EAST BOUNDARY LINE SOUTH 00°26'32" WEST, 670.19 FEET TO THE 1/4 CORNER COMMON TO SAID SECTIONS 32 AND 33;

THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINES OF MANTECA SUBDIVISION AS FILED IN BOOK 60 OF PLATS AT PAGES 5854 AND 5855, SPRINGVIEW ESTATES SUBDIVISION NO. 2 AS FILED IN BOOK 118 OF PLATS AT PAGES 17530 THROUGH 17532, RECORDS OF ADA COUNTY, IDAHO AND SAID MADENFORD ESTATES SUBDIVISION, SOUTH 00°26'45" WEST, 1,151.98 FEET TO THE REAL POINT OF BEGINNING

CONTAINING 18.430 ACRES, MORE OR LESS.

EXHIBIT B-4 PHASE 4 PLAT





[illegible]

From 1995, the number of deaths rose to 14,000. By 2000, the number

62.0°	276.0°	14.13°	279.545°	0.278
63.0°	276.0°	14.13°	279.545°	0.278

23.11	7,500,000	10,000	10/10/10	10/10/10	10/10/10
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ONCOR, LLC

CRESTA DEL SOL SUBDIVISION NO.4

STATE OF IDAHO

STATE OF IDAHO, COUNTY OF ADAMS, ss. I, the undersigned, being a duly qualified and sworn Surveyor, do hereby certify that the foregoing plat was accepted and approved by the Board of Adams County on this 21st day of June, 2021, and that the same is a true and correct copy of the original as the same appears on the records of said County.



CLERK OF ADAMS COUNTY

APPROVAL OF ADAMS COUNTY CLERK

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADAMS COUNTY ON THIS 21st DAY OF JUNE, 2021.



21 June 2021

APPROVAL OF CITY ENGINEER

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE CITY OF ADAMS ON THIS 21st DAY OF JUNE, 2021.

21 June 2021

APPROVAL OF CITY COUNCIL

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE CITY OF ADAMS ON THIS 21st DAY OF JUNE, 2021.

21 June 2021



CERTIFICATE OF COUNTY CLERK

I, the undersigned, being a duly qualified and sworn Surveyor, do hereby certify that the foregoing plat was accepted and approved by the Board of Adams County on this 21st day of June, 2021, and that the same is a true and correct copy of the original as the same appears on the records of said County.

21 June 2021



CERTIFICATE OF COUNTY ENGINEER

I, the undersigned, being a duly qualified and sworn Surveyor, do hereby certify that the foregoing plat was accepted and approved by the Board of Adams County on this 21st day of June, 2021, and that the same is a true and correct copy of the original as the same appears on the records of said County.

21 June 2021



CERTIFICATE OF COUNTY CLERK

I, the undersigned, being a duly qualified and sworn Surveyor, do hereby certify that the foregoing plat was accepted and approved by the Board of Adams County on this 21st day of June, 2021, and that the same is a true and correct copy of the original as the same appears on the records of said County.

21 June 2021

21 June 2021



46 NO. 31-343-24

IDAHO SURVEY GROUP, LLC

2021 JUN 21

EXHIBIT B-5
LEGAL DESCRIPTION OF PHASE 5 PROPERTY

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER COMMON TO SAID SECTIONS 5 AND 32, BEARS NORTH 89°07'55" WEST, 2,634.58 FEET; THENCE NORTH 0°26'48" EAST, 1326.26 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINE OF MADENFORD ESTATES SUBDIVISION AS FILED IN BOOK 126 OF PLATS AT PAGES 20269 THROUGH 20271, RECORDS OF ADA COUNTY, IDAHO, NORTH 00°26'45" EAST, 174.24 FEET TO THE EXTERIOR BOUNDARY LINE OF CRESTA DEL SOL SUBDIVISION NO. 4 AS FILED IN BOOK 117 OF PLATS AT PAGES 20604 THROUGH 20608, RECORDS OF ADA COUNTY, IDAHO; THENCE ON SAID EXTERIOR BOUNDARY LINE, NORTH 89°13'35" WEST, 290.40 FEET TO THE EXTERIOR BOUNDARY LINE OF CRESTA DEL SOL SUBDIVISION NO. 3 AS FILED IN BOOK 117 OF PLATS AT PAGES 20555 THROUGH 20559, RECORDS OF ADA COUNTY, IDAHO; THENCE ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 AND CONTINUING ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 4 THE FOLLOWING TEN (10) COURSES AND DISTANCES: NORTH 00°46'25" EAST, 48.00 FEET; NORTH 27°15'27" EAST, 11.21 FEET; NORTH 44°23'25" WEST, 14.10 FEET; NORTH 00°26'45" EAST, 75.06 FEET; NORTH 07°45'29" WEST, 75.84 FEET; NORTH 00°46'25" EAST, 225.00 FEET; NORTH 03°08'23" WEST, 56.80 FEET; NORTH 19°43'10" WEST, 10.03 FEET; NORTH 12°37'00" WEST, 48.96 FEET; NORTH 54°00'00" WEST, 108.73 FEET TO THE REAL POINT OF BEGINNING;

THENCE LEAVING THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 4 AND CONTINUING ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 THE FOLLOWING FIFTEEN (15) COURSES AND DISTANCES:

NORTH 54°00'00" WEST, 99.78 FEET;
NORTH 10°41'51" WEST, 12.85 FEET;
NORTH 31°48'52" EAST, 8.94 FEET;
NORTH 58°58'34" WEST, 48.00 FEET;
NORTH 69°00'00" WEST, 143.52 FEET;
SOUTH 23°11'40" WEST, 68.20 FEET;
SOUTH 38°00'00" WEST, 390.00 FEET;
NORTH 54°00'00" WEST, 173.44 FEET;
72.36 FEET ALONG THE ARC OF CURVE TO THE RIGHT HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 20°43'45" AND A LONG CHORD WHICH BEARS NORTH 43°38'08" WEST, 71.96 FEET;
NORTH 56°45'09" EAST, 15.03 FEET;
SOUTH 89°30'00" EAST, 57.09 FEET;
NORTH 00°30'00" EAST, 173.01 FEET;
SOUTH 89°30'18" EAST, 21.74 FEET;
NORTH 00°28'55" EAST, 356.37 FEET;
NORTH 18°41'25" WEST, 74.33 FEET;

THENCE CONTINUING ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 AND ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 4, NORTH 71°00'00" EAST, 115.32 FEET;

THENCE LEAVING THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 AND CONTINUING ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 4 THE FOLLOWING ELEVEN (11) COURSES AND DISTANCES:

NORTH 72°45'36" EAST, 65.12 FEET;
NORTH 71°00'00" EAST, 128.05 FEET;
NORTH 10°11'08" WEST, 10.34 FEET;
57.64 FEET ON THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 600.00 FEET, A CENTRAL ANGLE OF 05°30'15", AND A LONG CHORD WHICH BEARS NORTH 78°10'16" EAST, 57.62 FEET;
SOUTH 02°42'22" EAST, 122.87 FEET;
NORTH 86°37'22" EAST, 89.01 FEET;
NORTH 90°00'00" EAST, 239.50 FEET;
SOUTH 19°09'25" EAST, 100.99 FEET;
SOUTH 13°53'39" EAST, 72.56 FEET;
SOUTH 04°00'00" WEST, 283.69 FEET;
SOUTH 42°04'20" WEST, 126.97 FEET TO THE REAL POINT OF BEGINNING.

CONTAINING 9.377 ACRES, MORE OR LESS.

EXHIBIT B-5
PHASE 5 PLAT

