



PLAT RECORDING SHEET

Digital Plat Image Available in Separate System

BOOK

PAGE

Thru

SURVEYOR

SUBDIVISION NAME

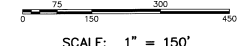
OWNERS

AT THE REQUEST OF

COMMENTS

PLAT SHOWING
CRESTA DEL SOL SUBDIVISION NO. 4
A PORTION OF THE NE1/4 OF THE SE1/4 AND THE SE1/4 OF
THE NE1/4 OF SECTION 32, T.5N., R.1W., B.M., CITY OF STAR,
ADA COUNTY, IDAHO
2024

- NOTES**
- ALL LOT LINES COMMON TO PUBLIC STREETS ARE HEREBY DESIGNATED TO HAVE A SEVENTEEN (17) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, PRESSURE IRRIGATION AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD-SURFACED DRIVEWAYS AND WALKWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.
 - ALL LOTS ARE HEREBY DESIGNATED AS HAVING A FIVE (5) FOOT PERMANENT EASEMENT ON EACH SIDE OF THE INTERIOR SIDE LOT LINES, AND TWELVE (12) FOOT PERMANENT EASEMENT CONTIGUOUS TO ALL REAR LOT LINES, FOR PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN.
 - MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE CITY OF STAR APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS OR AS SPECIFICALLY APPROVED AND/OR REQUIRED ON THIS PLAT.
 - ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
 - IRRIGATION WATER HAS BEEN PROVIDED BY THE FARMERS UNION DITCH COMPANY IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). LOTS WITHIN THE SUBDIVISION SHALL BE ENTITLED TO IRRIGATION WATER TO BE DELIVERED THROUGH A PRESSURIZED IRRIGATION SYSTEM, TO BE OWNED AND MAINTAINED BY THE CRESTA DEL SOL SUBDIVISION HOMEOWNER'S ASSOCIATION. ALL LOTS WITHIN THIS SUBDIVISION WILL BE OBLIGATED FOR ASSESSMENTS BY THE FARMERS UNION DITCH COMPANY.
 - MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT SHALL BE THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY OR THE HOMEOWNER ASSOCIATION.
 - LOTS 2 AND 9, BLOCK 6; LOT 10, BLOCK 7; LOT 10, BLOCK 10; LOTS 13, 19, 20 AND 21, BLOCK 11; LOT 1, BLOCK 15; LOTS 1 AND 11, BLOCK 16; AND LOTS 1 AND 7, BLOCK 17 ARE DESIGNATED AS COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE CRESTA DEL SOL SUBDIVISION HOMEOWNER'S ASSOCIATION, OR ITS ASSIGNS. SAID LOTS ARE COVERED BY BLANKET EASEMENTS FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE.
 - THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
 - THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT WITH THE CITY OF STAR RECORDED AS INSTRUMENT NO. 2021-136161, RECORDS OF ADA COUNTY, IDAHO.
 - A PORTION OF LOT 9 AND ALL OF LOT 10, BLOCK 7 ARE SERVIENT TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 40-2302, IDAHO CODE THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
 - THIS SUBDIVISION IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT TEMPORARY LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2023-056380, RECORDS OF ADA COUNTY, IDAHO.
 - LOTS 20 AND 21, BLOCK 11 ARE SUBJECT TO AN IRRIGATION EASEMENT AS DELINEATED AND REFERENCED FOR THE BENEFIT OF THE FARMERS UNION DITCH COMPANY, LTD. FOR THE MAINTENANCE AND OPERATION OF THE FARMERS UNION CANAL. SEE LICENSE AGREEMENT'S INSTRUMENT NO.'s 2022-024463, 2023-009461, 2023-051287.
 - SEE ACHD PERMANENT EASEMENT- INSTRUMENT NO. 2023-057294.
 - SEE STAR SEWER AND WATER DISTRICT AGREEMENT FOR TEMPORARY EASEMENT- INSTRUMENT NO. 2023-054103.
 - THIS SUBDIVISION IS SUBJECT TO THE TERMS OF THE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FOR CRESTA DEL SOL SUBDIVISION AS INSTRUMENT NO. 2022-045942, RECORDS OF ADA COUNTY, IDAHO AND AS SUBSEQUENTLY AMENDED.



LEGEND

- FOUND 5/8" IRON PIN, PLS 11779
- FOUND 1/2" IRON PIN, PLS 11779
- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- SET 1/2 IRON PIN, PLS 11779
- SET 5/8" IRON PIN, PLS 11779
- ▲ CALCULATED POINT, NOTHING FOUND OR SET
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- SECTION LINE
- ADJACENT SUBDIVISION/PARCEL LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- EASEMENT LINE (NOTE 1 & 2)
- EASEMENT LINE, AS NOTED
- ACHD STORM DRAIN EASEMENT (NOTE 10)
- IRRIGATION EASEMENT (NOTE 12)
- ACHD PERMANENT EASEMENT LINE (NOTE 13)
- EASEMENT DIMENSION
- LOT NUMBER



SURVEYORS NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE PROPERTY SHOWN HEREON AT THE REQUEST OF THE PROPERTY OWNER. THE PROPERTY IS AS CONVEYED BY A WARRANTY DEED RECORDED AS INSTRUMENT NO. 2021-106580 AND A PORTION OF THE PARCEL AS SHOWN ON RECORD OF SURVEY NO. 7086, RECORDED AS INSTRUMENT NO. 105102515, RECORDS OF ADA COUNTY, IDAHO. THE PROPERTY IS ADJACENT TO MANTECA SUBDIVISION AS FILED IN BOOK 60 AT PAGES 5854 AND 5855, SPRINGVIEW ESTATES SUBDIVISION NO. 2 AS FILED IN BOOK 118 OF PLATS AT PAGES 17530 THROUGH 17532, MADENFORD ESTATES SUBDIVISION AS FILED IN BOOK 128 OF PLATS AT PAGES 20269 THROUGH 20271 AND CRESTA DEL SOL SUBDIVISION NO. 3 AS FILED IN BOOK 127 OF PLATS AT PAGES 20505 THROUGH 20509, RECORDS OF ADA COUNTY, IDAHO. THE MONUMENTS FOUND PER THE ABOVE MENTIONED PLATS AND SURVEY ARE IN SUBSTANTIAL AGREEMENT AND WERE HELD AS CONTROLLING CORNERS.

THE RECORD BEARING OF NORTH 89°07'55" WEST BETWEEN FOUND MONUMENTS AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, T.4N., R.1W., AND SECTIONS 32 AND 33, T.5N., R.1W., B.M. AND THE 1/4 CORNER COMMON TO SAID SECTIONS 5 AND 32, ADA COUNTY, IDAHO, WAS HELD FOR THE BASIS OF BEARINGS FOR THIS SUBDIVISION.

BOOK PAGE

ISG IDAHO SURVEY GROUP, LLC

9955 W. EMERALD ST.
BOISE, IDAHO 83704
(208) 846-8570

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST.
C1	57.84'	600.00'	5°30'15"	S78°10'16"W	57.82'

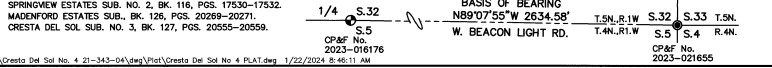
JOB NO. 21-343-04
SHEET 1 OF 5

LINE TABLE		
LINE	BEARING	LENGTH
L1	N0°46'25"E	48.00'
L2	N27°15'27"E	11.21'
L3	N44°23'28"W	14.10'
L4	N0°26'45"E	75.06'
L5	N7°45'29"W	75.84'
L6	N0°46'25"E	225.00'
L7	N3°08'23"W	56.80'
L8	N19°43'10"W	10.03'
L9	N12°37'00"W	48.96'
L10	N54°00'00"W	108.73'
L11	N2°42'22"W	122.87'
L12	S10°11'08"E	10.34'
L13	S71°00'00"W	128.05'
L14	S72°45'36"W	65.12'
L15	S71°00'00"W	9.09'

REFERENCE DOCUMENTS:

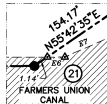
DEED INST. NO.: 2021-106580
R.O.S. NO.'S: A096, 1676, 2123, 5341, 6187, 6202, 7088, 8830, 8631, 9116, 11592, 11864, 12165, 12720
MANTECA SUB., BK. 60, PGS. 5854-5855
SPRINGVIEW ESTATES SUB. NO. 2, BK. 116, PGS. 17530-17532
MADENFORD ESTATES SUB., BK. 126, PGS. 20269-20271
CRESTA DEL SOL SUB. NO. 3, BK. 127, PGS. 20555-20559

P:\Cresta Del Sol No. 4 21-343-04\dwg\Plot\Cresta Del Sol No. 4 PLAT.dwg 1/22/2024 8:46:11 AM

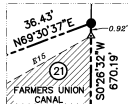


CRESTA DEL SOL SUBDIVISION NO. 4

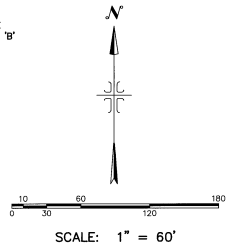
BK 127 Pg 2005



DETAIL 'A'
SCALE: 1"=5'



DETAIL 'B'
SCALE: 1"=5'



SCALE: 1" = 60'

EASEMENT LINE TABLE		
LINE	BEARING	LENGTH
E1	S80°15'04"E	40.99'
E2	S87°08'18"E	50.45'
E3	N85°18'46"E	55.62'
E4	S82°43'20"E	61.86'
E5	N81°19'28"E	48.11'
E6	N89°47'38"E	1.28'
E7	N86°19'16"E	44.07'
E8	N82°14'43"E	44.93'
E9	N48°05'10"E	45.06'
E10	N83°16'46"E	34.07'
E11	N72°10'01"E	24.54'
E12	N64°15'37"E	42.98'
E13	N81°55'34"E	46.60'
E14	N53°47'49"E	51.12'
E15	N80°45'23"E	63.72'
E16	S57°08'17"W	20.22'
E17	S53°19'57"W	44.11'
E18	S59°01'42"W	53.26'
E19	S89°05'30"W	52.07'
E20	S89°55'01"W	60.77'
E21	S78°29'56"W	46.06'
E22	S81°59'34"W	105.64'
E23	N89°59'54"E	62.76'
E24	S47°59'15"W	59.68'
E25	S51°09'02"W	57.10'
E26	S86°27'09"W	63.89'
E27	S81°47'06"W	62.04'
E28	N89°59'54"E	62.76'
E29	N85°59'23"E	59.68'
E30	N89°51'43"E	53.78'
E31	N80°58'33"E	57.11'
E32	N78°17'03"E	49.37'

SEE SHEET 1 FOR LEGEND
AND NOTES
SEE SHEET 3 FOR LINE AND
CURVE TABLES

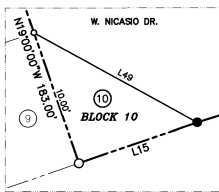


1/4 S.32 S.33
CP&F No.
2024-000700

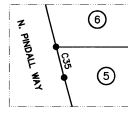
BOOK PAGE

IDAHO SURVEY GROUP, LLC
9555 W. EMERALD ST.
BOISE, IDAHO 83704
(208) 946-6570

JOB NO. 21-343-04
SHEET 2 OF 5



DETAIL 'C'
SCALE: 1"=5'



DETAIL 'D'
SCALE: 1"=5'

CRESTA DEL SOL SUBDIVISION NO. 4

SHEET 2
SHEET 3

SHEET 2
SHEET 3

UNPLATTED

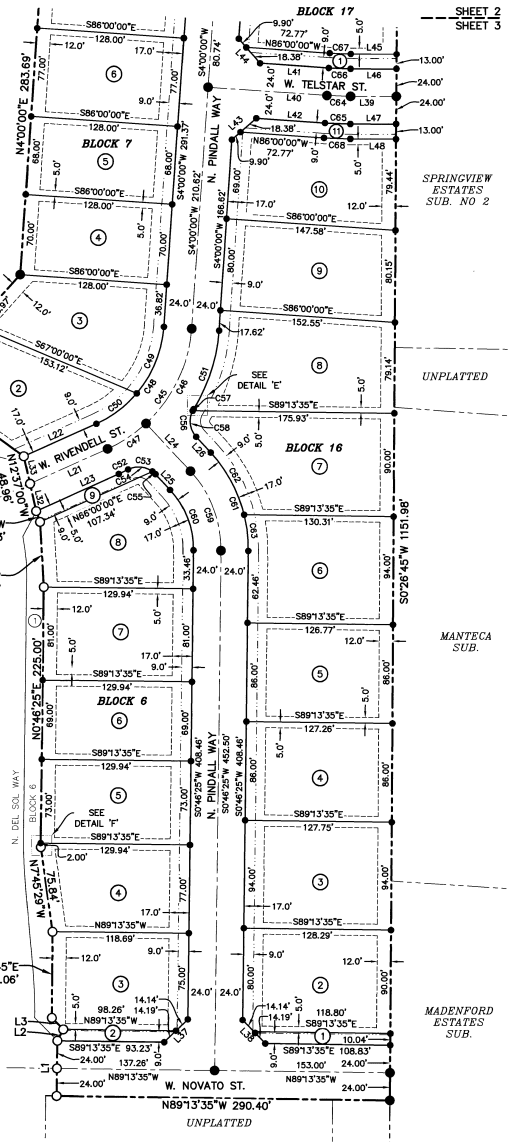
SPRINGVIEW
ESTATES
SUB. NO 2

UNPLATTED

MANTECA
SUB.

MADENFORD
ESTATES
SUB.

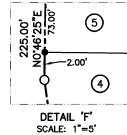
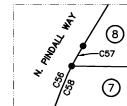
CRESTA DEL SOL
SUB. NO. 3



LINE TABLE		
LINE	BEARING	LENGTH
L1	N0°46'25"E	48.00'
L2	N27°19'27"E	11.21'
L3	N44°23'25"W	14.10'
L4	N0°26'45"E	75.06'
L5	N7°45'29"W	75.84'
L6	N0°46'25"E	225.00'
L7	N3°08'23"W	56.80'
L8	N19°43'10"W	10.03'
L9	N12°37'00"W	48.96'
L10	N54°00'00"W	108.73'
L11	N2°42'22"W	122.97'
L12	S10°13'08"E	10.34'
L13	S71°00'00"W	128.05'
L14	S72°45'36"W	65.12'
L15	S71°00'00"W	9.09'
L16	N19°00'00"W	35.02'
L17	N71°00'00"E	71.40'
L18	S0°00'00"E	13.89'
L19	N80°00'00"W	15.58'
L20	N80°00'00"W	15.95'
L21	N86°00'00"E	73.96'
L22	S66°00'00"W	69.13'
L23	S66°00'00"W	78.80'
L24	S42°41'51"E	56.78'
L25	N42°41'51"W	18.65'
L26	S42°41'51"E	18.65'
L27	N71°00'00"E	42.17'
L28	S72°45'36"W	33.10'
L29	S72°45'36"W	32.02'
L30	S0°26'32"W	24.00'
L31	S0°26'32"W	24.00'
L32	N12°37'00"W	24.46'
L33	N12°37'00"W	24.48'
L34	S28°00'00"W	16.97'
L35	N45°00'00"E	28.28'
L36	N46°39'59"W	27.45'
L37	N45°46'25"E	28.33'
L38	N44°13'35"W	28.33'
L39	S89°40'09"E	39.95'
L40	S86°00'00"E	103.77'
L41	S86°00'00"E	59.77'
L42	S86°00'00"E	59.77'
L43	N49°00'00"E	28.28'
L44	N41°00'00"W	28.28'
L45	S89°40'09"E	40.02'
L46	S89°40'09"E	39.99'
L47	S89°40'09"E	39.90'
L48	S89°40'09"E	39.87'
L49	S61°15'18"E	13.51'
L50	S0°00'00"E	24.00'
L51	S0°00'00"E	57.89'
L52	N40°00'00"E	36.74'

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST.
C1	57.64'	600.00'	5°30'15"	S78°10'16"W	57.62'
C2	206.93'	624.00'	19°00'00"	S80°30'00"W	205.98'
C3	214.88'	648.00'	19°00'00"	S80°30'00"W	213.90'
C4	75.04'	648.00'	6°38'07"	S74°19'03"W	75.00'
C5	72.69'	648.00'	6°25'39"	S80°50'56"W	72.65'
C6	67.15'	648.00'	5°56'14"	S87°01'53"W	67.12'
C7	46.28'	600.00'	4°25'08"	S73°12'34"W	46.26'
C8	95.05'	600.00'	9°04'37"	S85°27'42"W	94.95'
C9	85.05'	600.00'	8°07'19"	S84°59'03"W	84.98'
C10	10.00'	600.00'	0°57'18"	S89°31'21"W	10.00'
C11	157.08'	100.00'	90°00'00"	S45°00'00"W	141.42'
C12	178.73'	124.00'	63°02'47"	S41°31'24"W	164.41'
C13	35.12'	124.00'	161°3'42"	S80°51'W	35.00'
C14	61.34'	124.00'	28°20'27"	S30°23'56"W	60.71'
C15	54.66'	124.00'	25°15'24"	S57°11'52"W	54.22'
C16	28.61'	124.00'	13°13'14"	S76°26'11"W	28.55'
C17	100.98'	76.00'	76°08'13"	S38°04'06"W	93.72'
C18	57.88'	76.00'	43°38'14"	S21°49'07"W	56.49'
C19	43.11'	76.00'	32°29'59"	S59°33'13"W	42.53'
C20	16.91'	14.00'	69°12'23"	N69°15'36"W	15.90'
C21	109.92'	56.00'	112°27'54"	N89°06'39"E	93.11'
C22	40.09'	56.00'	41°01'08"	S55°09'58"E	39.24'
C23	69.83'	56.00'	71°28'46"	N68°36'05"E	65.39'
C24	13.96'	14.00'	57°07'18"	S61°26'21"W	13.39'
C25	13.96'	14.00'	57°07'18"	S61°26'21"E	13.39'
C26	6.22'	14.00'	25°28'24"	S77°15'48"E	6.17'
C27	7.73'	14.00'	31°38'54"	S48°42'09"E	7.64'
C28	112.62'	56.00'	115°13'38"	S89°30'29"W	94.58'
C29	78.11'	56.00'	79°55'00"	N72°50'12"W	71.93'
C30	34.51'	56.00'	35°18'37"	S49°32'59"W	33.97'
C31	12.50'	14.00'	51°09'07"	N57°28'14"E	12.09'
C32	78.54'	300.00'	15°00'00"	S73°30'00"E	78.32'
C33	72.26'	276.00'	15°00'00"	S73°30'00"E	72.05'
C34	69.97'	276.00'	14°31'31"	S71°54'45"E	69.78'

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST.
C35	2.29'	276.00'	0°28'29"	S14°45'45"E	2.29'
C36	65.98'	324.00'	11°40'41"	S80°59'58"E	65.88'
C37	140.60'	424.00'	19°00'00"	N5°30'00"W	139.96'
C38	132.65'	400.00'	19°00'00"	N5°30'00"W	132.04'
C39	89.95'	400.00'	12°53'05"	N8°33'28"W	89.76'
C40	42.69'	400.00'	6°06'55"	N55°32'E	42.67'
C41	148.58'	448.00'	19°00'00"	N5°30'00"W	147.88'
C42	37.15'	448.00'	4°45'06"	N12°37'27"W	37.14'
C43	82.43'	448.00'	10°33'30"	N4°58'39"W	82.31'
C44	28.98'	448.00'	3°42'24"	N2°08'48"E	28.98'
C45	134.18'	124.00'	62°00'00"	N35°00'00"E	127.73'
C46	93.72'	124.00'	43°16'08"	S23°39'04"E	91.50'
C47	40.47'	124.00'	18°41'51"	N56°39'04"E	40.29'
C48	108.21'	100.00'	62°00'00"	N35°00'00"E	103.01'
C49	63.67'	100.00'	36°28'41"	N22°42'21"E	62.60'
C50	44.54'	100.00'	25°31'19"	N53°14'21"E	44.18'
C51	72.63'	148.00'	28°07'10"	N18°03'35"E	71.91'
C52	9.08'	148.00'	3°30'52"	N64°14'34"E	9.08'
C53	26.12'	20.00'	74°49'01"	N80°06'22"W	24.30'
C54	22.53'	20.00'	64°33'15"	N85°14'14"W	21.36'
C55	3.58'	20.00'	10°15'46"	N47°44'44"W	3.58'
C56	26.12'	20.00'	74°49'01"	S57°12'21"E	24.30'
C57	1.68'	20.00'	4°48'18"	S29°43'01"W	1.68'
C58	24.44'	20.00'	70°00'43"	S74°13'07"E	22.95'
C59	75.87'	100.00'	43°28'16"	N20°57'43"W	74.06'
C60	57.66'	76.00'	43°28'16"	N20°57'43"W	56.29'
C61	94.08'	124.00'	25°31'19"	N53°14'21"E	91.84'
C62	62.19'	124.00'	28°44'11"	N28°19'46"W	61.54'
C63	31.89'	124.00'	14°44'09"	N6°35'38"W	31.80'
C64	20.75'	324.00'	3°40'09"	S87°50'05"E	20.75'
C65	22.29'	348.00'	3°40'09"	S87°50'05"E	22.28'
C66	19.21'	300.00'	3°40'09"	S87°50'05"E	19.21'
C67	18.38'	287.00'	3°40'09"	S87°50'05"E	18.38'
C68	23.12'	361.00'	3°40'09"	S87°50'05"E	23.11'



SEE SHEET 1 FOR
LEGEND AND NOTES



SCALE: 1" = 60'

BOOK PAGE



IDAHO
SURVEY
GROUP, LLC

9555 W. EMERALD ST.
BOISE, IDAHO 83704
(208) 946-8570

JOB NO. 21-343-04
SHEET 3 OF 5

CRESTA DEL SOL SUBDIVISION NO.4

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER SECTION CORNER COMMON TO SAID SECTIONS 5 AND 32, BEARS NORTH 89°07'55" WEST, 2,634.58 FEET; THENCE NORTH 0°26'48" EAST, 1326.26 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINE OF MADDENFORD ESTATES SUBDIVISION AS FILED IN BOOK 126 OF PLATS AT PAGES 20569 THROUGH 20721, RECORDS OF ADA COUNTY, IDAHO, NORTH 00°26'45" EAST, 174.24 FEET TO THE REAL POINT OF BEGINNING;

THENCE LEAVING SAID EAST BOUNDARY LINE NORTH 89°13'35" WEST, 290.40 FEET TO THE EXTERIOR BOUNDARY LINE OF CRESTA DEL SOL SUBDIVISION NO. 3 AS FILED IN BOOK 127 OF PLATS AT PAGES 20555 THROUGH 20559, RECORDS OF ADA COUNTY, IDAHO;

THENCE ON SAID EXTERIOR BOUNDARY LINE FOR THE FOLLOWING TEN (10) COURSES AND DISTANCES:

NORTH 00°46'25" EAST, 48.00 FEET;
NORTH 27°15'27" EAST, 11.21 FEET;
NORTH 44°23'25" WEST, 14.10 FEET;
NORTH 00°26'45" EAST, 75.06 FEET;
NORTH 07°45'29" WEST, 75.84 FEET;
NORTH 00°46'25" EAST, 225.00 FEET;
NORTH 03°08'23" WEST, 56.80 FEET;
NORTH 19°43'10" WEST, 10.03 FEET;
NORTH 12°37'00" WEST, 46.96 FEET;
NORTH 54°00'00" WEST, 108.73 FEET;

THENCE LEAVING SAID EXTERIOR BOUNDARY LINE NORTH 42°04'20" EAST, 126.97 FEET;

THENCE NORTH 04°00'00" EAST, 283.69 FEET;

THENCE NORTH 13°53'39" WEST, 72.56 FEET;

THENCE NORTH 19°09'25" WEST, 100.99 FEET;

THENCE NORTH 90°00'00" WEST, 239.50 FEET;

THENCE SOUTH 86°37'22" WEST, 89.01 FEET;

THENCE NORTH 02°42'22" WEST, 122.87 FEET;

THENCE 57.64 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 600.00 FEET, A CENTRAL ANGLE OF 05°30'15" AND A LONG CHORD WHICH BEARS SOUTH 78°10'16" WEST, 57.62 FEET;

THENCE SOUTH 10°11'08" EAST, 10.34 FEET;

THENCE SOUTH 71°00'00" WEST, 128.05 FEET;

THENCE SOUTH 72°45'36" WEST, 65.12 FEET;

THENCE SOUTH 71°00'00" WEST, 9.09 FEET TO THE SOUTHEAST CORNER OF LOT 9, BLOCK 10 OF SAID CRESTA DEL SOL SUBDIVISION NO. 3;

THENCE ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 FOR THE FOLLOWING FOUR (4) COURSES AND DISTANCES:

NORTH 19°00'00" WEST, 183.00 FEET;
NORTH 71°00'00" EAST, 80.00 FEET;
NORTH 19°00'00" WEST, 89.76 FEET;
NORTH 01°08'40" EAST, 108.79 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 11 OF SAID CRESTA DEL SOL SUBDIVISION NO. 3;

THENCE LEAVING SAID EXTERIOR BOUNDARY LINE SOUTH 79°16'54" EAST, 65.27 FEET;

THENCE SOUTH 88°04'31" EAST, 193.10 FEET;

THENCE NORTH 89°32'42" EAST, 123.69 FEET;

THENCE NORTH 55°42'35" EAST, 154.17 FEET;

THENCE NORTH 73°16'08" EAST, 89.59 FEET;

THENCE NORTH 78°57'32" EAST, 151.43 FEET;

THENCE NORTH 65°04'15" EAST, 101.30 FEET;

THENCE NORTH 52°15'01" EAST, 106.26 FEET;

THENCE NORTH 69°30'37" EAST, 36.43 FEET TO EAST BOUNDARY LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE OF SAID SECTION 32;

THENCE ON SAID EAST BOUNDARY LINE SOUTH 00°26'32" WEST, 670.19 FEET TO THE 1/4 CORNER COMMON TO SAID SECTIONS 32 AND 33;

THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINES OF MANTEGA SUBDIVISION AS FILED IN BOOK 60 OF PLATS AT PAGES 5854 AND 5855, SPRINGVIEW ESTATES SUBDIVISION NO. 2 AS FILED IN BOOK 116 OF PLATS AT PAGES 17530 THROUGH 17532, RECORDS OF ADA COUNTY, IDAHO AND SAID MADDENFORD ESTATES SUBDIVISION, SOUTH 00°26'45" WEST, 1,151.98 FEET TO THE REAL POINT OF BEGINNING.

CONTAINING 18.430 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT. THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE SEWER AND WATER SERVICE FROM THE STAR SEWER AND WATER DISTRICT. THE STAR SEWER AND WATER DISTRICT HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY


RYAN HAMMONS, DIVISION PRESIDENT

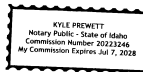
ACKNOWLEDGMENT

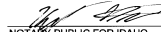
STATE OF IDAHO)
) S.S.
COUNTY OF ADA)

ON THIS 6th DAY OF September, 2023, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED RYAN HAMMONS, KNOWN OR IDENTIFIED TO ME TO BE THE DIVISION PRESIDENT OF TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY, OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT TOLL SOUTHWEST LLC EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

7/7/2028
MY COMMISSION EXPIRES




NOTARY PUBLIC FOR IDAHO
RESIDING IN Boise, IDAHO

CERTIFICATE OF SURVEYOR

I, CODY M. McCAMMON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CODY M. McCAMMON



P.L.S. NO. 11779

BOOK PAGE

JOB NO. 21-343-04
SHEET 4 OF 5



9955 W. EMERALD ST.
BOISE, IDAHO 83704
(208) 846-8570

CRESTA DEL SOL SUBDIVISION NO.4

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON A REVIEW BY A QUALIFIED LICENSED PROFESSIONAL ENGINEER (OLPE) REPRESENTING THE STAR SEWER AND WATER DISTRICT AND THE OLPE APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.



Rowan Adams ZENS 9-20-2023
CENTRAL DISTRICT HEALTH DATE

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR IN AND FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Devin
COUNTY SURVEYOR
29 JANUARY 2024
PLS# 20920

**APPROVAL OF ADA COUNTY HIGHWAY DISTRICT**

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 27 DAY OF Jan, 2023.



[Signature] 27 Jan 2023
ACHD PRESIDENT DATE

**CERTIFICATE OF COUNTY TREASURER**

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C.50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Jan 29, 2024
DATE

Elizabeth Mann
COUNTY TREASURER
Signed by Deputy Alexandra Wyatt

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, ON THIS 23 DAY OF January, 2024, HEREBY APPROVE THIS PLAT.

[Signature] PE #11621
CITY ENGINEER DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 15 DAY OF August, 2023, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



[Signature] 01/24/2024
CITY CLERK, STAR, IDAHO DATE

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO)
) S.S.
COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Tell Southwest AT 47 MINUTES PAST 11 O'CLOCK A M. ON THIS 30th DAY OF January, 2024, IN BOOK 127 OF PLATS AT PAGES 20604-20608.

INSTRUMENT NO. _____

[Signature]
DEPUTY
Per: 326.-

Trent Triple
EX-OFFICIO RECORDER



BOOK PAGE

JOB NO. 21-343-04
SHEET 5 OF 5

ISG IDAHO
SURVEY
GROUP, LLC

9955 W. EMERALD ST.
BOISE, IDAHO 83704
(208) 846-8570

ACCOMMODATION

**SECOND ANNEXATION SUPPLEMENT
TO
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
FOR
CRESTA DEL SOL COMMUNITY**

CRESTA DEL SOL SUBDIVISION NOS. 3, 4 & 5

This Second Annexation Supplement to the Declaration of Covenants, Conditions, Restrictions and Easements for the Cresta Del Sol Community (this **"Second Annexation Supplement"**) is made effective as of the date this Second Annexation Supplement is recorded in the real property records of Ada County, Idaho (the **"Effective Date"**), by TOLL SOUTHWEST LLC, a Delaware limited liability company (**"Developer"**).

WHEREAS, Developer recorded that certain Declaration of Covenants, Conditions, Restrictions and Easements for the Cresta Del Sol Community in the real property records of Ada County, Idaho as Instrument No. 2022-045942 (the **"Declaration"**). Capitalized terms not otherwise defined in the text of this Second Annexation Supplement are defined in the Declaration.

WHEREAS, Article 11 of the Declaration provides that Developer has the right to annex phases into the Community at any time by recording a supplement to the Declaration declaring the applicable real property to be part of the Community and subject to the Declaration.

WHEREAS, Developer desires to record this Second Annexation Supplement, pursuant to Article 11 of the Declaration, TO annex into the Community the following:

(1) All of Cresta Del Sol Subdivision No. 3, legally described in Exhibit A-3 attached hereto (the **"Phase 3 Property"**), as shown on the official plat for Cresta Del Sol Subdivision No. 3, recorded in the real property records of Ada County, Idaho, on January 11, 2024, as Instrument No. 2024-001836, Book 127 of Plats at Pages 20555 through 20559, a copy of which is attached hereto as Exhibit B-3 (the **"Phase 3 Plat"**); and

(2) All of Cresta Del Sol Subdivision No. 4, legally described in Exhibit A-4 attached hereto (the **"Phase 4 Property"**), as shown on the official plat for Cresta Del Sol Subdivision No. 4, recorded in the real property records of Ada County, Idaho, on January 30, 2024, as Instrument No. 2024-004688, Book 127 of Plats at Pages 20604 through 20608, a copy of which is attached hereto as Exhibit B-4 (the **"Phase 4 Plat"**); and

(2) All of Cresta Del Sol Subdivision No. 5, legally described in Exhibit A-5 attached hereto (the **"Phase 5 Property"**), as shown on the official plat for Cresta Del Sol Subdivision No. 5, recorded in the real property records of Ada County, Idaho, on February 20, 2024, as Instrument No. 2024-008483, Book 127 of Plats at Pages 20634 through 20637, a copy of which is attached hereto as Exhibit B-5 (the **"Phase 5 Plat"**).

NOW, THEREFORE, Developer hereby declares that the Phase 3 Property, Phase 4 Property, the Phase 5 Property, and every Lot and portion thereof, is hereby annexed into the Community and is hereby subject to all of the terms and conditions of the Declaration. The Declaration (as supplemented by this Second Annexation Supplement) will: (i) run with the land and will be binding upon any Person having or acquiring any right, title, or interest in any Lot or portion of the Phase 3 Property, Phase 4 Property, and Phase 5 Property; and (ii) be binding upon, and inure to the benefit of, Developer and any Owner having or holding any right, title, or interest in any Lot or portion of the Community.

The provisions of this Second Annexation Supplement will be liberally construed to effectuate its purpose of annexing and incorporating the Phase 3 Property, Phase 4 Property, and Phase 5 Property into the Community on equal footing with all other phases of the Community.

All exhibits attached hereto are incorporated herein as if set forth in full herein.

Except as specifically set forth herein, the Declaration shall remain in full force and effect.

This Second Annexation Supplement is executed effective as of the date this Second Annexation Supplement is recorded in the real property records of Ada County, Idaho.

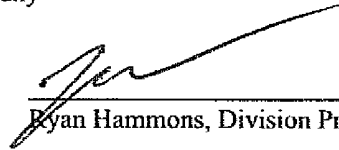
[counterpart signature pages follow]

Developer has executed this Second Annexation Supplement effective as of the Effective Date.

DEVELOPER:

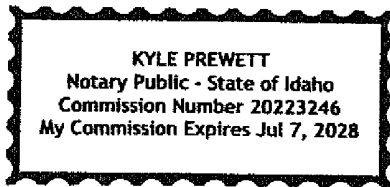
TOLL SOUTHWEST LLC, a Delaware limited liability company

By:


Ryan Hammons, Division President

STATE OF IDAHO)
) ss.
County of Ada)

This record was signed before me on February 29, 2024 by Ryan Hammons as Division President of Toll Southwest LLC, a Delaware limited liability company.



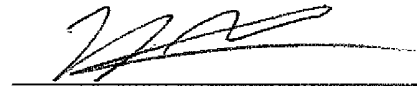

Notary Signature

EXHIBIT A-3
LEGAL DESCRIPTION OF PHASE 3 PROPERTY

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER ~~COMMON~~ TO SAID SECTIONS 5 AND 32. BEARS NORTH 89°07'55" WEST, 2,634.58 FEET; THENCE NORTH 0°26'48" EAST, 1326.26 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE NORTH BOUNDARY LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, COINCIDENT WITH THE NORTH BOUNDARY LINES OF MOYLE ESTATES SUBDIVISION AS FILED IN BOOK 64 OF PLATS AT PAGES 6568 AND 6569 AND CRESTA DEL SOL SUBDIVISION NO. 2 AS FILED IN BOOK 123 OF PLATS AT PAGES 19623 THROUGH 19625, RECORDS OF ADA COUNTY, IDAHO, NORTH 89°13'07" WEST, 300.06 FEET TO THE REAL POINT OF BEGINNING;

THENCE CONTINUING ON SAID NORTH BOUNDARY LINES, NORTH 89°13'07" WEST, 358.49 FEET TO THE EXTERIOR BOUNDARY LINE OF TORCHLIGHT ESTATES SUBDIVISION AS FILED IN BOOK 125 OF PLATS AT PAGES 20121 THROUGH 20125, RECORDS OF ADA COUNTY, IDAHO;

THENCE ON SAID EXTERIOR BOUNDARY LINE THE FOLLOWING TWO (2) COURSES AND DISTANCES:

NORTH 00°27'23" EAST, 38.82 FEET;

NORTH 89°07'55" WEST, 658.41 FEET TO THE EAST BOUNDARY LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, COINCIDENT WITH THE EAST BOUNDARY LINE OF TRIDENT RIDGE SUBDIVISION NO. 7 AS FILED IN BOOK 127 OF PLATS AT PAGES 25019 THROUGH 25023, RECORDS OF ADA COUNTY, IDAHO

THENCE ON SAID EAST BOUNDARY LINES, NORTH 00°30'18" EAST, 1,282.96 FEET TO THE CENTER-EAST 1/16 CORNER OF SAID SECTION 32;

THENCE LEAVING SAID EAST BOUNDARY LINE, SOUTH 89°19'30" EAST, 17.17 FEET;

THENCE NORTH 00°41'52" WEST, 48.17 FEET;

THENCE NORTH 02°34'00" EAST, 66.07 FEET;

THENCE NORTH 01°27'26" EAST, 42.92 FEET;

THENCE NORTH 00°49'20" EAST, 30.18 FEET;

THENCE NORTH 00°48'27" EAST, 25.90 FEET;

THENCE NORTH 01°36'25" EAST, 64.08 FEET;

THENCE NORTH 01°07'10" EAST, 22.68 FEET;

THENCE NORTH 00°01'23" EAST, 20.22 FEET;

THENCE NORTH 01°17'38" WEST, 26.13 FEET;

THENCE NORTH 01°27'14" EAST, 17.22 FEET;

THENCE NORTH 00°33'54" EAST, 42.91 FEET;

THENCE SOUTH 89°33'15" EAST, 124.36 FEET;

THENCE SOUTH 00°26'45" WEST, 86.25 FEET;

THENCE SOUTH 89°33'15" EAST, 40.00 FEET;

THENCE NORTH 00°26'45" EAST, 90.98 FEET;

THENCE SOUTH 89°33'15" EAST, 62.54 FEET;

THENCE NORTH 87°45'29" EAST, 54.19 FEET;

THENCE SOUTH 86°14'27" EAST, 64.68 FEET;

THENCE SOUTH 01°08'46" WEST, 109.79 FEET;

THENCE SOUTH 19°00'00" EAST, 69.76 FEET;

THENCE SOUTH 71°00'00" WEST, 80.00 FEET;

THENCE SOUTH 19°00'00" EAST, 183.00 FEET;

THENCE SOUTH 71°00'00" WEST, 106.24 FEET;

THENCE SOUTH 18°41'25" EAST, 74.33 FEET;

THENCE SOUTH 00°28'55" WEST, 356.37 FEET;

THENCE NORTH 89°30'18" WEST, 21.74 FEET;

THENCE SOUTH 00°30'00" WEST, 173.01 FEET;

THENCE NORTH 89°30'00" WEST, 57.09 FEET;

THENCE SOUTH 56°45'09" WEST, 15.03 FEET;

THENCE 72.36 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 20°43'45" AND A LONG CHORD WHICH BEARS SOUTH 43°36'08" EAST, 71.96 FEET;

THENCE SOUTH 54°00'00" EAST, 173.44 FEET;

THENCE NORTH 36°00'00" EAST, 390.00 FEET;

THENCE NORTH 23°11'40" EAST, 66.29 FEET;

THENCE SOUTH 69°00'00" EAST, 143.52 FEET;

THENCE SOUTH 58°58'34" EAST, 48.00 FEET;

THENCE SOUTH 31°48'52" WEST, 8.94 FEET;

THENCE SOUTH 10°41'51" EAST, 12.85 FEET;

THENCE SOUTH 54°00'00" EAST, 208.50 FEET;

THENCE SOUTH 12°37'00" EAST, 48.96 FEET;

THENCE SOUTH 19°43'10" EAST, 10.03 FEET;

THENCE SOUTH 03°08'23" EAST, 56.80 FEET;

THENCE SOUTH 00°46'25" WEST, 225.06 FEET;

THENCE SOUTH 07°45'29" EAST, 75.84 FEET;

THENCE SOUTH 00°26'46" WEST, 75.06 FEET;

THENCE SOUTH 14°23'25" EAST, 14.10 FEET;

THENCE SOUTH 27°15'27" WEST, 11.21 FEET;

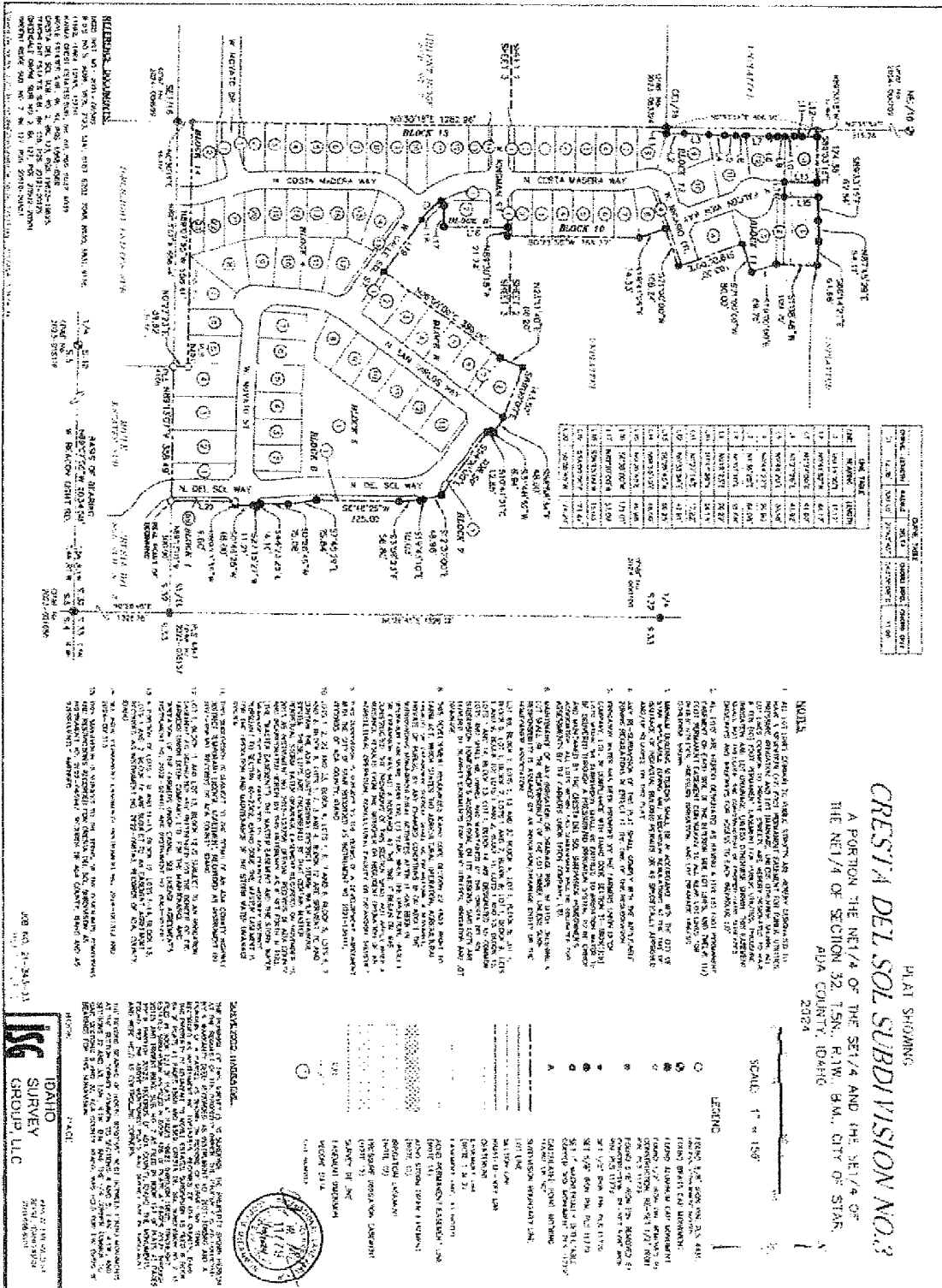
THENCE SOUTH 00°46'25" WEST, 48.00 FEET;

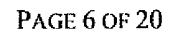
THENCE NORTH 89°13'35" WEST, 9.60 FEET;

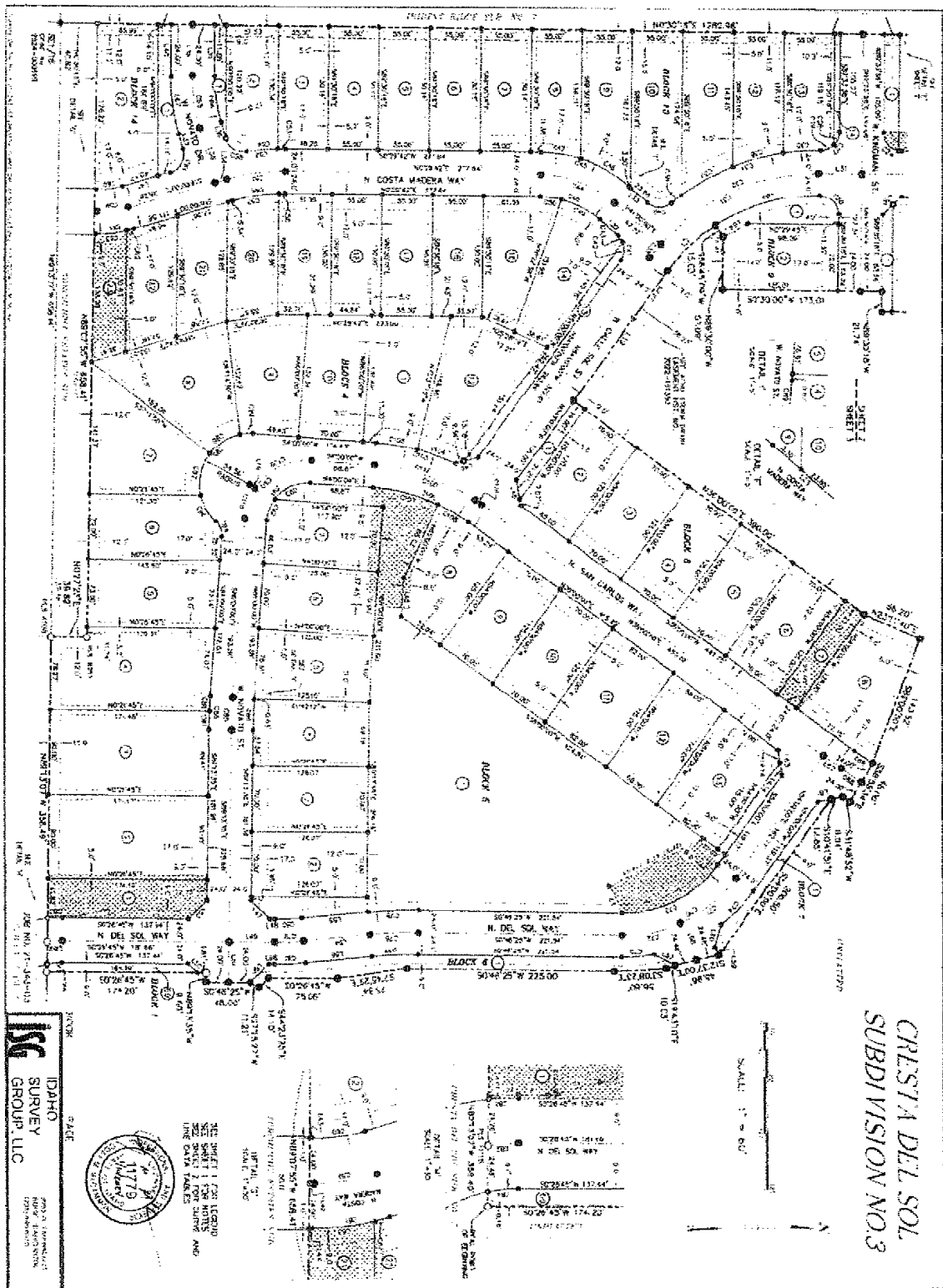
THENCE SOUTH 00°26'45" WEST, 174.20 FEET TO THE REAL POINT OF BEGINNING.

CONTAINING 24.052 ACRES, MORE OR LESS.

PHASE 3 PLAT







[illegible]

THE FOREGOING PLAN WAS ACCEPTED AND APPROVED BY THE BOARD OF ADJUTANT GENERAL
DISTRICT COMMANDERS ON THE 21 DAY OF NOV. 1925.



THE UNDESIGNED CITY ENGELBART NARR FOR THE CITY OF BOSTON, MASSACHUSETTS
MAY 28 1967
BY JAMES HENRY WATSON JR.
CITY OF BOSTON, MASSACHUSETTS

John L. Thompson
for ENCLOSURE

1000
DATE

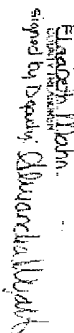
THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF STARBUCK COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT A BILL COULD BE HAD OF THE CITY COUNCIL HELD ON THE 22ND DAY OF FEBRUARY 1904.



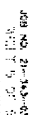
1. THE UNDERSIGNED, PROLESSORAL JAMES S. RAYMOND AND RICHARD C. GARDNER, HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT AND THAT IT COMPARES WITH THE STATE OF MARYLAND RECORDS AND SURVEYS.



THE INTERMEDIATE COUNTY TREASURER IN AID FOR THE CLARITY OF OUR STATUTE, I HAVE BEEN THE REDUCED TO 10% OF THE DEQUENTY CERTIFY THAT ANY AND ALL CHARGEABLE PERSONS IN THE COUNTY INCURRED TAXES FOR THE PROPERTY INCLUDED IN THIS SUBVENTION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY DAYS ONLY.

SOCIETY OF COLLOID CHEMISTS
COLUMBIA COLLEGE

INSTRUMENT NO. 107-10877
 COUNTY OF HAWAII, TERRITORY OF HAWAII
 BEFORE ME, the undersigned authority, on this 14th day of May, 1997, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged to me that he executed the same for the purposes and consideration therein expressed.



BOOK PAGE:
156 IDAHO
 SURVEY
 GROUP, LLC
 400 W. PIONEER
 BOISE, IDAHO 83702
 (208) 333-6112

EXHIBIT A-4
LEGAL DESCRIPTION OF PHASE 4 PROPERTY

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER SECTION CORNER COMMON TO SAID SECTIONS 5 AND 32, BEARS NORTH 89°07'55" WEST, 2,634.58 FEET; THENCE NORTH 0°26'48" EAST, 1326.26 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINE OF MADENFORD ESTATES SUBDIVISION AS FILED IN BOOK 126 OF PLATS AT PAGES 26269 THROUGH 20271, RECORDS OF ADA COUNTY, IDAHO, NORTH 86°26'45" EAST, 174.24 FEET TO THE REAL POINT OF BEGINNING;

THENCE LEAVING SAID EAST BOUNDARY LINE NORTH 89°13'35" WEST, 290.40 FEET TO THE EXTERIOR BOUNDARY LINE OF CRESTA DEL SOL SUBDIVISION NO. 3 AS FILED IN BOOK 127 OF PLATS AT PAGES 20335 THROUGH 20359, RECORDS OF ADA COUNTY, IDAHO;

THENCE ON SAID EXTERIOR BOUNDARY LINE FOR THE FOLLOWING TEN (10) COURSES AND DISTANCES:

NORTH 00°46'25" EAST, 48.00 FEET;
NORTH 27°15'27" EAST, 11.21 FEET;
NORTH 44°23'25" WEST, 14.10 FEET;
NORTH 00°26'45" EAST, 75.06 FEET;
NORTH 67°45'29" WEST, 75.34 FEET;
NORTH 00°46'25" EAST, 225.00 FEET;
NORTH 03°00'23" WEST, 56.80 FEET;
NORTH 19°43'10" WEST, 10.03 FEET;
NORTH 12°37'00" WEST, 48.96 FEET;
NORTH 54°00'00" WEST, 108.73 FEET;

THENCE LEAVING SAID EXTERIOR BOUNDARY LINE NORTH 42°04'20" EAST, 126.87 FEET;

THENCE NORTH 04°00'00" EAST, 263.69 FEET;
THENCE NORTH 13°53'39" WEST, 72.56 FEET;
THENCE NORTH 19°09'25" WEST, 130.99 FEET;
THENCE NORTH 90°00'00" WEST, 239.50 FEET;
THENCE SOUTH 86°37'22" WEST, 89.01 FEET;
THENCE NORTH 02°42'22" WEST, 122.87 FEET;

THENCE 57.64 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 600.30 FEET, A CENTRAL ANGLE OF 05°30'15" AND A LONG CHORD WHICH BEARS SOUTH 73°10'16" WEST, 57.82 FEET;

THENCE SOUTH 10°11'08" EAST, 10.34 FEET;
THENCE SOUTH 71°00'00" WEST, 128.05 FEET;
THENCE SOUTH 72°45'36" WEST, 65.12 FEET;

THENCE SOUTH 71°00'00" WEST, 9.09 FEET TO THE SOUTHEAST CORNER OF LOT 9, BLOCK 10 OF SAID CRESTA DEL SOL SUBDIVISION NO. 3;

THENCE ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 FOR THE FOLLOWING FOUR (4) COURSES AND DISTANCES:

NORTH 19°00'00" WEST, 183.00 FEET;
NORTH 71°00'00" EAST, 80.00 FEET;
NORTH 19°00'00" WEST, 89.76 FEET;
NORTH 01°08'48" EAST, 105.79 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 11 OF SAID CRESTA DEL SOL SUBDIVISION NO. 3;

THENCE LEAVING SAID EXTERIOR BOUNDARY LINE SOUTH 79°18'54" EAST, 65.27 FEET;

THENCE SOUTH 88°04'31" EAST, 183.10 FEET;
THENCE NORTH 89°32'42" EAST, 123.69 FEET;
THENCE NORTH 55°42'35" EAST, 164.17 FEET;
THENCE NORTH 73°16'08" EAST, 89.59 FEET;
THENCE NORTH 78°57'32" EAST, 151.43 FEET;
THENCE NORTH 63°04'15" EAST, 101.30 FEET;
THENCE NORTH 62°15'01" EAST, 106.26 FEET;

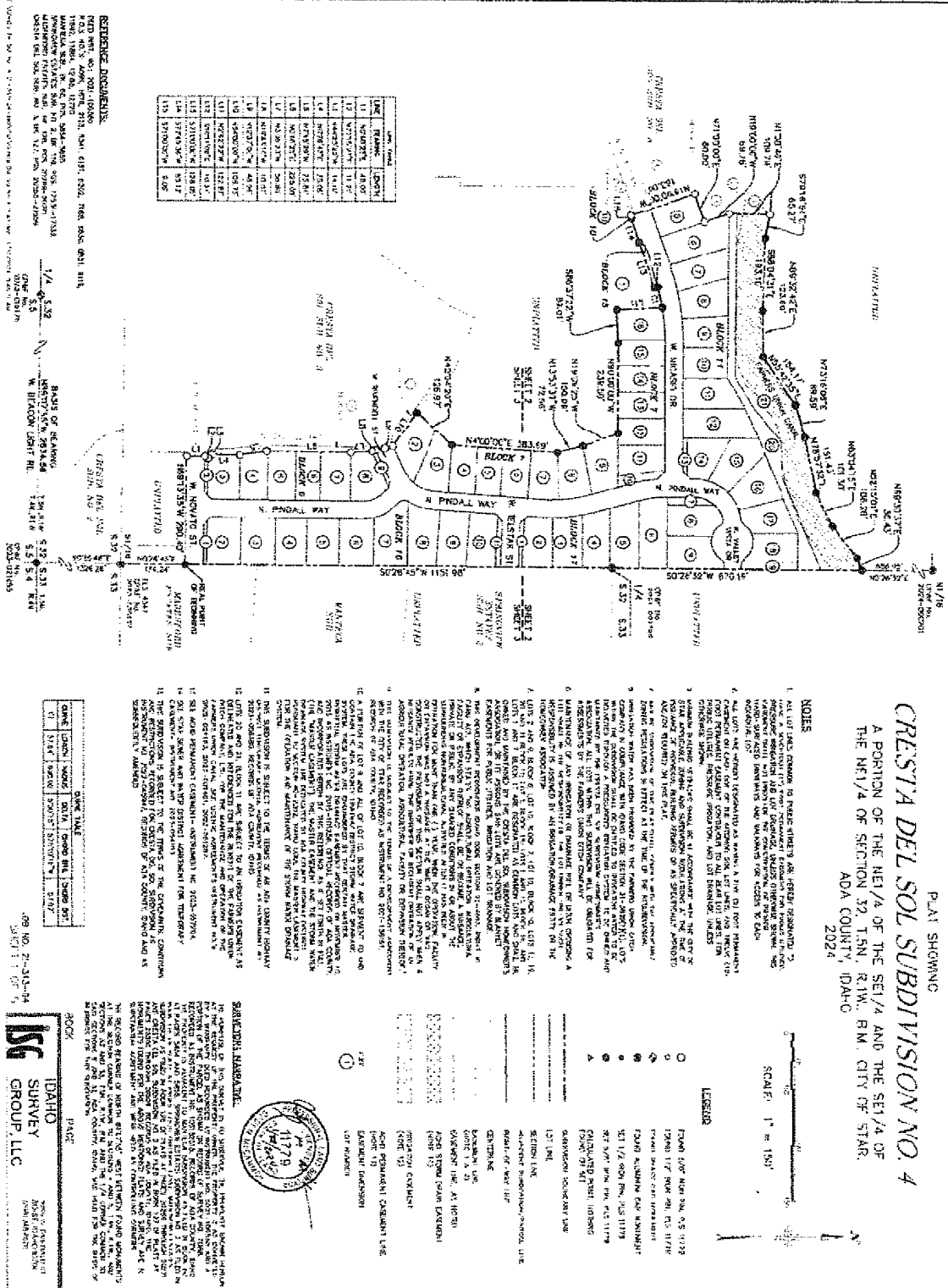
THENCE NORTH 69°30'37" EAST, 35.43 FEET TO EAST BOUNDARY LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE OF SAID SECTION 32;

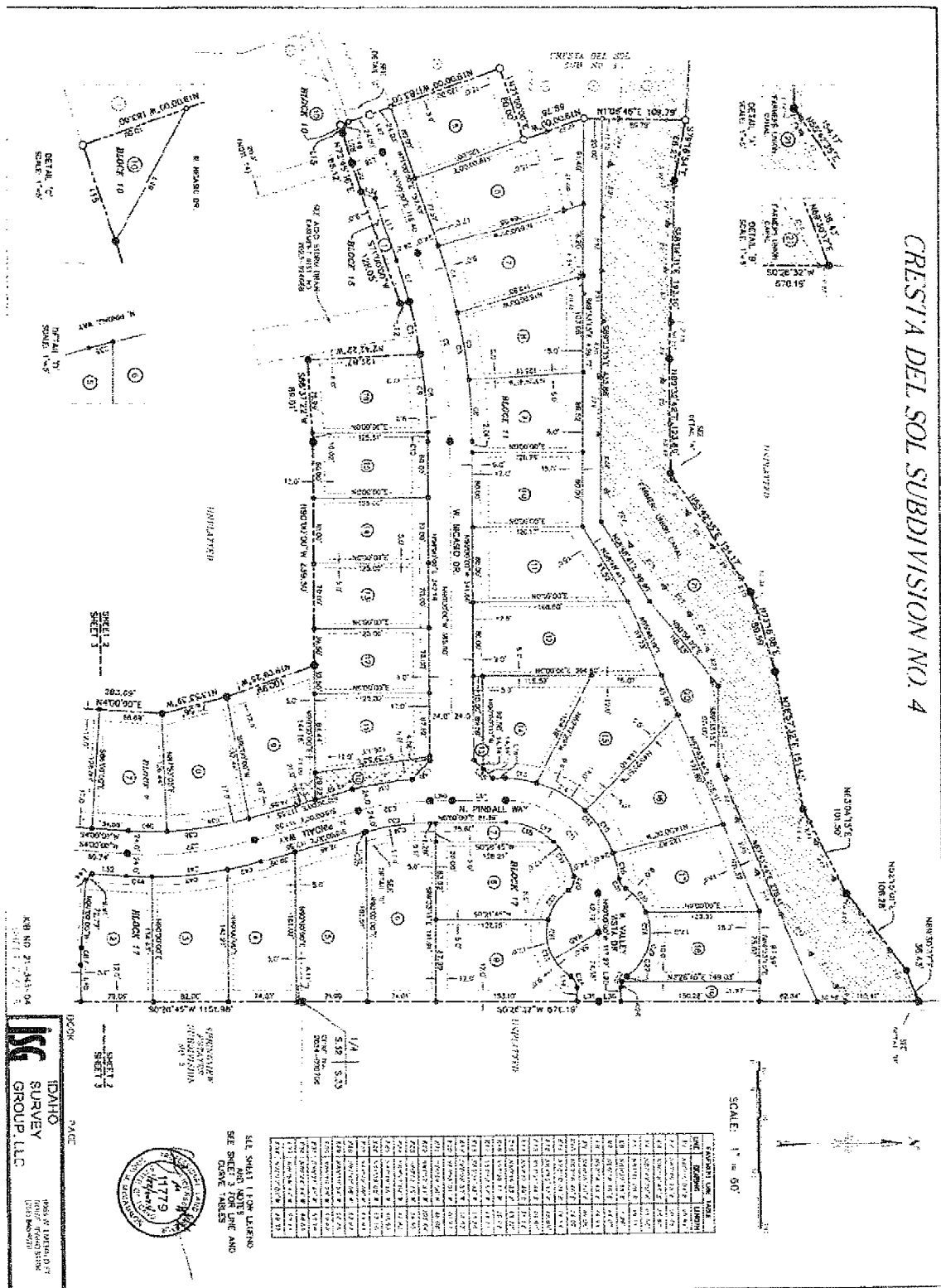
THENCE ON SAID EAST BOUNDARY LINE SOUTH 00°26'32" WEST, 670.19 FEET TO THE 1/4 CORNER COMMON TO SAID SECTIONS 32 AND 33;

THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINES OF MANTECA SUBDIVISION AS FILED IN BOOK 60 OF PLATS AT PAGES 5854 AND 5855, SPRINGVIEW ESTATES SUBDIVISION NO. 2 AS FILED IN BOOK 118 OF PLATS AT PAGES 17530 THROUGH 17532, RECORDS OF ADA COUNTY, IDAHO AND SAID MADENFORD ESTATES SUBDIVISION, SOUTH 00°26'45" WEST, 1,151.98 FEET TO THE REAL POINT OF BEGINNING

CONTAINING 18.430 ACRES, MORE OR LESS.

EXHIBIT B-4
PHASE 4 PLAT





[illegible]

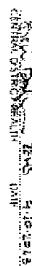
1992 11-12-13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 10

City	Altitude	Latitude	Longitude	Time
6220	276.6m	16°11'N	87°54.5'E	09.10

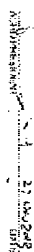
[illegible]

100

bioRxiv preprint doi: <https://doi.org/10.1101/2019.05.20.254411>; this version posted May 20, 2019. The copyright holder for this preprint (which was not certified by peer review) is the author/funder, who has granted bioRxiv a license to display the preprint in perpetuity. It is made available under aCC-BY-NC-ND 4.0 International license.

[illegible]

THE FOLLOWING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF AGRICULTURE AND HORTICULTURE ON THE 22ND DAY OF APRIL 1923.
DEBENHUR COMMASSIONER ON THE 22ND DAY OF APRIL 1923.

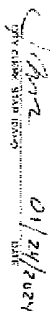


1. I hereby authorize the undersigned to accept this copy on their behalf and to execute the same in the name of the undersigned.

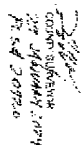


I THE UNDERSIGNED CITY CLERK IN AND FOR THE CITY OF SALEM, AND COUNTY OF WASHINGTON
CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 1ST DAY OF
AUGUST 1907, THAT WAS ORALLY RECEIVED AND APPROVED.

W. J. [Signature]



I THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR AND FOREMAN COUNTY BOARD MEMBER OF THE STATE HAVE
 TESTIFIED THAT I AM NOT A MEMBER OF ANY ORGANIZATION THAT HAS OR HAS HAD AN AFFILIATION WITH THE KKK.



THE UNDERGROUND COLONY TREASURER IN AIN EL-HAYT, THE EGYPTIAN CITY OF 100,000, HAS THE FOLLOWING TO SAY ABOUT THE PROSPECTS FOR THE FUTURE OF THE CITY'S UNDERGROUND ECONOMY:



WILLIAM L. BROWN
GOVERNMENT INFORMATION
SECTION OF THE GOVERNMENT INFORMATION
SECTION OF THE GOVERNMENT INFORMATION
SECTION OF THE GOVERNMENT INFORMATION

51A1E3F 82A671
18 S
[COUNT OF ADA]

THE INFORMATION WAS FILED OR RELEASED AT THE REQUEST OF
AT THE REQUEST OF
OF PLAINFIELD, NJ

EX-107-010 MEYER, RICHARD



DATE NO. 21-343-76

BOOK PAGE

ISG

IDAHO
SURVEY
GROUP, LLC

2025. 7. 1 PAFJJA, D.S.
T: 2556, 1742 7 24
2/107 646-0023

EXHIBIT B-5
LEGAL DESCRIPTION OF PHASE 5 PROPERTY

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER COMMON TO SAID SECTIONS 5 AND 32, BEARS NORTH 89°07'55" WEST, 2,634.58 FEET; THENCE NORTH 0°26'48" EAST, 1326.26 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINE OF MADENFORD ESTATES SUBDIVISION AS FILED IN BOOK 126 OF PLATS AT PAGES 20269 THROUGH 20271, RECORDS OF ADA COUNTY, IDAHO, NORTH 00°26'45" EAST, 174.24 FEET TO THE EXTERIOR BOUNDARY LINE OF CRESTA DEL SOL SUBDIVISION NO. 4 AS FILED IN BOOK 117 OF PLATS AT PAGES 20604 THROUGH 20608, RECORDS OF ADA COUNTY, IDAHO; THENCE ON SAID EXTERIOR BOUNDARY LINE, NORTH 89°13'35" WEST, 290.40 FEET TO THE EXTERIOR BOUNDARY LINE OF CRESTA DEL SOL SUBDIVISION NO. 3 AS FILED IN BOOK 117 OF PLATS AT PAGES 20555 THROUGH 20559, RECORDS OF ADA COUNTY, IDAHO; THENCE ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 AND CONTINUING ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 4 THE FOLLOWING TEN (10) COURSES AND DISTANCES: NORTH 00°46'25" EAST, 48.00 FEET; NORTH 27°15'27" EAST, 11.21 FEET; NORTH 44°23'25" WEST, 14.10 FEET; NORTH 00°26'45" EAST, 75.06 FEET; NORTH 07°45'29" WEST, 75.84 FEET; NORTH 00°46'25" EAST, 225.00 FEET; NORTH 03°08'23" WEST, 56.80 FEET; NORTH 19°43'10" WEST, 10.03 FEET; NORTH 12°37'00" WEST, 48.96 FEET; NORTH 54°00'00" WEST, 108.73 FEET TO THE REAL POINT OF BEGINNING;

THENCE LEAVING THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 4 AND CONTINUING ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 THE FOLLOWING FIFTEEN (15) COURSES AND DISTANCES:

NORTH 54°00'00" WEST, 99.78 FEET;
NORTH 10°41'51" WEST, 12.85 FEET;
NORTH 31°48'52" EAST, 8.94 FEET;
NORTH 58°58'34" WEST, 48.00 FEET;
NORTH 69°00'00" WEST, 143.52 FEET;
SOUTH 23°11'40" WEST, 68.20 FEET;
SOUTH 38°00'00" WEST, 390.00 FEET;
NORTH 54°00'00" WEST, 173.44 FEET;
72.36 FEET ALONG THE ARC OF CURVE TO THE RIGHT HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 20°43'45" AND A LONG CHORD WHICH BEARS NORTH 43°38'08" WEST, 71.96 FEET;
NORTH 56°45'09" EAST, 15.03 FEET;
SOUTH 89°30'00" EAST, 57.09 FEET;
NORTH 00°30'00" EAST, 173.01 FEET;
SOUTH 89°30'18" EAST, 21.74 FEET;
NORTH 00°28'55" EAST, 356.37 FEET;
NORTH 18°41'25" WEST, 74.33 FEET;

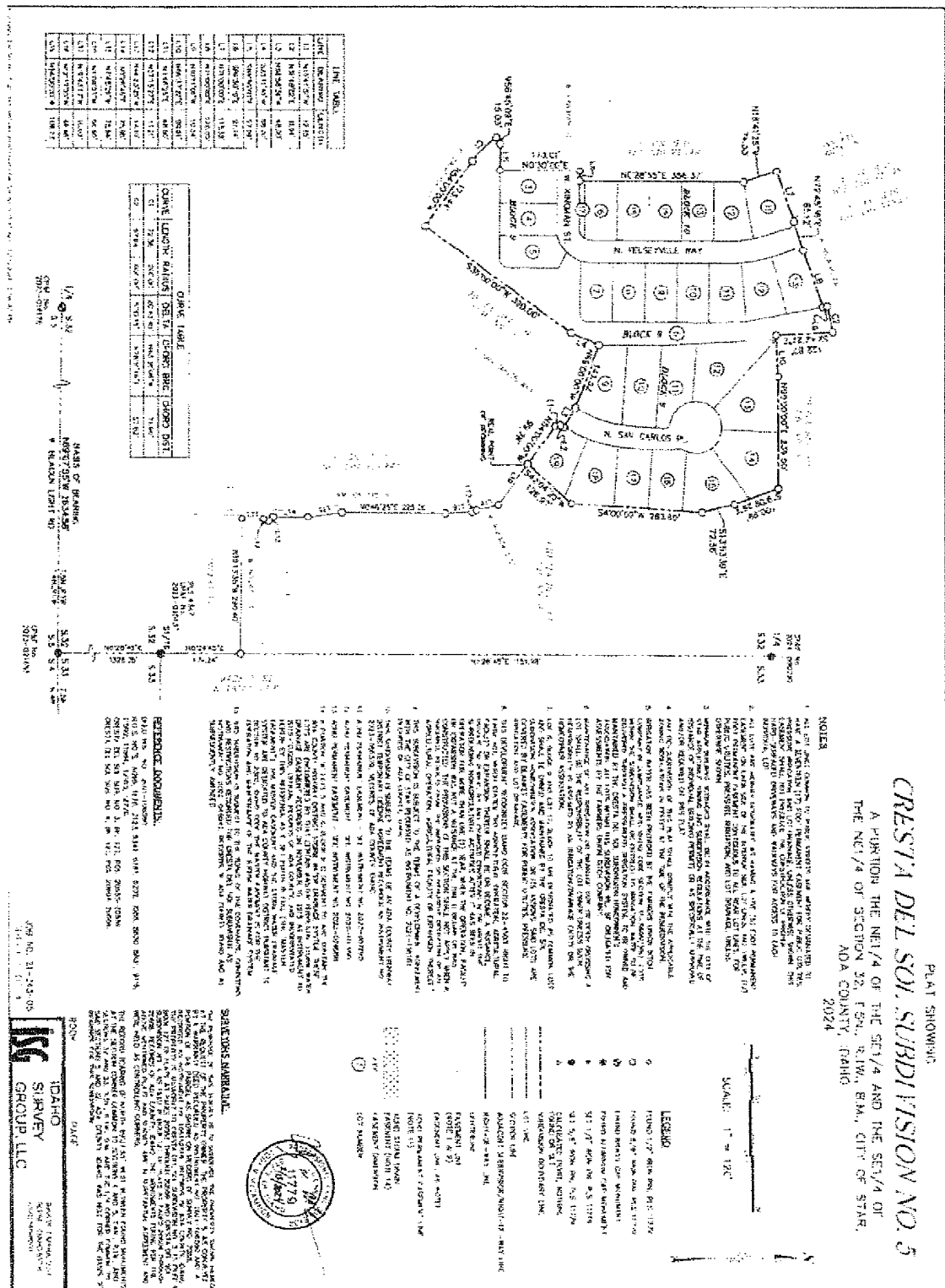
THENCE CONTINUING ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 AND ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 4, NORTH 71°00'00" EAST, 115.32 FEET;

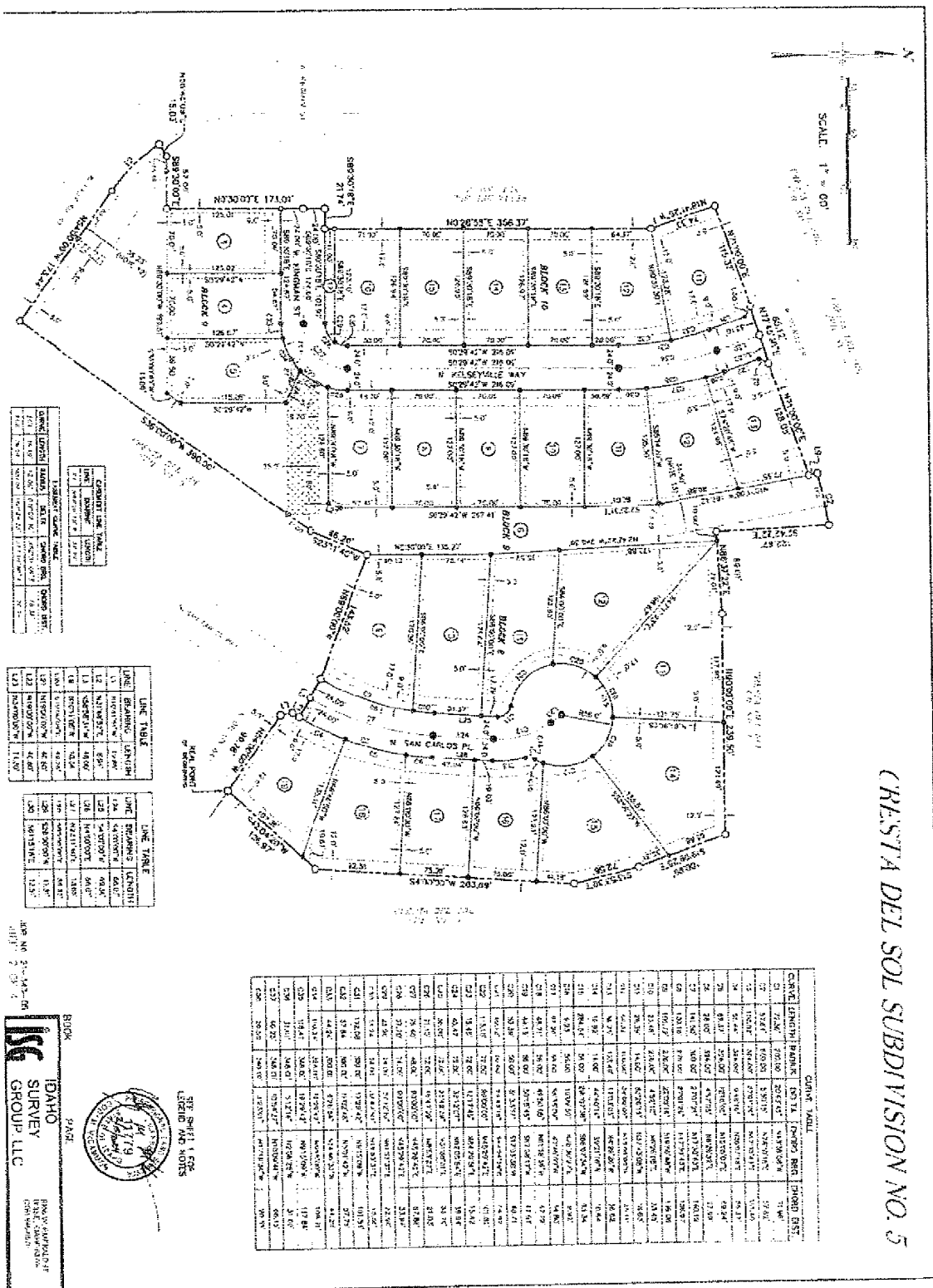
THENCE LEAVING THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 AND CONTINUING ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 4 THE FOLLOWING ELEVEN (11) COURSES AND DISTANCES:

NORTH 72°45'36" EAST, 65.12 FEET;
NORTH 71°00'00" EAST, 128.05 FEET;
NORTH 10°11'08" WEST, 10.34 FEET;
57.64 FEET ON THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 600.00 FEET, A CENTRAL ANGLE OF 05°30'15", AND A LONG CHORD WHICH BEARS NORTH 78°10'16" EAST, 57.62 FEET;
SOUTH 02°42'22" EAST, 122.87 FEET;
NORTH 86°37'22" EAST, 89.01 FEET;
NORTH 90°00'00" EAST, 239.50 FEET;
SOUTH 19°09'25" EAST, 100.99 FEET;
SOUTH 13°53'39" EAST, 72.56 FEET;
SOUTH 04°00'00" WEST, 283.69 FEET;
SOUTH 42°04'20" WEST, 126.97 FEET TO THE REAL POINT OF BEGINNING.

CONTAINING 9.377 ACRES, MORE OR LESS.

EXHIBIT B-5
PHASE 5 PLAT





COMPUTED LINE TABLE

LINE	BEARING	LENGTH	DELTA N	DELTA E	DELTA S	DELTA W	CUMULATIVE DELTA N	CUMULATIVE DELTA E	CUMULATIVE DELTA S	CUMULATIVE DELTA W
1	N 30° 00' 00" E	120.00	119.28	60.00	0.00	0.00	119.28	60.00	0.00	0.00
2	N 60° 00' 00" E	120.00	60.00	103.92	0.00	119.28	179.28	163.92	0.00	0.00
3	N 90° 00' 00" E	120.00	0.00	120.00	0.00	179.28	179.28	283.92	0.00	0.00
4	N 120° 00' 00" E	120.00	-60.00	103.92	0.00	283.92	119.28	407.84	0.00	0.00
5	N 150° 00' 00" E	120.00	-119.28	60.00	0.00	407.84	0.00	467.84	0.00	0.00
6	N 180° 00' 00" E	120.00	0.00	0.00	120.00	467.84	0.00	587.84	120.00	0.00
7	N 210° 00' 00" E	120.00	60.00	-103.92	0.00	587.84	163.92	711.76	120.00	0.00
8	N 240° 00' 00" E	120.00	119.28	-60.00	0.00	711.76	283.92	831.76	240.00	0.00
9	N 270° 00' 00" E	120.00	0.00	-120.00	0.00	831.76	283.92	951.76	360.00	0.00
10	N 300° 00' 00" E	120.00	-60.00	103.92	0.00	951.76	163.92	1071.76	480.00	0.00
11	N 330° 00' 00" E	120.00	-119.28	60.00	0.00	1071.76	0.00	1191.76	600.00	0.00
12	N 360° 00' 00" E	120.00	0.00	0.00	120.00	1191.76	0.00	1311.76	720.00	0.00

LINE TABLE

LINE	BEARING	LENGTH	DELTA N	DELTA E	DELTA S	DELTA W
1	N 30° 00' 00" E	120.00	119.28	60.00	0.00	0.00
2	N 60° 00' 00" E	120.00	60.00	103.92	0.00	0.00
3	N 90° 00' 00" E	120.00	0.00	120.00	0.00	0.00
4	N 120° 00' 00" E	120.00	-60.00	103.92	0.00	0.00
5	N 150° 00' 00" E	120.00	-119.28	60.00	0.00	0.00
6	N 180° 00' 00" E	120.00	0.00	0.00	120.00	0.00
7	N 210° 00' 00" E	120.00	60.00	-103.92	0.00	0.00
8	N 240° 00' 00" E	120.00	119.28	-60.00	0.00	0.00
9	N 270° 00' 00" E	120.00	0.00	-120.00	0.00	0.00
10	N 300° 00' 00" E	120.00	-60.00	103.92	0.00	0.00
11	N 330° 00' 00" E	120.00	-119.28	60.00	0.00	0.00
12	N 360° 00' 00" E	120.00	0.00	0.00	120.00	0.00

LINE TABLE

LINE	BEARING	LENGTH	DELTA N	DELTA E	DELTA S	DELTA W
1	N 30° 00' 00" E	120.00	119.28	60.00	0.00	0.00
2	N 60° 00' 00" E	120.00	60.00	103.92	0.00	0.00
3	N 90° 00' 00" E	120.00	0.00	120.00	0.00	0.00
4	N 120° 00' 00" E	120.00	-60.00	103.92	0.00	0.00
5	N 150° 00' 00" E	120.00	-119.28	60.00	0.00	0.00
6	N 180° 00' 00" E	120.00	0.00	0.00	120.00	0.00
7	N 210° 00' 00" E	120.00	60.00	-103.92	0.00	0.00
8	N 240° 00' 00" E	120.00	119.28	-60.00	0.00	0.00
9	N 270° 00' 00" E	120.00	0.00	-120.00	0.00	0.00
10	N 300° 00' 00" E	120.00	-60.00	103.92	0.00	0.00
11	N 330° 00' 00" E	120.00	-119.28	60.00	0.00	0.00
12	N 360° 00' 00" E	120.00	0.00	0.00	120.00	0.00

CURVE TABLE

CURVE	LENGTH	BEARING	DELTA N	DELTA E	DELTA S	DELTA W
1	120.00	N 30° 00' 00" E	119.28	60.00	0.00	0.00
2	120.00	N 60° 00' 00" E	60.00	103.92	0.00	0.00
3	120.00	N 90° 00' 00" E	0.00	120.00	0.00	0.00
4	120.00	N 120° 00' 00" E	-60.00	103.92	0.00	0.00
5	120.00	N 150° 00' 00" E	-119.28	60.00	0.00	0.00
6	120.00	N 180° 00' 00" E	0.00	0.00	120.00	0.00
7	120.00	N 210° 00' 00" E	60.00	-103.92	0.00	0.00
8	120.00	N 240° 00' 00" E	119.28	-60.00	0.00	0.00
9	120.00	N 270° 00' 00" E	0.00	-120.00	0.00	0.00
10	120.00	N 300° 00' 00" E	-60.00	103.92	0.00	0.00
11	120.00	N 330° 00' 00" E	-119.28	60.00	0.00	0.00
12	120.00	N 360° 00' 00" E	0.00	0.00	120.00	0.00

CRISTIA DEL SOL SUBDIVISION NO. 5

As a result, the authors have been able to show that the model is able to predict the effect of the different parameters on the system. The model is able to predict the effect of the different parameters on the system. The model is able to predict the effect of the different parameters on the system.

[illegible][illegible][illegible][illegible][illegible]

1047-5000/00/0000-0000\$10.00/0

TRANSMISSION: 71.036, 70.22, 212.11

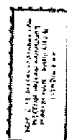
ASIAN J. OF L. & POL. SCI.

09/07/2016 10:32 AM
Page 8 of 10

On this day, *Journal of Applied Behavior Analysis* was published by the International Association for Behavior Analysis. The journal is the primary journal of the field of behavior analysis, and is published by the International Association for Behavior Analysis. The journal is the primary journal of the field of behavior analysis, and is published by the International Association for Behavior Analysis.

15. P. J. H. B. van der Kolk, *Journal of the Royal Microscopical Society*, **105**, 198 (1985).

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.



WATSON, L. J. 1964. The life history of the bluegill, *Lepomis macrochirus*, in the Florida Everglades. *Florida Game and Fish Commission Bulletin* 10: 1-100.

Abstract

It is noted that the above-mentioned provisions have not been incorporated into the law of the Republic of Serbia, and that this fact has been pointed out by the State of Serbia. The State of Serbia has also pointed out that the above-mentioned provisions have not been incorporated into the law of the Republic of Serbia, and that this fact has been pointed out by the State of Serbia.

FOR THE U.S. CUSTOMER



100

12/1/2011 12:00:00 PM

$$K_1 = \frac{1}{2} \left(\frac{1}{\lambda_1} + \frac{1}{\lambda_2} \right) \quad K_2 = \frac{1}{2} \left(\frac{1}{\lambda_1} - \frac{1}{\lambda_2} \right)$$

ISG
IDAHO
SURVEY
GROUP, LLC

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

