ADA COUNTY RECORDER Trent Tripple
BOISE IDAHO Pgs=1 ANGIE STEELE
TOLL BROTHERS
2024-001836
01/11/2024 03:32 PM
AMOUNT:$26.00
01310496202400018360010011

PLAT RECORDING SHEET

Digital Plat Image Available in Separate System

BOOK 127

PAGE 20555

Thru 20559

SURVEYOR Cody M McCammon

SUBDIVISION NAME Cresta Del Sol Subdivision No 3

OWNERS Toll Southwest LLC

AT THE REQUEST OF Idaho Survey Group LLC

COMMENTS NE ¼ SE ¼ Sec 32 T5N R 1W
SE ¼ NE ¼

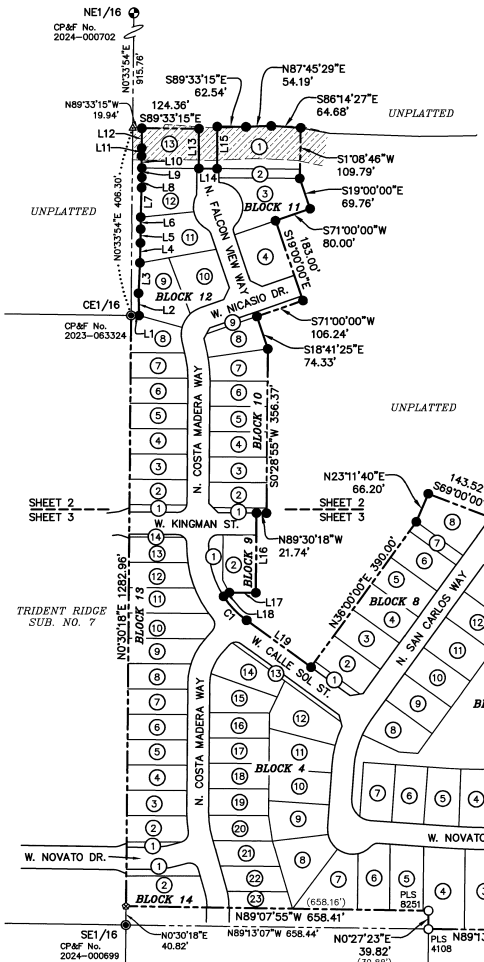
3K 127 p. 20555

PLAT SHOWING

CRESTA DEL SOL SUBDIVISION NO.3

A PORTION THE NE1/4 OF THE SE1/4 AND THE SE1/4 OF THE NE1/4 OF SECTION 32, T.5N., R.1W., B.M., CITY OF STAR, ADA COUNTY, IDAHO

2024



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST.
C1	72.36'	200.00'	20°43'45"	S43°38'08"E	71.96'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S89°19'30"E	17.17'
L2	N0°41'52"W	48.17'
L3	N2°34'00"E	66.07'
L4	N1°27'26"E	42.92'
L5	N0°49'20"E	30.18'
L6	N0°48'27"E	25.90'
L7	N1°36'25"E	64.08'
L8	N1°07'10"E	22.68'
L9	N0°01'23"E	20.22'
L10	N1°17'38"W	26.13'
L11	N1°27'14"E	17.22'
L12	N0°33'54"E	42.91'
L13	S0°26'45"W	86.25'
L14	S89°33'15"E	40.00'
L15	N0°26'45"E	90.98'
L16	S0°30'00"W	173.01'
L17	N89°30'00"W	57.09'
L18	S56°45'09"W	15.03'
L19	S54°00'00"E	173.44'
L20	S0°26'45"W	174.20'

NOTES

1. ALL LOT LINES COMMON TO PUBLIC STREETS ARE HEREBY DESIGNATED TO HAVE A SEVENTEEN (17) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, PRESSURE IRRIGATION AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN. ALL LOT LINES COMMON TO PRIVATE STREETS ARE HEREBY DESIGNATED TO HAVE A TEN (10) FOOT PERMANENT EASEMENT FOR PUBLIC UTILITIES, PRESSURE IRRIGATION AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD-SURFACED DRIVEWAYS AND WALKWAYS FOR ACCESS TO EACH INDIVIDUAL LOT.
2. ALL LOTS ARE HEREBY DESIGNATED AS HAVING A FIVE (5) FOOT PERMANENT EASEMENT ON EACH SIDE OF THE INTERIOR SIDE LOT LINES, AND TWELVE (12) FOOT PERMANENT EASEMENT CONTIGUOUS TO ALL REAR LOT LINES FOR PUBLIC UTILITIES, PRESSURE IRRIGATION, AND LOT DRAINAGE, UNLESS OTHERWISE SHOWN.
3. MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE CITY OF STAR APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS OR AS SPECIFICALLY APPROVED AND/OR REQUIRED ON THIS PLAT.
4. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
5. IRRIGATION WATER HAS BEEN PROVIDED BY THE FARMERS UNION DITCH COMPANY, LTD., IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). LOTS WITHIN THE SUBDIVISION SHALL BE ENTITLED TO IRRIGATION WATER TO BE DELIVERED THROUGH A PRESSURIZED IRRIGATION SYSTEM, TO BE OWNED AND MAINTAINED BY THE CRESTA DEL SOL SUBDIVISION HOMEOWNER'S ASSOCIATION. ALL LOTS WITHIN THIS SUBDIVISION WILL BE OBLIGATED FOR ASSESSMENTS BY THE FARMERS UNION DITCH COMPANY, LTD.
6. MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT SHALL BE THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY OR THE HOMEOWNER ASSOCIATION.
7. LOT 69, BLOCK 1; LOTS 1, 13 AND 23 BLOCK 4; LOT 1, BLOCK 5; LOT 1, BLOCK 6; LOT 1, BLOCK 7; LOTS 1 AND 7, BLOCK 8; LOT 1, BLOCK 9; LOTS 1 AND 9, BLOCK 10; LOTS 1 AND 2, BLOCK 11; LOTS 1 AND 13, BLOCK 12; LOTS 1 AND 14, BLOCK 13; LOT 1, BLOCK 14 ARE DESIGNATED AS COMMON LOTS AND SHALL BE OWNED AND MAINTAINED BY THE CRESTA DEL SOL SUBDIVISION HOMEOWNER'S ASSOCIATION, OR ITS ASSIGNS. SAID LOTS ARE COVERED BY BLANKET EASEMENTS FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE.
8. THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
9. THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT WITH THE CITY OF STAR RECORDED AS INSTRUMENT NO. 2021-136161, RECORDS OF ADA COUNTY, IDAHO.
10. LOTS 1, 2, 22 AND 23, BLOCK 4; LOTS 1, 6, 7 AND 8, BLOCK 5; LOTS 6, 7 AND 8, BLOCK 8; LOTS 1, 2, 3 AND 4, BLOCK 12 ARE SERVIENT TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 40-2302, IDAHO CODE THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
11. THIS SUBDIVISION IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT TEMPORARY LICENSE AGREEMENT, RECORDED AS INSTRUMENT NO. 2023-056381, RECORDS OF ADA COUNTY, IDAHO.
12. LOT 1, BLOCK 11 AND LOT 13, BLOCK 12 IS SUBJECT TO AN IRRIGATION EASEMENT AS DELINEATED AND REFERENCED FOR THE BENEFIT OF THE FARMERS UNION DITCH COMPANY, LTD. FOR THE MAINTENANCE AND OPERATION OF THE FARMERS UNION CANAL. SEE LICENSE AGREEMENT'S INSTRUMENT NO. 2022-024463 AND INSTRUMENT NO. 2023-051287.
13. A PORTION OF LOTS 1-9 AND 11-13, BLOCK 12; LOTS 1-14, BLOCK 13; LOTS 1 AND 2, BLOCK 14 ARE SUBJECT TO AN EASEMENT AGREEMENT, RECORDED AS INSTRUMENT NO. 2022-096143, RECORDS OF ADA, COUNTY, IDAHO.
14. SEE ACHD PERMANENT EASEMENT- INSTRUMENT NO. 2024-001312 AND 2024-001313.
15. THIS SUBDIVISION IS SUBJECT TO THE TERMS OF THE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FOR CRESTA DEL SOL SUBDIVISION AS INSTRUMENT NO. 2022-045942, RECORDS OF ADA COUNTY, IDAHO AND AS SUBSEQUENTLY AMENDED.

0 150 75 300 450

SCALE: 1" = 150'

N

LEGEND

- FOUND 5/8" IRON PIN, PLS 4431, UNLESS OTHERWISE NOTED
- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- FOUND 1/2" IRON PIN, REMOVED BY CONSTRUCTION, RE-SET 1/2" IRON PIN, PLS 11779
- FOUND 5/8" IRON PIN, REMOVED BY CONSTRUCTION, RE-SET 5/8" IRON PIN, PLS 11779
- SET 1/2" IRON PIN, PLS 11779
- SET 5/8" IRON PIN, PLS 11779
- SET 1" MAGNETICALLY DETECTABLE COPPER DISK MONUMENT, PLS 11779"
- CALCULATED POINT, NOTHING FOUND OR SET
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- EASEMENT LINE (NOTE 1 & 2)
- EASEMENT LINE, AS NOTED
- ACHD PERMANENT EASEMENT LINE (NOTE 14)
- ACHD STORM DRAIN EASEMENT (NOTE 10)
- IRRIGATION EASEMENT (NOTE 12)
- PRESSURE IRRIGATION EASEMENT (NOTE 13)
- SURVEY TIE LINE
- X.XX — EASEMENT DIMENSION
- (100.00') — RECORD DATA
- (1) — LOT NUMBER

PROFESSIONAL LAND SURVEYOR LICENSED 11779 STATE OF IDAHO CODY M. McCAMMON 1/10/2024

SURVEYORS NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE PROPERTY SHOWN HEREON AT THE REQUEST OF THE PROPERTY OWNER. THE PROPERTY IS AS CONVEYED BY A WARRANTY DEED RECORDED AS INSTRUMENT NO. 2021-106580 AND A PORTION OF A PARCEL AS SHOWN ON RECORD OF SURVEY NO. 7088, RECORDED AS INSTRUMENT NO. 105152515, RECORDS OF ADA COUNTY, IDAHO. THE PROPERTY IS ADJACENT TO MOYLE ESTATES SUBDIVISION AS FILED IN BOOK 64 OF PLATS AT PAGES 6568 AND 6569, CRESTA DEL SOL SUBDIVISION NO. 2 AS FILED IN BOOK 123 OF PLATS AT PAGES 19623 THROUGH 19625, TORCHLIGHT ESTATES SUBDIVISION AS FILED IN BOOK 125 OF PLATS AT PAGES 20121 THROUGH 20125 AND TRIDENT RIDGE SUB. NO. 7 AS FILED IN BOOK 127 OF PLATS AT PAGES 20519 THROUGH 20523, RECORDS OF ADA COUNTY, IDAHO. THE MONUMENTS FOUND PER THE ABOVE MENTIONED PLATS AND SURVEY ARE IN AGREEMENT AND WERE HELD AS CONTROLLING CORNERS.

THE RECORD BEARING OF NORTH 89°07'55" WEST BETWEEN FOUND MONUMENTS AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, T.4N., R.1W., AND SECTIONS 32 AND 33, T.5N., R.1W., B.M. AND THE 1/4 CORNER COMMON TO SAID SECTIONS 5 AND 32, ADA COUNTY, IDAHO, WAS HELD FOR THE BASIS OF BEARINGS FOR THIS SUBDIVISION.

BOOK PAGE

REFERENCE DOCUMENTS:

DEED INST. NO.: 2021-106580
R.O.S. NO.'S: A096, 1676, 2123, 5341, 6187, 6202, 7088, 8830, 8831, 9116, 11592, 11864, 12165, 12720
KARMA CREST ESTATES SUB., BK. 60, PGS. 6037-6039.
MOYLE ESTATES SUB., BK. 64, PGS. 6568-6569.
CRESTA DEL SOL SUB. NO. 2, BK. 123, PGS. 19623-19625.
TORCHLIGHT ESTATES SUB., BK. 125, PGS. 20121-20125.
GREENDALE GROVE SUB. NO. 2, BK. 127, PGS. 20502-20504.
TRIDENT RIDGE SUB. NO. 7, BK. 127, PGS. 20519-20523.

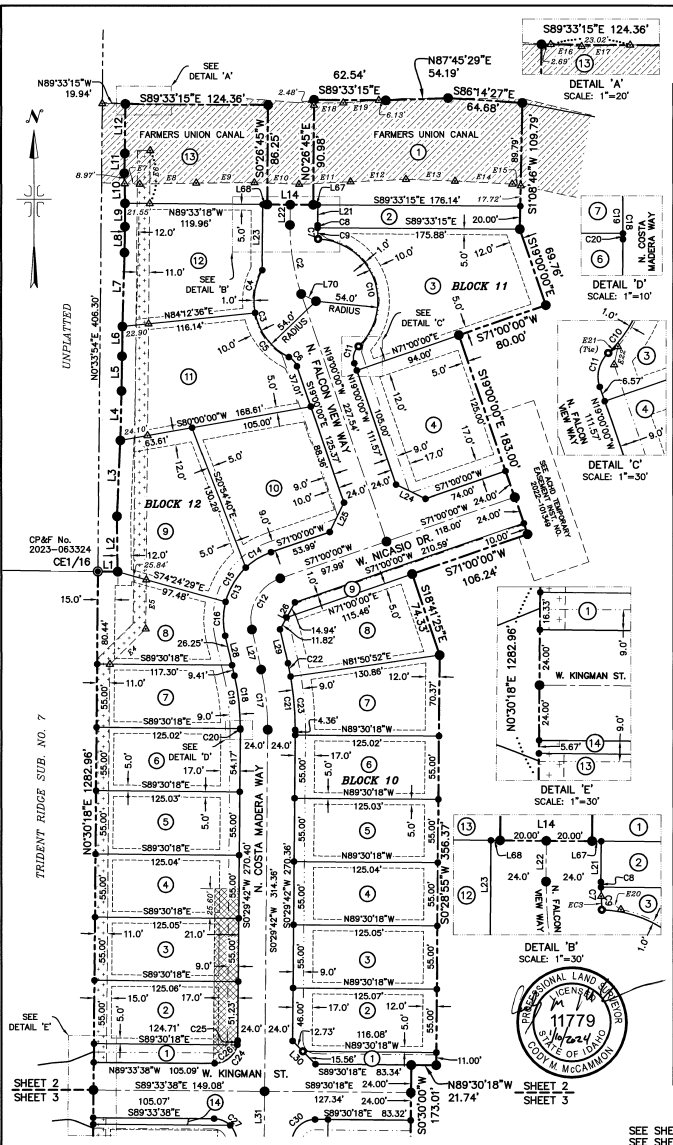
P:\Cresta Del Sol No. 3 21-343-03\dwg\Plat\Cresta Del Sol No 3 PLAT.dwg 1/10/2024 10:34:04 AM

JOB NO. 21-343-03
SHEET 1 OF 5

IDAHO SURVEY GROUP, LLC
9955 W. EMERALD ST.
BOISE, IDAHO 83704
(208) 846-8570

BK 127 P. 20556

CRESTA DEL SOL SUBDIVISION NO.3



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST.
C1	72.36'	200.00'	20°43'45"	S43°38'08"E	71.96'
C2	61.09'	180.00'	19°26'45"	S9°16'38"E	60.80'
C3	88.58'	54.00'	93°59'10"	S17°06'22"E	78.98'
C4	38.42'	54.00'	40°45'59"	S9°30'14"W	37.62'
C5	50.16'	54.00'	53°13'11"	S37°29'21"E	48.37'
C6	11.02'	14.00'	45°05'57"	N41°32'58"W	10.74'
C7	12.06'	156.00'	4°25'41"	S1°46'06"E	12.05'
C8	2.29'	156.00'	0°50'21"	S0°01'34"W	2.29'
C9	9.77'	156.00'	3°35'20"	S2°11'16"E	9.77'
C10	126.96'	54.00'	134°42'41"	N20°40'17"W	99.67'
C11	16.05'	14.00'	65°41'03"	S13°50'32"W	15.19'
C12	55.71'	38.00'	84°00'00"	S29°00'00"W	50.85'
C13	90.90'	62.00'	84°00'00"	S29°00'00"W	82.97'
C14	26.14'	62.00'	24°09'10"	S58°55'25"W	25.94'
C15	35.00'	62.00'	32°20'40"	S30°40'30"W	34.54'
C16	29.76'	62.00'	27°30'10"	S0°45'05"W	29.48'
C17	52.76'	224.00'	13°29'42"	N6°15'09"W	52.64'
C18	47.11'	200.00'	13°29'42"	N6°15'09"W	47.00'
C19	46.28'	200.00'	13°15'31"	N6°22'14"W	46.18'
C20	0.83'	200.00'	0°14'11"	N0°22'37"E	0.83'
C21	58.41'	248.00'	13°29'42"	N6°15'09"W	58.28'
C22	11.80'	248.00'	2°43'33"	N11°38'13"W	11.80'
C23	46.61'	248.00'	10°46'09"	N4°53'22"W	46.54'
C24	31.40'	20.00'	89°56'40"	N45°28'02"E	28.27'
C25	3.79'	20.00'	10°52'08"	N5°55'46"E	3.79'
C26	27.60'	20.00'	79°04'32"	N50°54'06"E	25.46'
C27	31.60'	20.00'	90°30'57"	N44°18'10"W	28.41'
C28	15.60'	20.00'	44°42'12"	N67°12'32"W	15.21'
C29	15.99'	20.00'	45°48'45"	N21°57'04"W	15.57'
C30	31.17'	20.00'	89°18'05"	S45°50'40"W	28.11'
C31	213.05'	224.00'	54°29'42"	S26°45'09"E	205.11'
C32	193.59'	224.00'	49°31'02"	S24°15'49"E	187.62'
C33	19.46'	224.00'	4°58'40"	S51°30'40"E	19.45'
C34	175.41'	248.00'	40°31'28"	S19°18'25"E	171.77'
C35	40.77'	248.00'	9°25'08"	S3°45'15"E	40.72'
C36	57.22'	248.00'	13°13'12"	S15°04'25"E	57.09'
C37	63.36'	248.00'	14°38'20"	S29°00'11"E	63.19'
C38	14.05'	248.00'	3°14'48"	S37°56'45"E	14.05'
C39	120.30'	200.00'	34°27'53"	S16°02'19"E	118.50'
C40	28.12'	20.00'	80°34'09"	N0°42'55"E	25.86'
C41	29.67'	20.00'	85°00'00"	S83°30'00"W	27.02'
C42	20.94'	20.00'	60°00'00"	N84°00'00"W	20.00'
C43	8.73'	20.00'	25°00'00"	S53°30'00"W	8.66'
C44	87.66'	124.00'	40°30'18"	S20°44'51"W	85.85'
C45	104.63'	148.00'	40°30'18"	S20°44'51"W	102.46'
C46	60.33'	148.00'	23°21'23"	S29°19'18"W	59.91'
C47	44.30'	148.00'	17°08'55"	S9°04'09"W	44.13'
C48	70.69'	100.00'	40°30'18"	S20°44'51"W	69.23'
C49	47.24'	100.00'	27°04'07"	S27°27'56"W	46.81'
C50	23.45'	100.00'	13°26'11"	S7°12'47"W	23.40'
C51	64.49'	224.00'	16°29'42"	S7°45'09"E	64.27'
C52	42.90'	248.00'	9°54'44"	S4°27'40"E	42.85'
C53	8.72'	248.00'	2°00'55"	S0°30'46"E	8.72'
C54	34.18'	248.00'	7°53'49"	S5°28'08"E	34.15'
C55	57.58'	200.00'	16°29'42"	S7°45'09"E	57.38'

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST.
C56	6.91'	200.00'	1°58'46"	S0°29'41"E	6.91'
C57	50.67'	200.00'	14°30'56"	S8°44'32"E	50.53'
C58	28.77'	20.00'	82°25'02"	N31°47'29"E	26.35'
C59	35.70'	124.00'	16°29'41"	N7°45'10"W	35.57'
C60	28.79'	100.00'	16°29'41"	N7°45'10"W	28.69'
C61	42.61'	148.00'	16°29'41"	N7°45'10"W	42.46'
C62	8.44'	148.00'	3°16'04"	N14°21'58"W	8.44'
C63	34.17'	148.00'	13°13'37"	N6°07'07"W	34.09'
C64	31.42'	20.00'	90°00'00"	N61°00'00"W	28.28'
C65	56.11'	199.00'	16°09'16"	N82°04'38"E	55.92'
C66	49.34'	175.00'	16°09'16"	N82°04'38"E	49.18'
C67	62.87'	223.00'	16°09'16"	N82°04'38"E	62.67'
C68	26.06'	300.00'	4°58'34"	N33°30'43"E	26.05'
C69	23.97'	276.00'	4°58'34"	N33°30'43"E	23.96'
C70	143.40'	150.00'	54°46'25"	N26°36'48"W	138.00'
C71	78.54'	150.00'	30°00'00"	N39°00'00"W	77.65'
C72	64.86'	150.00'	24°46'25"	N11°36'48"W	64.35'
C73	120.45'	126.00'	54°46'25"	N26°36'48"W	115.92'
C74	51.30'	174.00'	16°53'28"	N45°33'16"W	51.11'
C75	35.42'	174.00'	11°39'52"	N5°03'31"W	35.36'
C76	52.80'	524.00'	5°46'25"	S2°06'48"E	52.78'
C77	50.38'	500.00'	5°46'25"	S2°06'48"E	50.36'
C78	55.22'	548.00'	5°46'25"	S2°06'48"E	55.20'
C79	30.80'	324.00'	5°26'45"	N2°16'38"W	30.78'
C80	28.51'	300.00'	5°26'45"	N2°16'38"W	28.50'
C81	33.08'	348.00'	5°26'45"	N2°16'38"W	33.06'
C82	16.62'	100.00'	9°31'28"	S4°18'59"E	16.60'
C83	16.43'	124.00'	7°35'22"	S1°42'30"E	16.41'
C84	16.83'	76.00'	12°41'09"	S5°53'50"E	16.79'
C85	35.14'	624.00'	3°13'35"	S87°36'48"E	35.13'
C86	36.49'	648.00'	3°13'35"	S87°36'48"E	36.49'
C87	20.39'	648.00'	1°48'12"	S88°19'29"E	20.39'
C88	16.10'	648.00'	1°25'23"	S86°42'42"E	16.10'
C89	33.79'	600.00'	3°13'35"	S87°36'48"E	33.78'
C90	106.81'	68.00'	90°00'00"	S41°00'00"E	96.17'
C91	69.12'	44.00'	90°00'00"	S41°00'00"E	62.23'
C92	25.35'	44.00'	33°00'20"	S69°29'50"E	25.00'
C93	43.77'	44.00'	56°59'40"	S24°29'50"E	41.99'
C94	17.95'	20.00'	51°25'50"	S88°17'05"W	17.36'
C95	134.53'	54.50'	141°25'50"	S66°42'55"E	102.88'
C96	33.68'	54.50'	35°24'11"	N60°16'16"E	33.14'
C97	46.83'	54.50'	49°14'07"	S77°24'35"E	45.41'
C98	39.13'	54.50'	41°06'26"	S32°13'19"E	38.30'
C99	14.89'	54.50'	15°39'06"	S3°49'33"E	14.84'
C100	125.11'	224.00'	32°00'00"	S20°00'00"W	123.49'
C101	8.84'	224.00'	2°15'41"	S34°52'10"W	8.84'
C102	116.28'	224.00'	29°44'19"	S18°52'10"W	114.96'
C103	89.29'	248.00'	20°37'45"	S14°18'53"W	88.81'
C104	44.36'	248.00'	10°14'57"	S19°30'17"W	44.30'
C105	44.93'	248.00'	10°22'48"	S9°11'24"W	44.87'
C106	111.70'	200.00'	32°00'00"	S20°00'00"W	110.25'
C107	73.30'	200.00'	21°00'00"	S14°30'00"W	72.89'
C108	38.40'	200.00'	11°00'00"	S30°30'00"W	38.34'
C109	71.48'	68.00'	60°13'40"	S26°06'50"E	68.23'
C110	35.33'	68.00'	29°46'20"	S71°06'50"E	34.94'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S89°19'30"E	17.17'
L2	N0°41'52"W	48.17'
L3	N2°34'00"E	66.07'
L4	N1°27'26"E	42.92'
L5	N0°49'20"E	30.18'
L6	N0°48'27"E	25.90'
L7	N1°36'25"E	64.08'
L8	N1°07'10"E	22.68'
L9	N0°01'23"E	20.22'
L10	N1°17'38"W	26.13'
L11	N1°27'14"E	17.22'
L12	N0°33'54"E	42.91'
L13	S0°26'45"W	86.25'
L14	S89°33'15"E	40.00'
L15	N0°26'45"E	90.98'
L16	S0°30'00"W	173.01'
L17	N89°30'00"W	57.09'
L18	S56°45'09"W	15.03'
L19	S54°00'00"E	173.44'
L20	S0°26'45"W	174.20'
L21	N0°26'45"E	17.71'
L22	N0°26'45"E	17.71'
L23	S0°26'45"W	57.20'
L24	N64°00'00"W	28.28'
L25	S26°00'00"W	28.28'
L26	N29°00'00"E	26.77'
L27	N13°00'00"W	35.66'
L28	S13°00'00"E	35.66'
L29	S13°00'00"E	30.26'
L30	N44°30'18"W	28.28'
L31	N0°29'42"E	46.20'
L32	N41°00'00"E	26.36'
L33	S41°00'00"W	27.15'
L34	S16°00'00"E	13.28'
L35	S74°00'00"W	60.81'

LINE TABLE		
LINE	BEARING	LENGTH
L36	S74°00'00"W	18.93'
L37	S74°00'00"W	16.81'
L38	N89°50'44"W	53.57'
L39	N89°50'44"W	53.42'
L40	N89°50'44"W	53.71'
L41	N16°00'00"W	54.28'
L42	N0°29'41"E	1.77'
L43	N0°29'41"E	1.61'
L44	N0°29'41"E	1.92'
L45	N81°00'00"E	28.28'
L46	S14°41'07"E	25.34'
L47	N45°36'35"E	28.42'
L48	S0°26'45"W	5.75'
L49	S0°26'45"W	50.04'
L50	S44°20'20"E	28.23'
L51	S89°13'35"E	43.75'
L52	N44°52'46"E	14.30'
L53	S44°23'25"E	28.15'
L54	S5°00'00"E	73.05'
L55	S5°00'00"E	73.05'
L56	S5°00'00"E	73.05'
L57	N27°33'16"E	24.87'
L58	N66°00'00"E	43.78'
L59	S66°00'00"W	9.66'
L60	S75°33'16"E	24.87'
L61	N10°41'51"W	14.58'
L62	N36°00'00"E	23.63'
L63	N81°00'00"E	28.28'
L64	N28°28'29"W	30.77'
L65	S86°00'00"E	41.17'
L66	S0°26'45"W	6.25'
L67	S89°33'15"E	4.00'
L68	S89°33'15"E	4.00'
L69	N33°46'20"E	7.52'
L70	S64°00'00"E	14.14'

EASEMENT CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG.	CHORD DIST.
EC1	16.47'	126.00'	007°29'22"	S01°39'29"E	16.46'
EC2	4.71'	18.00'	015°00'00"	N07°03'15"W	4.70'
EC3	5.85'	156.00'	002°08'50"	S02°54'31"E	5.85'

EASEMENT LINE TABLE		
LINE	BEARING	LENGTH
E1	N00°26'45"E	15.88'
E2	N14°33'15"W	24.68'
E3	S63°22'20"W	32.60'
E4	N45°30'43"E	43.95'
E5	N00°33'22"E	42.70'
E6	N00°33'22"E	46.09'
E7	N87°57'06"W	13.22'
E8	S88°52'25"W	49.37'
E9	S89°38'39"W	50.50'
E10	N87°55'46"W	38.99'
E11	S87°22'25"W	44.91'

EASEMENT LINE TABLE		
LINE	BEARING	LENGTH
E12	S87°35'12"W	48.18'
E13	N87°56'22"W	42.74'
E14	N87°03'13"W	49.91'
E15	N78°17'03"W	7.39'
E16	S86°08'06"E	9.00'
E17	N88°15'21"E	14.05'
E18	S89°35'30"E	25.57'
E19	N85°52'26"E	30.93'
E20	S56°05'22"E	10.29'
E21	N55°36'40"E	5.01'
E22	N11°15'43"E	8.06'

SEE SHEET 1 FOR LEGEND
SEE SHEET 1 FOR NOTES

10 60 180
0 30 120
SCALE: 1" = 60'

JOB NO. 21-343-03
SHEET 2 OF 5

BOOK PAGE

IDAHO SURVEY GROUP, LLC
9955 W. EMERALD ST.
BOISE, IDAHO 83704
(208) 846-8570

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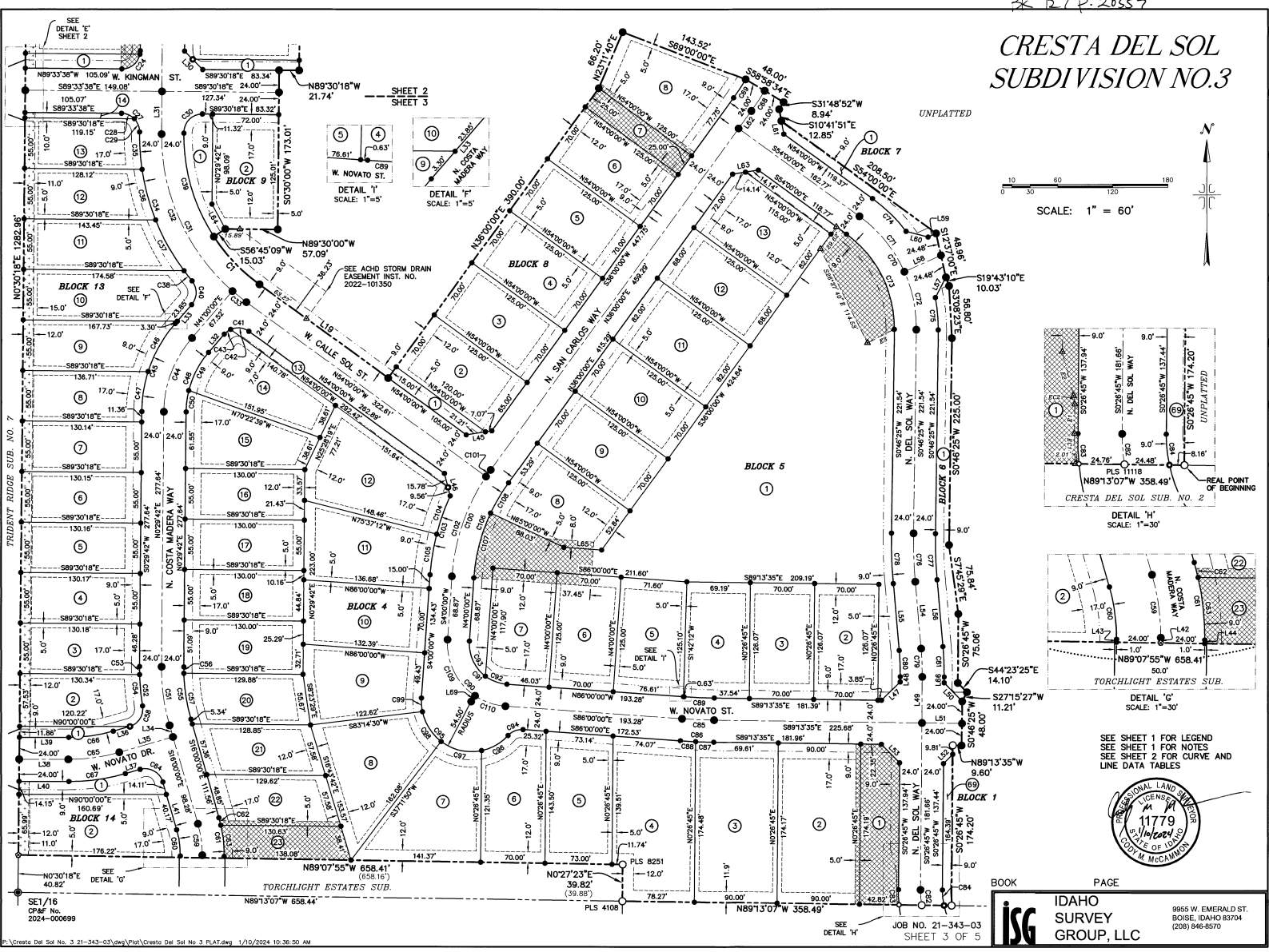
BK 27 P. 20557

CRESTA DEL SOL SUBDIVISION NO.3



SEE SHEET 1 FOR LEGEND
SEE SHEET 1 FOR NOTES
SEE SHEET 2 FOR CURVE AND LINE DATA TABLES

PROFESSIONAL LAND SURVEYOR LICENSE M 11779 1/10/2024 STATE OF IDAHO CODY M. McCAMMON

BOOK PAGE

JOB NO. 21-343-03
SHEET 3 OF 5

IDAHO SURVEY GROUP, LLC
9955 W. EMERALD ST.
BOISE, IDAHO 83704
(208) 846-8570

CRESTA DEL SOL SUBDIVISION NO.3

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER COMMON TO SAID SECTIONS 5 AND 32, BEARS NORTH 89°07'55" WEST, 2,634.58 FEET; THENCE NORTH 0°26'48" EAST, 1326.26 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE NORTH BOUNDARY LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, COINCIDENT WITH THE NORTH BOUNDARY LINES OF MOYLE ESTATES SUBDIVISION AS FILED IN BOOK 64 OF PLATS AT PAGES 6568 AND 6569 AND CRESTA DEL SOL SUBDIVISION NO. 2 AS FILED IN BOOK 123 OF PLATS AT PAGES 19623 THROUGH 19625, RECORDS OF ADA COUNTY, IDAHO, NORTH 89°13'07" WEST, 300.00 FEET TO THE REAL POINT OF BEGINNING;

THENCE CONTINUING ON SAID NORTH BOUNDARY LINES, NORTH 89°13'07" WEST, 358.49 FEET TO THE EXTERIOR BOUNDARY LINE OF TORCHLIGHT ESTATES SUBDIVISION AS FILE IN BOOK 125 OF PLATS AT PAGES 20121 THROUGH 20125, RECORDS OF ADA COUNTY, IDAHO;

THENCE ON SAID EXTERIOR BOUNDARY LINE THE FOLLOWING TWO (2) COURSES AND DISTANCES:

NORTH 00°27'23" EAST, 39.82 FEET;

NORTH 89°07'55" WEST, 858.41 FEET TO THE EAST BOUNDARY LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, COINCIDENT WITH THE EAST BOUNDARY LINE OF TRIDENT RIDGE SUBDIVISION NO. 7 AS FILED IN BOOK 127 OF PLATS AT PAGES 25019 THROUGH 25023, RECORDS OF ADA COUNTY, IDAHO

THENCE ON SAID EAST BOUNDARY LINES, NORTH 00°30'18" EAST, 1,282.96 FEET TO THE CENTER-EAST 1/16 CORNER OF SAID SECTION 32;

THENCE LEAVING SAID EAST BOUNDARY LINE, SOUTH 89°19'30" EAST, 17.17 FEET;
THENCE NORTH 00°41'52" WEST, 48.17 FEET;
THENCE NORTH 02°34'00" EAST, 66.07 FEET;
THENCE NORTH 01°27'26" EAST, 42.92 FEET;
THENCE NORTH 00°49'20" EAST, 30.18 FEET;
THENCE NORTH 00°48'27" EAST, 25.90 FEET;
THENCE NORTH 01°36'25" EAST, 64.08 FEET;
THENCE NORTH 01°07'10" EAST, 22.68 FEET;
THENCE NORTH 00°01'23" EAST, 20.22 FEET;
THENCE NORTH 01°17'38" WEST, 26.13 FEET;
THENCE NORTH 01°27'14" EAST, 17.22 FEET;
THENCE NORTH 00°33'54" EAST, 42.91 FEET;
THENCE SOUTH 89°33'15" EAST, 124.36 FEET;
THENCE SOUTH 00°26'45" WEST, 86.25 FEET;
THENCE SOUTH 89°33'15" EAST, 40.00 FEET;
THENCE NORTH 00°26'45" EAST, 90.98 FEET;
THENCE SOUTH 89°33'15" EAST, 62.54 FEET;
THENCE NORTH 87°45'29" EAST, 54.19 FEET;
THENCE SOUTH 86°14'27" EAST, 64.68 FEET;
THENCE SOUTH 01°08'46" WEST, 109.79 FEET;
THENCE SOUTH 19°00'00" EAST, 69.76 FEET;
THENCE SOUTH 71°00'00" WEST, 80.00 FEET;
THENCE SOUTH 19°00'00" EAST, 183.00 FEET;
THENCE SOUTH 71°00'00" WEST, 106.24 FEET;
THENCE SOUTH 18°41'25" EAST, 74.33 FEET;
THENCE SOUTH 00°28'55" WEST, 356.37 FEET;
THENCE NORTH 89°30'18" WEST, 21.74 FEET;
THENCE SOUTH 00°30'00" WEST, 173.01 FEET;
THENCE NORTH 89°30'00" WEST, 57.09 FEET;
THENCE SOUTH 56°45'09" WEST, 15.03 FEET;
THENCE 72.36 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 20°43'45" AND A LONG CHORD WHICH BEARS SOUTH 43°38'08" EAST, 71.96 FEET;
THENCE SOUTH 54°00'00" EAST, 173.44 FEET;
THENCE NORTH 36°00'00" EAST, 390.00 FEET;
THENCE NORTH 23°11'40" EAST, 66.20 FEET;
THENCE SOUTH 69°00'00" EAST, 143.52 FEET;
THENCE SOUTH 58°58'34" EAST, 48.00 FEET;
THENCE SOUTH 31°48'52" WEST, 8.94 FEET;
THENCE SOUTH 10°41'51" EAST, 12.85 FEET;
THENCE SOUTH 54°00'00" EAST, 208.50 FEET;
THENCE SOUTH 12°37'00" EAST, 48.96 FEET;
THENCE SOUTH 19°43'10" EAST, 10.03 FEET;
THENCE SOUTH 03°08'23" EAST, 56.80 FEET;
THENCE SOUTH 00°46'25" WEST, 225.00 FEET;
THENCE SOUTH 07°45'29" EAST, 75.84 FEET;
THENCE SOUTH 00°26'45" WEST, 75.06 FEET;
THENCE SOUTH 44°23'25" EAST, 14.10 FEET;
THENCE SOUTH 27°15'27" WEST, 11.21 FEET;
THENCE SOUTH 00°46'25" WEST, 48.00 FEET;
THENCE NORTH 89°13'35" WEST, 9.60 FEET;
THENCE SOUTH 00°26'45" WEST, 174.20 FEET TO THE REAL POINT OF BEGINNING.

CONTAINING 24.052 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT. THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT, AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE SEWER AND WATER SERVICE FROM THE STAR SEWER AND WATER DISTRICT. THE STAR SEWER AND WATER DISTRICT HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY

RYAN HAMMONS, DIVISION PRESIDENT

ACKNOWLEDGMENT

STATE OF IDAHO)
) S.S.
COUNTY OF ADA)

ON THIS 5th DAY OF January, 2024, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED RYAN HAMMONS, KNOWN OR IDENTIFIED TO ME TO BE THE DIVISION PRESIDENT OF TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY, OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT TOLL SOUTHWEST LLC EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

7/7/2028
MY COMMISSION EXPIRES

KYLE PREWETT
Notary Public - State of Idaho
Commission Number 20223246
My Commission Expires Jul 7, 2028

NOTARY PUBLIC FOR IDAHO
RESIDING IN Boise, IDAHO

CERTIFICATE OF SURVEYOR

I, CODY M. McCAMMON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

PROFESSIONAL LAND SURVEYOR LICENSED 11779 1/4/2024 STATE OF IDAHO CODY M. McCAMMON

CODY M. McCAMMON — P.L.S. NO. 11779

BOOK PAGE

JOB NO. 21-343-03
SHEET 4 OF 5

ISG IDAHO SURVEY GROUP, LLC
9955 W. EMERALD ST.
BOISE, IDAHO 83704
(208) 846-8570

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B. 127 P. 20559

CRESTA DEL SOL SUBDIVISION NO.3

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON A REVIEW BY A QUALIFIED LICENSED PROFESSIONAL ENGINEER (QLPE) REPRESENTING THE STAR SEWER AND WATER DISTRICT AND THE QLPE APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.

CENTRAL DISTRICT HEALTH — ADA COUNTY

EHS 9-20-2023

CENTRAL DISTRICT HEALTH — DATE

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 27 DAY OF Nov, 2023.

ADA COUNTY HIGHWAY DISTRICT — SEAL

27 Nov 23

ACHD PRESIDENT — DATE

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, ON THIS 4 DAY OF January, 2024, HEREBY APPROVE THIS PLAT.

PE 11621

CITY ENGINEER — DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 15th DAY OF August, 2023, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

THE SEAL OF THE CITY OF STAR IDAHO

Barbara Corley on behalf of Jacob Qualls 1/10/24

CITY CLERK, STAR, IDAHO — DATE

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR IN AND FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

COUNTY SURVEYOR

11 JANUARY 2024

PLS#20920

ADA COUNTY SURVEYOR

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C.50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Jan 11 2024

DATE

ADA COUNTY TREASURER

Elizabeth Mahn

COUNTY TREASURER

signed by Deputy: Alexandra Myatt

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO)
) S.S.
COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Toll Southwest LLC AT 32 MINUTES PAST 3 O'CLOCK P .M. ON THIS 11th DAY OF January, 2024, IN BOOK 127 OF PLATS AT PAGES 20555- 20559.

INSTRUMENT NO. 2024-001836

DEPUTY

Trent Tripple

EX-OFFICIO RECORDER

PROFESSIONAL LAND SURVEYOR — LICENSED — 11779 — 9/4/2023 — STATE OF IDAHO — CODY M. McCAMMON

BOOK PAGE

JOB NO. 21-343-03
SHEET 5 OF 5

IDAHO SURVEY GROUP, LLC
9955 W. EMERALD ST.
BOISE, IDAHO 83704
(208) 846-8570

P:\Cresta Del Sol No. 3 21-343-03\dwg\Plat\Cresta Del Sol No 3 PLAT.dwg 9/4/2023 1:24:26 PM

ADA COUNTY RECORDER Trent Tripple
BOISE IDAHO Pgs=20 ANGIE STEELE
PIONEER TITLE COMPANY OF ADA COUNTY

2024-013479
03/15/2024 01:20 PM
$67.00

ACCOMMODATION

SECOND ANNEXATION SUPPLEMENT
TO
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
FOR
CRESTA DEL SOL COMMUNITY

CRESTA DEL SOL SUBDIVISION NOS. 3, 4 & 5

This Second Annexation Supplement to the Declaration of Covenants, Conditions, Restrictions and Easements for the Cresta Del Sol Community (this "**Second Annexation Supplement**") is made effective as of the date this Second Annexation Supplement is recorded in the real property records of Ada County, Idaho (the "**Effective Date**"), by TOLL SOUTHWEST LLC, a Delaware limited liability company ("**Developer**").

WHEREAS, Developer recorded that certain Declaration of Covenants, Conditions, Restrictions and Easements for the Cresta Del Sol Community in the real property records of Ada County, Idaho as Instrument No. 2022-045942 (the "**Declaration**"). Capitalized terms not otherwise defined in the text of this Second Annexation Supplement are defined in the Declaration.

WHEREAS, Article 11 of the Declaration provides that Developer has the right to annex phases into the Community at any time by recording a supplement to the Declaration declaring the applicable real property to be part of the Community and subject to the Declaration.

WHEREAS, Developer desires to record this Second Annexation Supplement, pursuant to Article 11 of the Declaration, TO annex into the Community the following:

(1) All of Cresta Del Sol Subdivision No. 3, legally described in Exhibit A-3 attached hereto (the "**Phase 3 Property**"), as shown on the official plat for Cresta Del Sol Subdivision No. 3, recorded in the real property records of Ada County, Idaho, on January 11, 2024, as Instrument No. 2024-001836, Book 127 of Plats at Pages 20555 through 20559, a copy of which is attached hereto as Exhibit B-3 (the "**Phase 3 Plat**"); and

(2) All of Cresta Del Sol Subdivision No. 4, legally described in Exhibit A-4 attached hereto (the "**Phase 4 Property**"), as shown on the official plat for Cresta Del Sol Subdivision No. 4, recorded in the real property records of Ada County, Idaho, on January 30, 2024, as Instrument No. 2024-004688, Book 127 of Plats at Pages 20604 through 20608, a copy of which is attached hereto as Exhibit B-4 (the "**Phase 4 Plat**"); and

(2) All of Cresta Del Sol Subdivision No. 5, legally described in Exhibit A-5 attached hereto (the "**Phase 5 Property**"), as shown on the official plat for Cresta Del Sol Subdivision No. 5, recorded in the real property records of Ada County, Idaho, on February 20, 2024, as Instrument No. 2024-008483, Book 127 of Plats at Pages 20634 through 20637, a copy of which is attached hereto as Exhibit B-5 (the "**Phase 5 Plat**").

NOW, THEREFORE, Developer hereby declares that the Phase 3 Property, Phase 4 Property, the Phase 5 Property, and every Lot and portion thereof, is hereby annexed into the Community and is hereby subject to all of the terms and conditions of the Declaration. The Declaration (as supplemented by this Second Annexation Supplement) will: (i) run with the land and will be binding upon any Person having or acquiring any right, title, or interest in any Lot or portion of the Phase 3 Property, Phase 4 Property, and Phase 5 Property; and (ii) be binding upon, and inure to the benefit of, Developer and any Owner having or holding any right, title, or interest in any Lot or portion of the Community.

The provisions of this Second Annexation Supplement will be liberally construed to effectuate its purpose of annexing and incorporating the Phase 3 Property, Phase 4 Property, and Phase 5 Property into the Community on equal footing with all other phases of the Community.

All exhibits attached hereto are incorporated herein as if set forth in full herein.

Except as specifically set forth herein, the Declaration shall remain in full force and effect.

This Second Annexation Supplement is executed effective as of the date this Second Annexation Supplement is recorded in the real property records of Ada County, Idaho.

[*counterpart signature pages follow*]

Developer has executed this Second Annexation Supplement effective as of the Effective Date.

DEVELOPER: TOLL SOUTHWEST LLC, a Delaware limited liability company

By: _____
Ryan Hammons, Division President

STATE OF IDAHO)
) ss.
County of Ada)

This record was signed before me on February 29, 2024 by Ryan Hammons as Division President of Toll Southwest LLC, a Delaware limited liability company.

KYLE PREWETT
Notary Public - State of Idaho
Commission Number 20223246
My Commission Expires Jul 7, 2028

_____
Notary Signature

EXHIBIT A-3
LEGAL DESCRIPTION OF PHASE 3 PROPERTY

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER COMMON TO SAID SECTIONS 5 AND 32, BEARS NORTH 89°07'55" WEST, 2,634.58 FEET; THENCE NORTH 0°26'48" EAST, 1326.26 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE NORTH BOUNDARY LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, COINCIDENT WITH THE NORTH BOUNDARY LINES OF MOYLE ESTATES SUBDIVISION AS FILED IN BOOK 64 OF PLATS AT PAGES 6568 AND 6569 AND CRESTA DEL SOL SUBDIVISION NO. 2 AS FILED IN BOOK 123 OF PLATS AT PAGES 19623 THROUGH 19625, RECORDS OF ADA COUNTY, IDAHO, NORTH 89°13'07" WEST, 300.00 FEET TO THE REAL POINT OF BEGINNING;

THENCE CONTINUING ON SAID NORTH BOUNDARY LINES, NORTH 89°13'07" WEST, 358.49 FEET TO THE EXTERIOR BOUNDARY LINE OF TORCHLIGHT ESTATES SUBDIVISION AS FILE IN BOOK 125 OF PLATS AT PAGES 20121 THROUGH 20125, RECORDS OF ADA COUNTY, IDAHO;

THENCE ON SAID EXTERIOR BOUNDARY LINE THE FOLLOWING TWO (2) COURSES AND DISTANCES:

NORTH 00°27'23" EAST, 39.82 FEET;

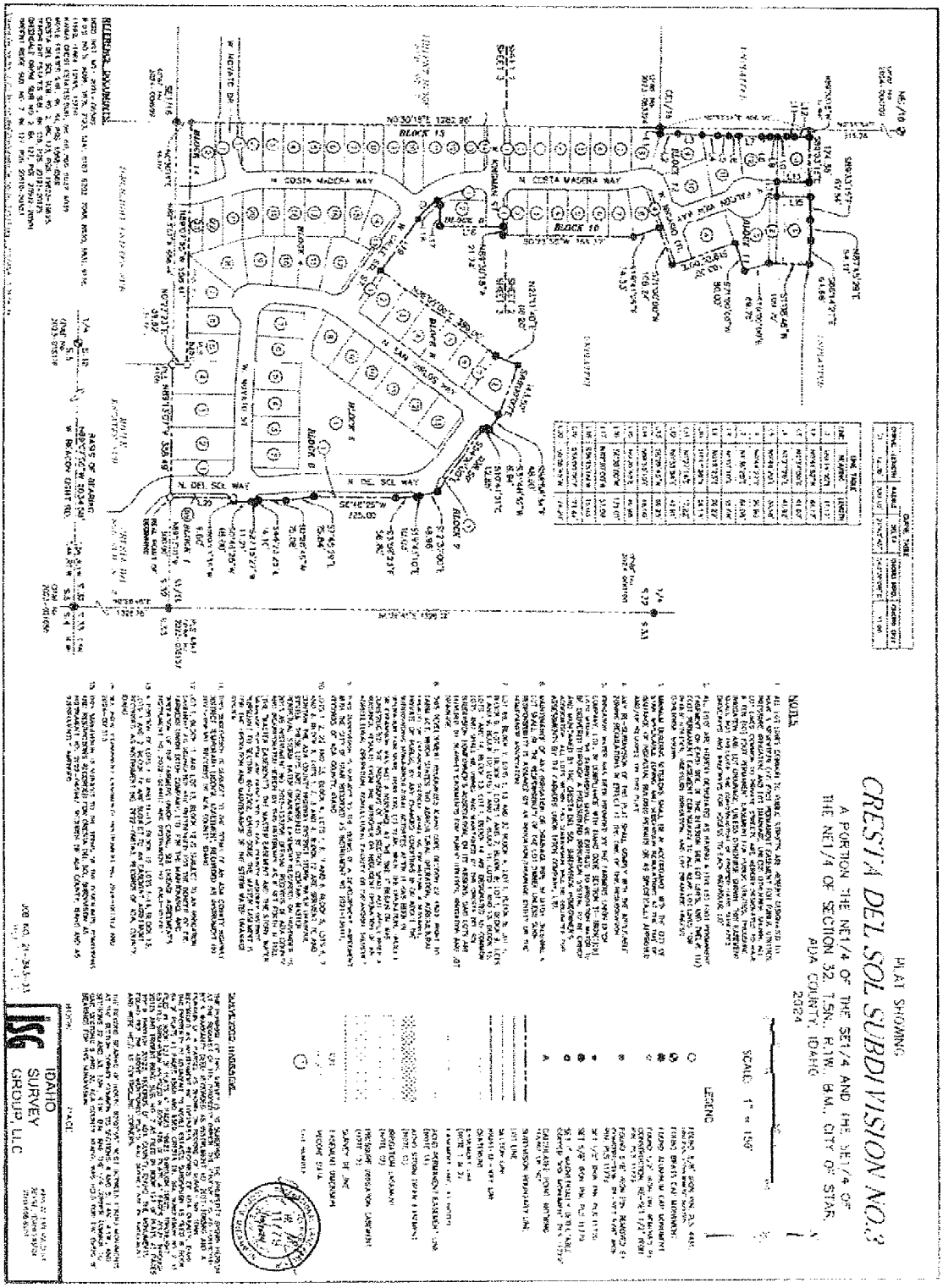
NORTH 89°07'55" WEST, 658.41 FEET TO THE EAST BOUNDARY LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, COINCIDENT WITH THE EAST BOUNDARY LINE OF TRIDENT RIDGE SUBDIVISION NO. 7 AS FILED IN BOOK 127 OF PLATS AT PAGES 25019 THROUGH 25023, RECORDS OF ADA COUNTY, IDAHO

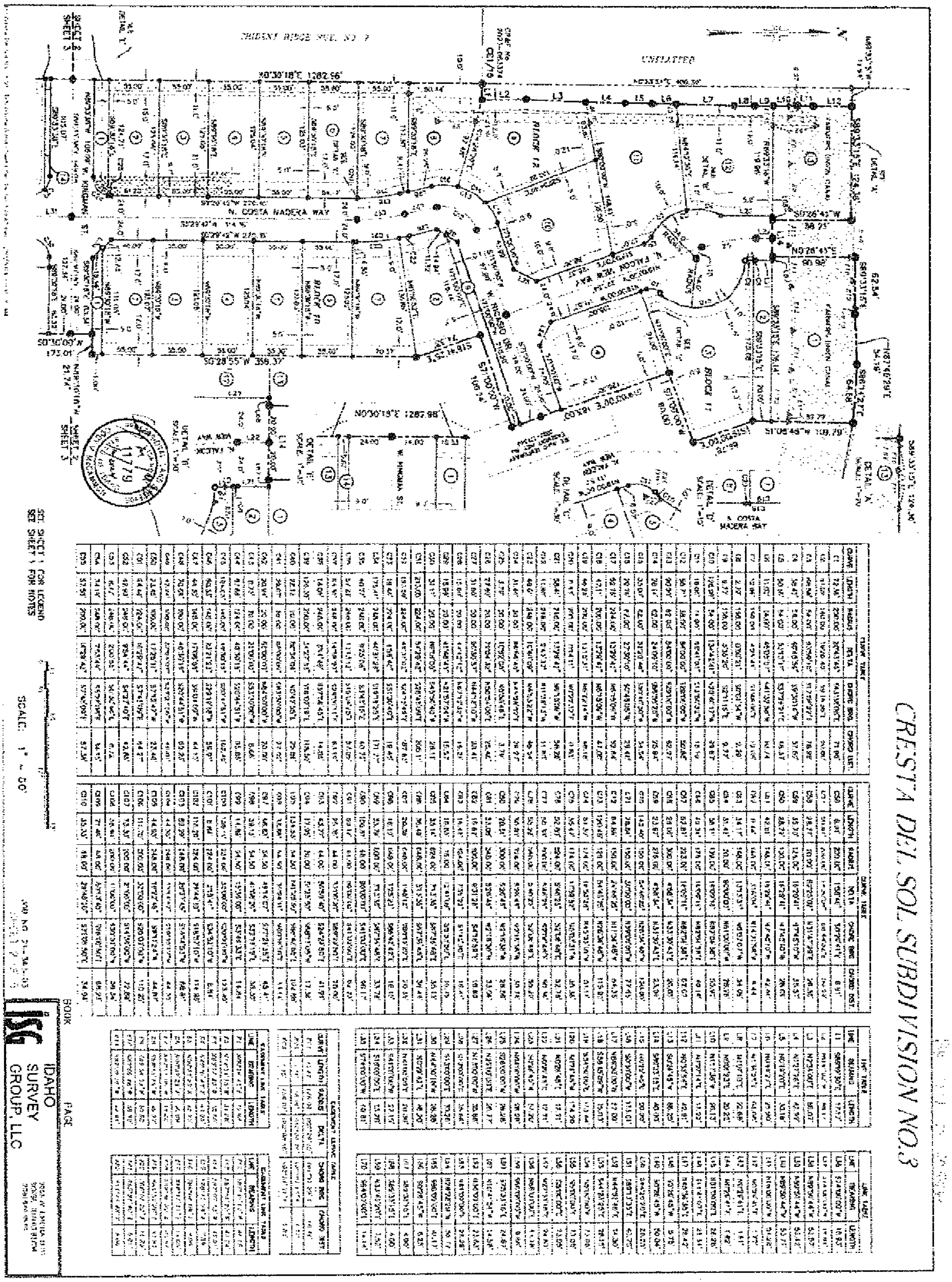
THENCE ON SAID EAST BOUNDARY LINES, NORTH 00°30'18" EAST, 1,282.96 FEET TO THE CENTER-EAST 1/16 CORNER OF SAID SECTION 32;

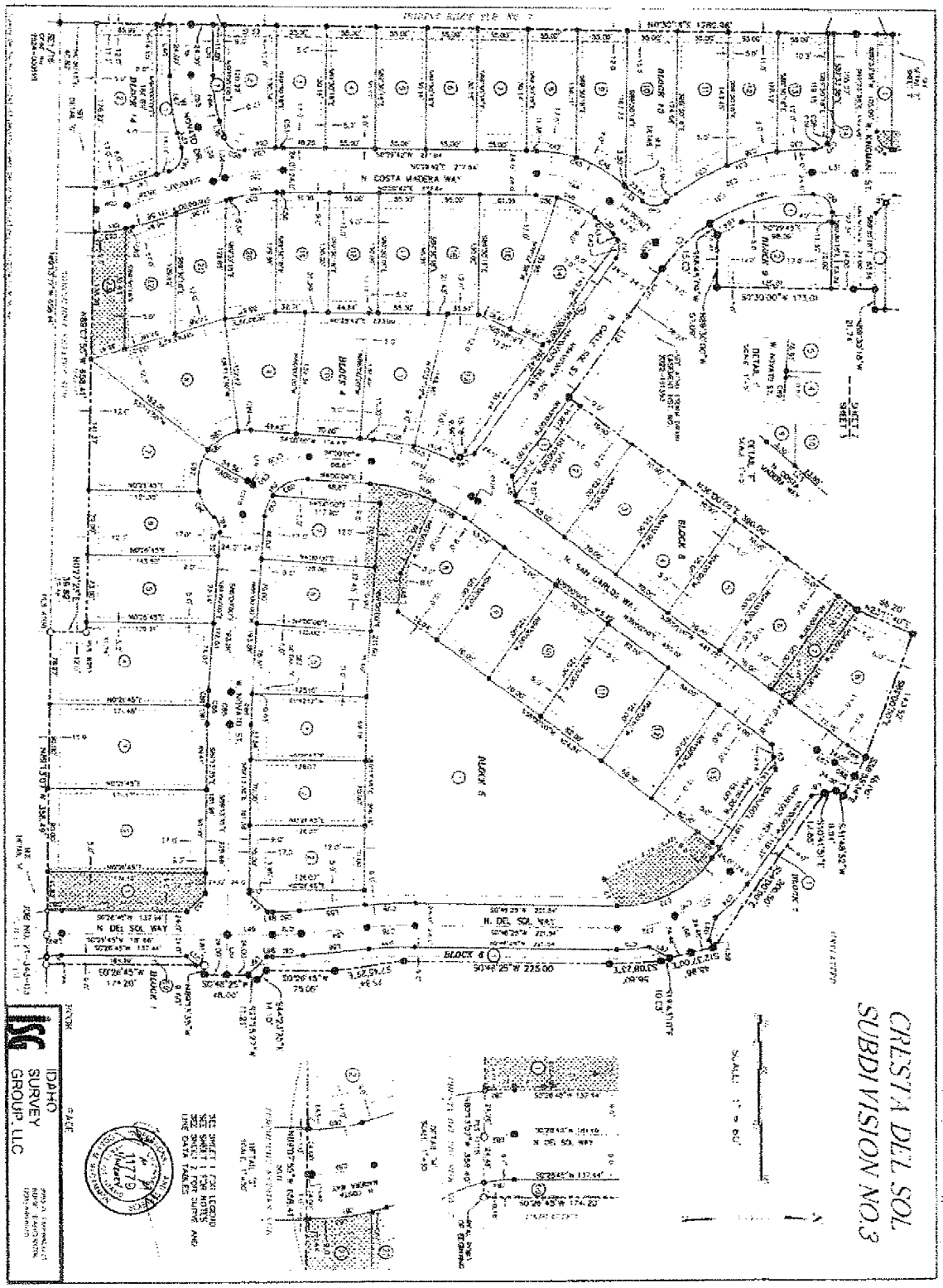
THENCE LEAVING SAID EAST BOUNDARY LINE, SOUTH 89°19'30" EAST, 17.17 FEET;
THENCE NORTH 00°41'52" WEST, 48.17 FEET;
THENCE NORTH 02°34'00" EAST, 66.07 FEET;
THENCE NORTH 01°27'26" EAST, 42.92 FEET;
THENCE NORTH 00°49'20" EAST, 30.18 FEET;
THENCE NORTH 00°48'27" EAST, 25.90 FEET;
THENCE NORTH 01°36'25" EAST, 64.08 FEET;
THENCE NORTH 01°07'10" EAST, 22.68 FEET;
THENCE NORTH 00°01'23" EAST, 20.22 FEET;
THENCE NORTH 01°17'38" WEST, 26.13 FEET;
THENCE NORTH 01°27'14" EAST, 17.22 FEET;
THENCE NORTH 00°33'54" EAST, 42.91 FEET;
THENCE SOUTH 89°33'15" EAST, 124.36 FEET;
THENCE SOUTH 00°26'45" WEST, 86.25 FEET;
THENCE SOUTH 89°33'15" EAST, 40.00 FEET;
THENCE NORTH 00°26'45" EAST, 90.98 FEET;
THENCE SOUTH 89°33'15" EAST, 62.54 FEET;
THENCE NORTH 87°45'29" EAST, 54.19 FEET;
THENCE SOUTH 86°14'27" EAST, 64.58 FEET;
THENCE SOUTH 01°08'46" WEST, 109.79 FEET;
THENCE SOUTH 19°00'00" EAST, 69.76 FEET;
THENCE SOUTH 71°00'00" WEST, 80.00 FEET;
THENCE SOUTH 19°00'00" EAST, 183.00 FEET;
THENCE SOUTH 71°00'00" WEST, 106.24 FEET;
THENCE SOUTH 18°41'25" EAST, 74.33 FEET;
THENCE SOUTH 00°28'55" WEST, 356.37 FEET;
THENCE NORTH 89°30'18" WEST, 21.74 FEET;
THENCE SOUTH 00°30'00" WEST, 173.01 FEET;
THENCE NORTH 89°30'00" WEST, 57.09 FEET;
THENCE SOUTH 56°45'09" WEST, 15.03 FEET;
THENCE 72.36 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 20°43'45" AND A LONG CHORD WHICH BEARS SOUTH 43°38'08" EAST, 71.96 FEET;
THENCE SOUTH 54°00'00" EAST, 173.44 FEET;
THENCE NORTH 36°00'00" EAST, 390.00 FEET;
THENCE NORTH 23°11'40" EAST, 66.20 FEET;
THENCE SOUTH 69°00'00" EAST, 143.52 FEET;
THENCE SOUTH 58°58'34" EAST, 48.00 FEET;
THENCE SOUTH 31°48'52" WEST, 8.94 FEET;
THENCE SOUTH 10°41'51" EAST, 12.85 FEET;
THENCE SOUTH 54°00'00" EAST, 208.50 FEET;
THENCE SOUTH 12°37'00" EAST, 48.96 FEET;
THENCE SOUTH 19°43'10" EAST, 10.03 FEET;
THENCE SOUTH 03°08'23" EAST, 56.80 FEET;
THENCE SOUTH 00°46'25" WEST, 225.00 FEET;
THENCE SOUTH 07°45'29" EAST, 75.84 FEET;
THENCE SOUTH 00°26'45" WEST, 75.06 FEET;
THENCE SOUTH 44°23'25" EAST, 14.10 FEET;
THENCE SOUTH 27°15'27" WEST, 11.21 FEET;
THENCE SOUTH 00°46'25" WEST, 48.00 FEET;
THENCE NORTH 89°13'35" WEST, 9.60 FEET;
THENCE SOUTH 00°26'45" WEST, 174.20 FEET TO THE REAL POINT OF BEGINNING.

CONTAINING 24.052 ACRES, MORE OR LESS.

EXHIBIT B-3
PHASE 3 PLAT




CRESTA DEL SOL SUBDIVISION NO.3
N. COSTA MADERA WAY
W. KINGMAN ST.
BLOCK 10
BLOCK 11
BLOCK 12
UNPLATTED
N0°30'18"E 1282.96'
N0°30'18"E 1287.98'
DETAIL 'A'
DETAIL 'B'
DETAIL 'C'
DETAIL 'D'
SHEET 3
SEE SHEET 1 FOR LEGEND
SEE SHEET 1 FOR NOTES
SCALE: 1" = 60'
CURVE TABLE
LINE TABLE
EASEMENT LINE TABLE
EASEMENT CURVE TABLE
BOOK
PAGE
IDAHO SURVEY GROUP, LLC
ISG


CRESTA DEL SOL
SUBDIVISION NO.3
N. DEL SOL WAY
N. COSTA MADERA WAY
N. SAN CARLOS WAY
BLOCK 4
BLOCK 5
BLOCK 6
BLOCK 7
BLOCK 8
BLOCK 9
IDAHO
SURVEY
GROUP, LLC
DATE
SCALE

CRESTA DEL SOL SUBDIVISION NO.3

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 3 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 2 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 3 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER COMMON TO SAID SECTIONS 5 AND 32 BEARS NORTH 0°19'00" WEST, 2,634.66 FEET; THENCE NORTH 0°19'00" EAST, 1326.29 FEET TO THE WEST 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE NORTH BOUNDARY LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, COINCIDENT WITH THE NORTH BOUNDARY LINE OF MOVE ESTATES SUBDIVISION AS FILED IN BOOK 94 OF PLATS AT PAGES 9669 AND 9670 AND CRESTA DEL SOL SUBDIVISION NO. 2 AS FILED IN BOOK 121 OF PLATS AT PAGES 19624 THROUGH 19626, RECORDS OF ADA COUNTY, IDAHO, NORTH 89°59'07" WEST, 306.66 FEET TO THE REAL POINT OF BEGINNING;

THENCE, CONTINUING ON SAID NORTH BOUNDARY LINE, NORTH 89°59'07" WEST, 356.66 FEET TO THE EXTERIOR BOUNDARY LINE OF FOREVERGREEN ESTATES SUBDIVISION AS FILE IN BOOK 125 OF PLATS AT PAGES 20123 THROUGH 20126, RECORDS OF ADA COUNTY, IDAHO;

THENCE ON SAID EXTERIOR BOUNDARY LINE, THE FOLLOWING TWO (2) COURSES AND DISTANCES:

NORTH 0°27'22" EAST, 29.52 FEET;

NORTH 89°07'56" WEST, 806.41 FEET TO THE EAST BOUNDARY LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32, COINCIDENT WITH THE EAST BOUNDARY LINE OF THE FOREVERGREEN SUBDIVISION NO. 7 AS FILED IN BOOK 127 OF PLATS AT PAGES 20519 THROUGH 20521, RECORDS OF ADA COUNTY, IDAHO;

THENCE, ON SAID EAST BOUNDARY LINES, NORTH 0°09'19" EAST, 1,292.56 FEET TO THE CENTER EAST 1/16 CORNER OF SAID SECTION 32;

THENCE, LEAVING SAID EAST BOUNDARY LINE, SOUTH 89°50'07" EAST, 1,[illegible] FEET;

THENCE, NORTH 00°11'50" WEST, 48.17 FEET;

THENCE, NORTH 82°54'00" EAST, 86.07 FEET;

THENCE, NORTH 91°27'26" EAST, 42.52 FEET;

THENCE, NORTH 0°49'55" EAST, 24.39 FEET;

THENCE, NORTH 08°48'27" EAST, 29.80 FEET;

THENCE, NORTH 0°34'20" EAST, 61.06 FEET;

THENCE, NORTH 03°37'10" EAST, 27.08 FEET;

THENCE, NORTH 00°11'00" EAST, 30.22 FEET;

THENCE, NORTH 05°17'06" WEST, 26.13 FEET;

THENCE, NORTH 03°27'14" EAST, 17.22 FEET;

THENCE, NORTH 00°12'54" EAST, 42.65 FEET;

THENCE, SOUTH 89°35'15" EAST, 104.36 FEET;

THENCE, SOUTH 00°36'46" WEST, 86.26 FEET;

THENCE, SOUTH 89°35'15" EAST, 46.00 FEET;

THENCE, NORTH 00°30'44" EAST, 90.08 FEET;

THENCE, SOUTH 88°33'15" EAST, 42.54 FEET;

THENCE, NORTH 87°16'09" EAST, 54.19 FEET;

THENCE, SOUTH 86°14'27" EAST, 94.08 FEET;

THENCE, SOUTH 01°40'16" WEST, 192.75 FEET;

THENCE, SOUTH 15°07'00" EAST, 69.76 FEET;

THENCE, SOUTH 27°53'00" WEST, 82.00 FEET;

THENCE, SOUTH 19°00'00" EAST, 153.00 FEET;

THENCE, SOUTH 27°00'00" WEST, 134.24 FEET;

THENCE, SOUTH 18°41'25" EAST, 71.33 FEET;

THENCE, SOUTH 00°26'56" WEST, 346.27 FEET;

THENCE, NORTH 89°30'18" WEST, 20.24 FEET;

THENCE, SOUTH 00°37'57" WEST, 173.01 FEET;

THENCE, NORTH 89°30'18" WEST, 42.24 FEET;

THENCE, SOUTH 56°45'57" WEST, 35.07 FEET;

THENCE, TO WHICH A RADIAL LINE BEARS NORTH 72°[illegible] EAST, SAID CURVE HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 20°10'00" AND A LONG CHORD WHICH BEARS NORTH 82°38'00" EAST, 71.06 FEET;

THENCE, SOUTH 44°05'00" EAST, 175.44 FEET;

THENCE, NORTH 36°10'00" EAST, 200.00 FEET;

THENCE, NORTH 23°11'10" EAST, 16.20 FEET;

THENCE, SOUTH 69°00'00" EAST, 123.62 FEET;

THENCE, SOUTH 06°10'34" EAST, 41.00 FEET;

THENCE, SOUTH 31°18'52" WEST, 8.94 FEET;

THENCE, SOUTH 10°41'33" EAST, 71.88 FEET;

THENCE, SOUTH 54°10'00" EAST, 218.50 FEET;

THENCE, SOUTH 12°21'00" EAST, 48.98 FEET;

THENCE, SOUTH 18°33'10" EAST, 11.00 FEET;

THENCE, SOUTH 01°18'31" EAST, 56.80 FEET;

THENCE, SOUTH 07°06'29" WEST, 225.02 FEET;

THENCE, SOUTH 07°45'00" WEST, 76.84 FEET;

THENCE, SOUTH 05°30'49" WEST, 75.00 FEET;

THENCE, SOUTH 14°20'05" EAST, 14.10 FEET;

THENCE, SOUTH 27°15'27" WEST, 1.21 FEET;

THENCE, SOUTH 05°49'25" WEST, 46.00 FEET;

THENCE, NORTH 80°13'35" WEST, 9.60 FEET;

THENCE, SOUTH 01°18'45" WEST, 174.20 FEET TO THE REAL POINT OF BEGINNING.

CONTAINING 24.7 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED, TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT. THE PUBLIC WAYS AS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, HOWEVER THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT, AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE SEWER AND WATER SERVICE FROM THE STAR SEWER AND WATER DISTRICT. THE STAR SEWER AND WATER DISTRICT HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY

JOAN HAMMONS, DIVISION PRESIDENT

ACKNOWLEDGMENT

STATE OF IDAHO)
) SS
COUNTY OF ADA)

ON THIS 5th DAY OF January, 2021 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED JOAN HAMMONS, KNOWN OR IDENTIFIED TO ME TO BE THE DIVISION PRESIDENT OF TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY, OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT TOLL SOUTHWEST LLC EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

11/7/2023
MY COMMISSION EXPIRES

NOTARY PUBLIC FOR IDAHO
RESIDING IN Boise, IDAHO

CERTIFICATE OF SURVEYOR

I, CORY M. MCCAMMON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE CERTIFICATE OF OWNERS WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

11779

CORY M. MCCAMMON — P.L.S. NO. 11779

BOOK PAGE

JOB NO. 21-345-03

IDAHO SURVEY GROUP, LLC

CRESTA DEL SOL SUBDIVISION NO.3

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON A REVIEW BY A QUALIFIED LICENSED PROFESSIONAL ENGINEER (QLPE) REPRESENTING THE STAR SEWER AND WATER DISTRICT AND THE QLPE APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS WERE CONSTRUCTED AND NO CONSTRUCTION CAN BE ALLOWED WITH APPROVAL AFFECTING AVAILABILITY OF DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS STILL TAKING ONLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.

CENTRAL DISTRICT HEALTH ADA COUNTY

CENTRAL DISTRICT HEALTH — DATE 9-10-2023

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 27 DAY OF Nov, 2023.

ADA COUNTY HIGHWAY DISTRICT SEAL

ADA COUNTY HIGHWAY DISTRICT — DATE 27 Nov 23

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, ON THIS ..... DAY OF ..... 20.23 HEREBY APPROVE THIS PLAT.

CITY ENGINEER — DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 15TH DAY OF August, 2023, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

CITY CLERK, STAR, IDAHO — DATE

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR IN AND FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

PROFESSIONAL SURVEYOR
1 JANUARY 2024
PLS# 20920

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 63-1808 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Jan 11, 2024 — DATE

ADA COUNTY TREASURER

Elizabeth Mohn
COUNTY TREASURER
Signed by Deputy Alexandra Wyatt

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO)
) S.S.
COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF ..... AT ..... MINUTES PAST ..... O'CLOCK ..... M. ON THIS ..... DAY OF ..... 20.23 IN BOOK ..... OF PLATS AT PAGES .....

INSTRUMENT NO. .....

DEPUTY — EX OFFICIO RECORDER

PROFESSIONAL LAND SURVEYOR 11779 IDAHO, U.S.A.

BOOK PAGE

JOB NO. 21-343-03
SHEET 5 OF 5

IDAHO SURVEY GROUP, LLC
1665 W. EMERALD ST.
BOISE, IDAHO 83704
(208) 336-8910

EXHIBIT A-4
LEGAL DESCRIPTION OF PHASE 4 PROPERTY

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER SECTION CORNER COMMON TO SAID SECTIONS 5 AND 32 BEARS NORTH 89°07'55" WEST, 2,634.58 FEET; THENCE NORTH 0°26'48" EAST, 1326.26 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINE OF MADENFORD ESTATES SUBDIVISION AS FILED IN BOOK 126 OF PLATS AT PAGES 20269 THROUGH 20271, RECORDS OF ADA COUNTY, IDAHO, NORTH 00°26'45" EAST, 174.24 FEET TO THE REAL POINT OF BEGINNING;

THENCE LEAVING SAID EAST BOUNDARY LINE NORTH 89°13'35" WEST, 290.40 FEET TO THE EXTERIOR BOUNDARY LINE OF CRESTA DEL SOL SUBDIVISION NO. 3 AS FILE IN BOOK 127 OF PLATS AT PAGES 20555 THROUGH 20559, RECORDS OF ADA COUNTY, IDAHO;

THENCE ON SAID EXTERIOR BOUNDARY LINE FOR THE FOLLOWING TEN (10) COURSES AND DISTANCES:

NORTH 00°46'25" EAST, 48.00 FEET;
NORTH 27°15'27" EAST, 11.21 FEET;
NORTH 44°23'25" WEST, 14.10 FEET;
NORTH 00°26'45" EAST, 75.06 FEET;
NORTH 07°45'29" WEST, 75.34 FEET;
NORTH 00°46'25" EAST, 225.00 FEET;
NORTH 03°00'23" WEST, 56.80 FEET;
NORTH 19°43'10" WEST, 10.03 FEET;
NORTH 12°37'00" WEST, 46.96 FEET;
NORTH 54°00'00" WEST, 108.73 FEET;

THENCE LEAVING SAID EXTERIOR BOUNDARY LINE NORTH 42°04'20" EAST, 126.97 FEET;
THENCE NORTH 04°00'00" EAST, 263.69 FEET;
THENCE NORTH 13°53'39" WEST, 72.56 FEET;
THENCE NORTH 19°09'25" WEST, 100.99 FEET;
THENCE NORTH 90°00'00" WEST, 239.50 FEET;
THENCE SOUTH 86°37'22" WEST, 89.01 FEET;
THENCE NORTH 02°42'22" WEST, 122.87 FEET;
THENCE 57.64 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 600.00 FEET, A CENTRAL ANGLE OF 05°30'15" AND A LONG CHORD WHICH BEARS SOUTH 73°10'16" WEST 57.62 FEET;
THENCE SOUTH 10°11'08" EAST, 10.34 FEET;
THENCE SOUTH 71°00'00" WEST, 128.05 FEET;
THENCE SOUTH 72°45'36" WEST, 65.12 FEET;
THENCE SOUTH 71°00'00" WEST, 9.09 FEET TO THE SOUTHEAST CORNER OF LOT 9, BLOCK 10 OF SAID CRESTA DEL SOL SUBDIVISION NO. 3.

THENCE ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 FOR THE FOLLOWING FOUR (4) COURSES AND DISTANCES:

NORTH 19°00'00" WEST, 183.00 FEET;
NORTH 71°00'00" EAST, 80.00 FEET;
NORTH 19°00'00" WEST, 69.76 FEET;
NORTH 01°08'46" EAST, 108.79 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 11 OF SAID CRESTA DEL SOL SUBDIVISION NO. 3;

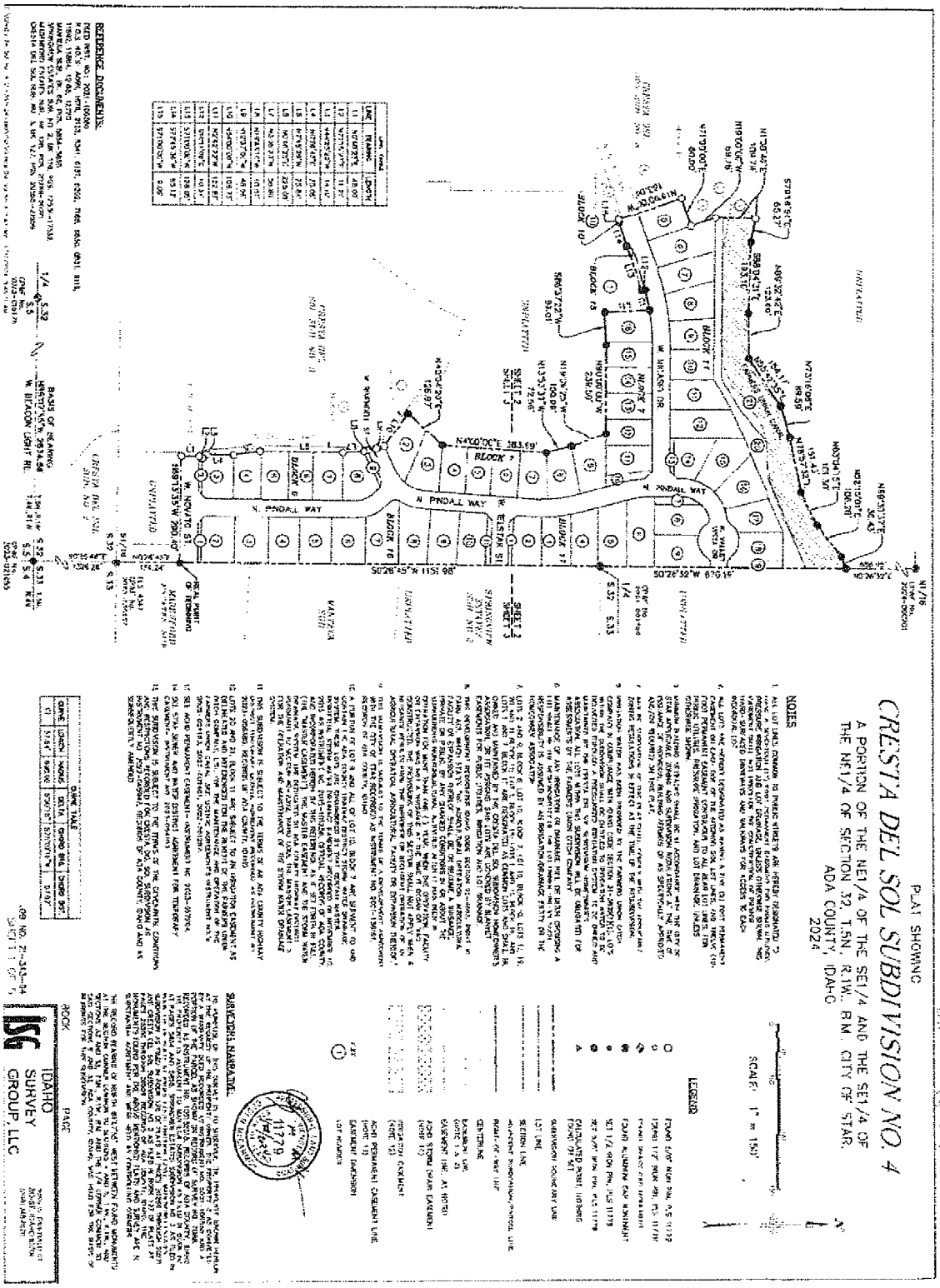
THENCE LEAVING SAID EXTERIOR BOUNDARY LINE SOUTH 79°16'54" EAST, 65.27 FEET;
THENCE SOUTH 88°04'31" EAST, 193.10 FEET;
THENCE NORTH 89°32'42" EAST, 123.69 FEET;
THENCE NORTH 55°42'35" EAST, 154.17 FEET;
THENCE NORTH 73°16'08" EAST, 89.59 FEET
THENCE NORTH 78°57'32" EAST, 151.43 FEET;
THENCE NORTH 63°04'15" EAST, 101.30 FEET;
THENCE NORTH 52°15'01" EAST, 106.29 FEET;
THENCE NORTH 69°30'37" EAST, 35.43 FEET TO EAST BOUNDARY LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE OF SAID SECTION 32;

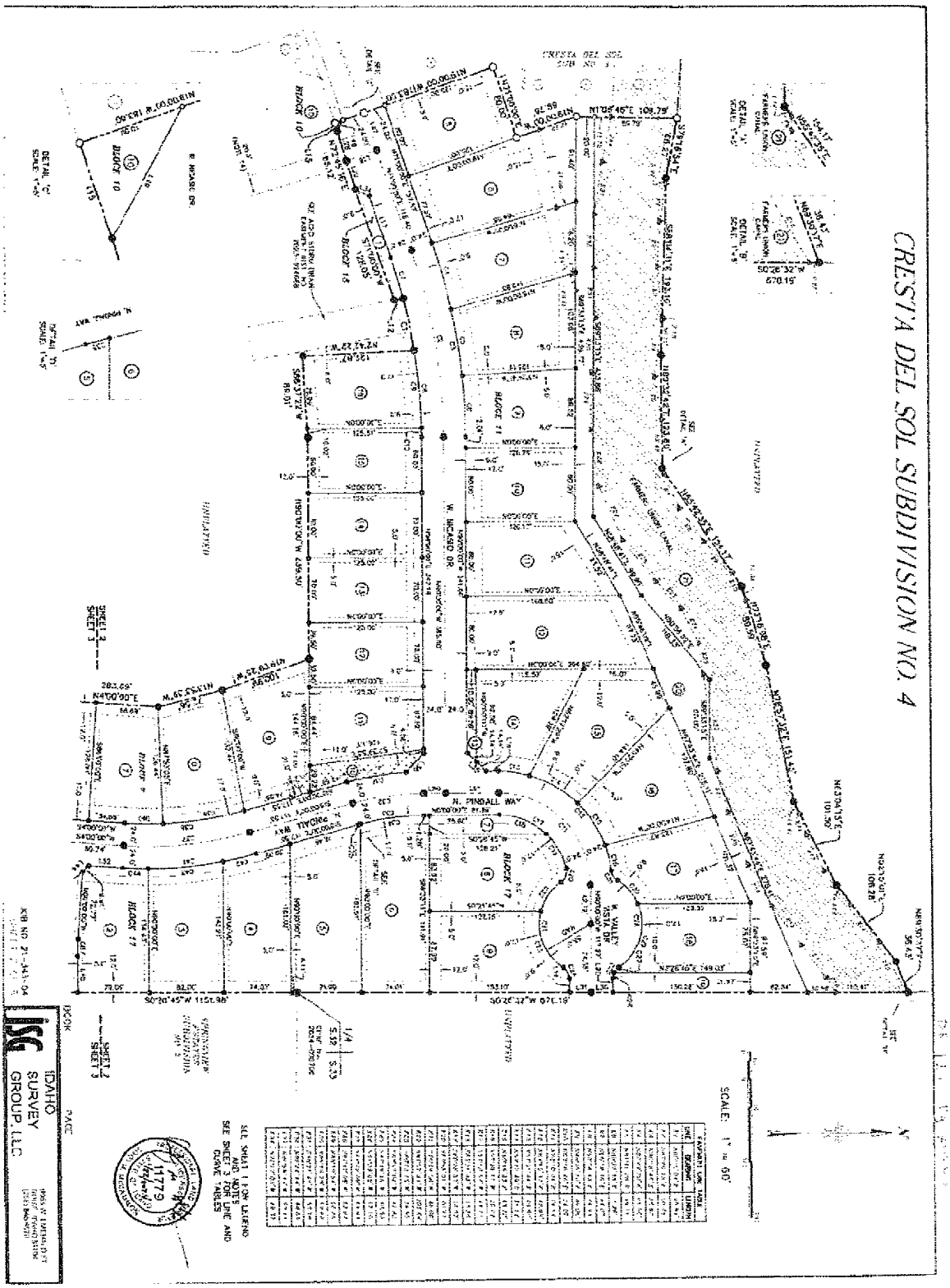
THENCE ON SAID EAST BOUNDARY LINE SOUTH 00°26'32" WEST, 670.19 FEET TO THE 1/4 CORNER COMMON TO SAID SECTIONS 32 AND 33

THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINES OF MANTECA SUBDIVISION AS FILED IN BOOK 60 OF PLATS AT PAGES 5854 AND 5855, SPRINGVIEW ESTATES SUBDIVISION NO. 2 AS FILED IN BOOK 116 OF PLATS AT PAGES 17530 THROUGH 17532, RECORDS OF ADA COUNTY, IDAHO AND SAID MADENFORD ESTATES SUBDIVISION, SOUTH 00°26'45" WEST, 1,151.98 FEET TO THE REAL POINT OF BEGINNING

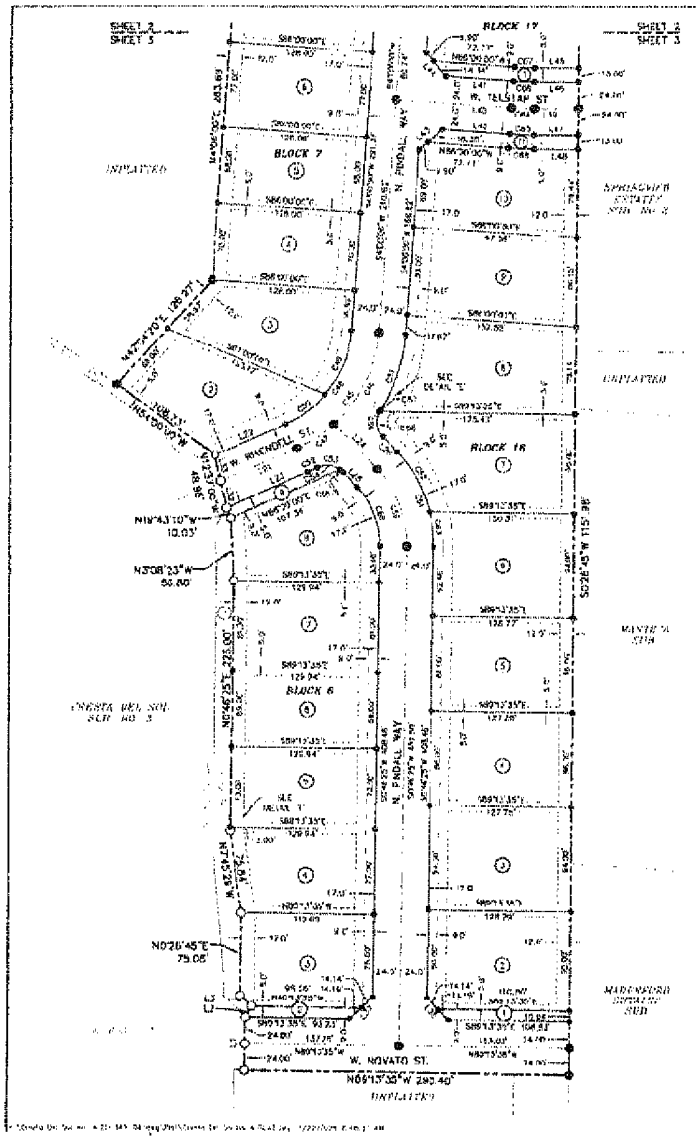
CONTAINING 18.430 ACRES, MORE OR LESS.

EXHIBIT B-4
PHASE 4 PLAT




CRESTA DEL SOL SUBDIVISION NO. 4
N. PINDALL WAY
N. MICHIGAN DR.
N. VALLEY VIEW DR.
N. TIVOLI WAY
BLOCK 17
BLOCK 16
BLOCK 15
BLOCK 10
BLOCK 4
BLOCK 3
BLOCK 2
BLOCK 1
SCALE: 1" = 60'
IDAHO SURVEY GROUP, LLC

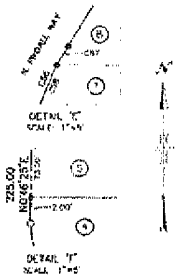
CRESTA DEL SOL SUBDIVISION NO. 4



LINE TABLE		
LINE	BEARING	LENGTH
L1	N0°46'25"E	48.00'
L2	N27°57'27"E	14.21'
L3	N44°13'25"W	14.11'
L4	N0°46'46"E	15.98'
L5	N17°15'28"W	25.44'
L6	N0°46'25"E	229.10'
L7	N3°08'23"W	50.00'
L8	N19°43'10"W	10.03'
L9	N12°37'00"W	45.90'
L10	N64°00'06"W	108.71'
L11	N27°47'27"W	120.97'
L12	S10°17'06"E	10.24'
L13	N31°49'10"W	126.00'
L14	S72°42'36"W	65.12'
L15	S71°00'00"W	9.00'
L16	N75°31'00"W	35.00'
L17	N71°17'00"E	71.46'
L18	S0°00'00"E	13.86'
L19	N90°00'00"W	15.66'
L20	N90°00'00"W	14.00'
L21	N88°17'00"E	77.96'
L22	S60°00'00"W	46.12'
L23	S60°00'00"W	70.60'
L24	S42°41'51"E	36.28'
L25	N42°41'51"W	14.00'
L26	S42°41'51"E	16.65'
L27	N71°00'00"E	42.17'
L28	S72°57'30"W	35.31'
L29	S12°49'36"W	32.02'
L30	S0°26'32"W	24.00'
L31	S0°26'32"W	24.00'
L32	N12°37'00"W	24.46'
L33	N12°37'00"W	24.46'
L34	S36°00'00"W	14.00'
L35	N45°00'00"E	28.28'
L36	N45°00'00"W	28.28'
L37	N45°00'00"E	28.28'
L38	N44°13'10"W	28.28'
L39	S89°40'00"E	36.95'
L40	S86°00'00"E	155.77'
L41	S86°00'00"E	56.77'
L42	S86°00'00"E	55.77'
L43	N45°00'00"E	28.28'
L44	N45°00'00"W	28.28'
L45	S89°40'00"E	36.00'
L46	S89°40'00"E	36.00'
L47	S89°40'00"E	36.90'
L48	S89°40'00"E	36.87'
L49	S0°26'32"E	13.41'
L50	S0°26'00"E	24.00'
L51	S0°26'32"E	24.00'
L52	N0°26'00"E	24.24'

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG	CHORD DIST
C1	37.64'	630.00	3°30'15"	S78°10'16"W	37.63'
C2	205.93'	624.00	19°06'06"	S60°30'00"W	205.00'
C3	214.88'	646.00	19°00'00"	S60°30'00"W	213.96'
C4	75.04'	646.00	6°39'07"	S74°10'03"W	75.00'
C5	72.96'	646.00	6°28'39"	N80°30'36"W	72.88'
C6	59.15'	646.00	5°30'14"	N67°30'30"W	59.13'
C7	46.26'	660.00	4°00'08"	S73°13'34"W	46.26'
C8	80.00'	660.00	6°94'27"	S63°37'13"W	79.95'
C9	86.00'	660.00	6°37'19"	S56°18'03"W	84.94'
C10	10.00'	630.00	0°57'19"	S55°20'21"W	10.00'
C11	157.06'	100.00'	90°00'00"	N45°00'00"W	141.42'
C12	147.73'	124.00'	67°02'14"	S41°31'14"W	139.40'
C13	19.12'	124.00'	18°13'49"	S81°53'31"W	19.00'
C14	61.34'	124.00'	28°06'12"	S53°23'58"W	60.71'
C15	54.66'	124.00'	25°15'24"	S27°11'52"W	54.22'
C16	24.9'	124.00'	11°51'16"	S16°25'31"W	24.85'
C17	170.49'	26.00'	375°39'13"	S34°09'06"W	33.72'
C18	57.86'	26.00'	127°38'14"	S21°49'07"W	46.49'
C19	43.11'	26.00'	95°29'58"	S59°33'13"W	42.53'
C20	14.01'	14.00'	95°12'23"	N59°15'36"W	12.90'
C21	109.91'	66.00'	95°37'51"	N60°04'10"E	97.71'
C22	40.05'	56.00'	41°01'06"	N66°06'08"E	39.24'
C23	54.83'	56.00'	31°26'44"	N66°36'05"E	46.39'
C24	13.96'	14.00'	57°07'18"	N61°28'31"W	13.39'
C25	14.00'	14.00'	57°00'00"	N61°00'00"E	13.50'
C26	0.22'	14.00'	0°53'34"	S27°15'46"E	0.17'
C27	7.72'	14.00'	31°58'54"	S48°41'00"E	7.64'
C28	112.03'	56.00'	114°13'31"	S59°30'26"W	94.56'
C29	75.1'	50.00'	79°59'00"	S71°00'12"W	71.93'
C30	54.51'	56.00'	55°18'37"	S49°32'56"W	53.97'
C31	13.54'	14.00'	51°04'17"	N37°31'14"E	12.02'
C32	78.54'	50.00'	90°00'00"	S71°00'00"E	70.72'
C33	72.49'	275.00'	15°07'00"	N71°30'00"E	72.25'
C34	69.97'	275.00'	14°31'37"	S71°54'57"	69.78'

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG	CHORD DIST
C35	2.26'	275.00'	0°28'23"	S14°49'45"E	2.26'
C36	65.98'	324.00'	11°40'01"	S9°09'59"E	65.88'
C37	140.80'	424.00'	19°00'00"	N5°30'30"W	138.90'
C38	152.59'	420.00'	19°00'00"	N5°30'30"W	152.00'
C39	89.95'	420.00'	12°16'08"	N6°23'46"W	89.77'
C40	42.84'	420.00'	5°50'52"	N16°30'34"E	42.83'
C41	146.56'	446.00'	19°00'00"	N5°30'30"W	147.85'
C42	37.15'	446.00'	4°46'04"	N17°21'27"W	37.14'
C43	82.43'	446.00'	10°35'30"	N4°30'30"W	82.31'
C44	28.90'	446.00'	3°43'21"	N12°06'46"E	28.89'
C45	131.05'	124.00'	61°00'00"	N33°00'00"E	127.71'
C46	85.72'	124.00'	41°18'26"	N23°31'04"E	81.96'
C47	46.17'	124.00'	19°18'31"	N56°31'04"E	45.29'
C48	108.01'	124.00'	50°00'00"	N33°00'00"E	103.00'
C49	63.67'	124.00'	29°26'41"	N23°11'23"E	63.00'
C50	44.34'	124.00'	20°11'19"	N43°14'21"E	44.10'
C51	72.63'	124.00'	29°17'10"	N15°11'35"E	71.87'
C52	9.08'	18.00'	73°52"	N64°17'39"E	9.08'
C53	28.12'	20.00'	79°49'53"	N50°35'23"W	25.90'
C54	22.33'	20.00'	64°15'10"	S49°11'14"W	21.21'
C55	3.00'	20.00'	8°59'46"	S17°54'44"W	2.99'
C56	26.12'	20.00'	74°49'01"	S51°11'21"E	24.30'
C57	1.65'	20.00'	4°46'39"	S29°47'01"W	1.65'
C58	24.44'	20.00'	71°07'43"	S71°13'30"E	22.93'
C59	34.89'	120.00'	16°55'46"	N30°57'43"W	34.78'
C60	57.61'	19.00'	43°28'16"	N20°57'43"W	56.26'
C61	94.66'	124.00'	43°28'16"	N20°57'43"W	91.64'
C62	82.19'	124.00'	38°14'10"	N28°13'40"W	81.54'
C63	35.88'	124.00'	16°34'30"	N10°30'30"W	35.88'
C64	20.70'	324.00'	3°40'00"	S6°15'15"E	20.70'
C65	22.29'	340.00'	3°40'00"	S6°15'15"E	22.28'
C66	19.91'	340.00'	3°40'00"	S6°15'15"E	19.27'
C67	26.19'	340.00'	3°40'00"	S6°15'15"E	23.11'



SEE SHEET 1 FOR LEGEND AND NOTES

PROFESSIONAL LAND SURVEYOR 11779 STATE OF MICHIGAN

SCALE 1" = 60'

BOOK PAGE

ISG IDAHO SURVEY GROUP, LLC

JOB NO. 21-343-04

CRESTA DEL SOL SUBDIVISION NO.4

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS THAT TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER SECTION CORNER COMMON TO SAID SECTIONS 5 AND 32 BEARS NORTH 00°17'41" WEST, 2,631.58 FEET; THENCE NORTH 0°28'40" EAST, 1328.28 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINE OF MADENFORD ESTATES SUBDIVISION AS FILED IN BOOK 120 OF PLATS AT PAGES 12269 THROUGH 12271, RECORDS OF ADA COUNTY, IDAHO, NORTH 00°30'40" EAST, 174.04 FEET TO THE TRUE POINT OF BEGINNING

THENCE LEAVING SAID EAST BOUNDARY LINE NORTH 89°13'20" WEST, 250.43 FEET TO THE EXTERIOR BOUNDARY LINE OF CRESTA DEL SOL SUBDIVISION NO. 3 AS FILED IN BOOK 123 OF PLATS AT PAGES 12315 THROUGH 12319 RECORDS OF ADA COUNTY, IDAHO;

THENCE ON SAID EXTERIOR BOUNDARY LINE FOR THE FOLLOWING TEN (10) COURSES AND DISTANCES:

NORTH 30°16'26" EAST, 46.50 FEET;
NORTH 77°15'37" EAST, 11.21 FEET;
NORTH 50°03'05" WEST, 14.10 FEET;
NORTH 00°28'40" EAST, 28.06 FEET;
NORTH 07°16'50" WEST, 75.66 FEET;
NORTH 00°56'25" EAST, 225.50 FEET;
NORTH 02°58'07" WEST, 56.20 FEET;
NORTH 19°43'10" WEST, 10.33 FEET;
NORTH 12°37'00" WEST, 30.96 FEET;
NORTH 84°00'00" WEST, 106.73 FEET;

THENCE LEAVING SAID EXTERIOR BOUNDARY LINE NORTH 14°40'21" EAST, 120.97 FEET;
THENCE NORTH 00°10'20" EAST, 283.09 FEET;
THENCE NORTH 13°13'19" WEST, 72.86 FEET;
THENCE NORTH 19°19'26" WEST, 156.96 FEET;
THENCE NORTH 00°10'00" WEST, 238.50 FEET;
THENCE SOUTH 89°23'22" WEST, 28.01 FEET;
THENCE NORTH 00°36'22" WEST, 122.57 FEET;
THENCE 37.54 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 908.00 FEET, A CENTRAL ANGLE OF 02°22'19" AND A LONG CHORD WHICH BEARS SOUTH 75°10'19" WEST, 37.53 FEET;
THENCE SOUTH 10°11'52" EAST, 10.94 FEET;
THENCE SOUTH 71°10'00" WEST, 126.05 FEET;
THENCE SOUTH 72°40'39" WEST, 86.12 FEET;
THENCE SOUTH 71°10'00" WEST, 91.00 FEET TO THE SOUTHEAST CORNER OF LOT 6, BLOCK 10 OF SAID CRESTA DEL SOL SUBDIVISION NO. 3;

THENCE ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 FOR THE FOLLOWING FOUR (4) COURSES AND DISTANCES:

NORTH 19°10'00" WEST, 183.50 FEET;
NORTH 71°10'00" EAST, 80.00 FEET;
NORTH 19°10'00" WEST, 10.70 FEET;
NORTH 01°09'40" EAST, 105.79 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 11 OF SAID CRESTA DEL SOL SUBDIVISION NO. 3;

THENCE LEAVING SAID EXTERIOR BOUNDARY LINE SOUTH 12°31'19" EAST, 65.27 FEET;
THENCE SOUTH 86°19'15" EAST, 152.10 FEET;
THENCE NORTH 80°12'42" EAST, 129.60 FEET;
THENCE NORTH 55°12'35" EAST, 134.11 FEET;
THENCE NORTH 75°09'51" EAST, 98.55 FEET;
THENCE NORTH 78°57'32" EAST, 151.43 FEET;
THENCE NORTH 85°01'18" EAST, 151.36 FEET;
THENCE NORTH 52°10'01" EAST, 196.20 FEET;
THENCE NORTH 89°39'37" EAST, 31.40 FEET TO EAST BOUNDARY LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE OF SAID SECTION 32;

THENCE ON SAID EAST BOUNDARY LINE SOUTH 00°30'40" WEST, 470.18 FEET TO THE 1/4 CORNER COMMON TO SAID SECTIONS 32 AND 33;

THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINES OF MANTICA SUBDIVISION AS FILED IN BOOK 99 OF PLATS AT PAGES 9984 AND 9985, SPARROW'S REPOSE SUBDIVISION NO. 2 AS FILED IN BOOK 108 OF PLATS AT PAGES 12930 THROUGH 12932, RECORDS OF ADA COUNTY, IDAHO AND SAID MADENFORD ESTATES SUBDIVISION, SOUTH 00°28'40" WEST, 1,151.00 FEET TO THE TRUE POINT OF BEGINNING

CONTAINING 18.400 ACRES, MORE OR LESS

IT IS THE INTENTION OF THE OWNERS HEREIN TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT. THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS. THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE SEWER AND WATER SERVICE FROM THE STAR SEWER AND WATER DISTRICT. THE STAR SEWER AND WATER DISTRICT HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY

RYAN HAMMONS, DIVISION PRESIDENT

ACKNOWLEDGMENT

STATE OF IDAHO)
) ss
COUNTY OF ADA)

ON THIS 6th DAY OF September, 2023, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED RYAN HAMMONS, KNOWN OR IDENTIFIED TO ME TO BE THE DIVISION PRESIDENT OF TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY, OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT TOLL SOUTHWEST LLC EXECUTED THE SAME

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN

7/21/2028
MY COMMISSION EXPIRES

NOTARY PUBLIC FOR IDAHO
RESIDING IN Boise, IDAHO

CERTIFICATE OF SURVEYOR

I, CODY M. MACKAMAN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

PROFESSIONAL LAND SURVEYOR LICENSE 11779 STATE OF IDAHO

CODY M. MACKAMAN — P.L.S. NO. 11779

BOOK PAGE

JOB NO. 21-143-04
SHEET 4 OF 5

IDAHO SURVEY GROUP, LLC

CRESTA DEL SOL SUBDIVISION NO.4

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON A REVIEW BY A QUALIFIED LICENSED PROFESSIONAL ENGINEER (QLPE) REPRESENTING THE STAR SEWER AND WATER DISTRICT AND THE QLPE APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS WRITTEN THEREUNDER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS BEING TIMELY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWAGE DISPOSAL FACILITIES SHALL BE ALLOWED.

CENTRAL DISTRICT HEALTH — ADA COUNTY

CENTRAL DISTRICT HEALTH — DATE 9-10-2018

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 22 DAY OF MAY, 2023.

ADA COUNTY HIGHWAY DISTRICT — SEAL

ADMINISTRATOR — DATE 22 May 2023

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, ON THIS 23 DAY OF January, 2024, HEREBY APPROVE THIS PLAT.

CITY ENGINEER — DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 15 DAY OF August, 2023, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

CITY CLERK, STAR IDAHO — DATE 01/24/2024

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR IN AND FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

COUNTY SURVEYOR — DATE 22 JANUARY 2024

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C.50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE 1-23-2024

COUNTY TREASURER — signed by Deputy Alexandra Myers

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO)
) S.S.
COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF [illegible] AT [illegible] MINUTES PAST [illegible] O'CLOCK [illegible] M. ON THIS [illegible] DAY OF [illegible] IN BOOK [illegible] OF PLATS AT PAGES [illegible]

INSTRUMENT NO. [illegible]

CERTIFY — EX OFFICIO RECORDER

PROFESSIONAL LAND SURVEYOR — RICHARD M. MILLENBACH — 11779

BOOK PAGE

JOB NO. 21-343-94

ISG IDAHO SURVEY GROUP, LLC — 9955 W. EMERALD ST. BOISE, ID 83704 (208) 345-8535

EXHIBIT B-5
LEGAL DESCRIPTION OF PHASE 5 PROPERTY

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 4 NORTH, RANGE 1 WEST AND SECTIONS 32 AND 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, B.M., FROM WHICH THE 1/4 CORNER COMMON TO SAID SECTIONS 5 AND 32, BEARS NORTH 89°07'55" WEST, 2,634.58 FEET; THENCE NORTH 0°26'46" EAST, 1326.26 FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 32 AND 33; THENCE ON THE EAST BOUNDARY LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32 WHICH IS COINCIDENT WITH THE WEST BOUNDARY LINE OF MADENFORD ESTATES SUBDIVISION AS FILED IN BOOK 126 OF PLATS AT PAGES 20269 THROUGH 20271, RECORDS OF ADA COUNTY, IDAHO, NORTH 00°26'45" EAST, 174.24 FEET TO THE EXTERIOR BOUNDARY LINE OF CRESTA DEL SOL SUBDIVISION NO. 4 AS FILE IN BOOK 117 OF PLATS AT PAGES 20604 THROUGH 20608, RECORDS OF ADA COUNTY, IDAHO; THENCE ON SAID EXTERIOR BOUNDARY LINE NORTH 89°13'35" WEST, 290.40 FEET TO THE EXTERIOR BOUNDARY LINE OF CRESTA DEL SOL SUBDIVISION NO. 3 AS FILE IN BOOK 117 OF PLATS AT PAGES 20555 THROUGH 20559, RECORDS OF ADA COUNTY, IDAHO; THENCE ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 AND CONTINUING ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 4 THE FOLLOWING TEN (10) COURSES AND DISTANCES: NORTH 00°46'25" EAST, 48.00 FEET; NORTH 27°15'27" EAST, 11.21 FEET; NORTH 44°23'25" WEST, 14.10 FEET; NORTH 00°26'45" EAST, 75.06 FEET; NORTH 07°45'29" WEST, 75.84 FEET; NORTH 00°46'25" EAST, 225.00 FEET; NORTH 03°08'23" WEST, 56.80 FEET; NORTH 19°43'10" WEST, 10.03 FEET; NORTH 12°37'00" WEST, 48.96 FEET; NORTH 54°00'00" WEST, 108.73 FEET TO THE REAL POINT OF BEGINNING;

THENCE LEAVING THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 4 AND CONTINUING ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 THE FOLLOWING FIFTEEN (15) COURSES AND DISTANCES:

NORTH 54°00'00" WEST, 99.78 FEET;
NORTH 10°41'51" WEST, 12.85 FEET;
NORTH 31°48'52" EAST, 8.94 FEET;
NORTH 58°58'34" WEST, 48.00 FEET;
NORTH 69°00'00" WEST, 143.52 FEET;
SOUTH 23°11'40" WEST, 66.20 FEET;
SOUTH 36°00'00" WEST, 390.00 FEET;
NORTH 54°00'00" WEST, 173.44 FEET;
72.36 FEET ALONG THE ARC OF CURVE TO THE RIGHT HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 20°43'45" AND A LONG CHORD WHICH BEARS NORTH 43°38'08" WEST, 71.96 FEET;
NORTH 56°45'09" EAST, 15.03 FEET;
SOUTH 89°30'00" EAST, 57.09 FEET;
NORTH 00°30'00" EAST, 173.01 FEET;
SOUTH 89°30'18" EAST, 21.74 FEET;
NORTH 00°28'55" EAST, 356.37 FEET;
NORTH 18°41'25" WEST, 74.33 FEET;

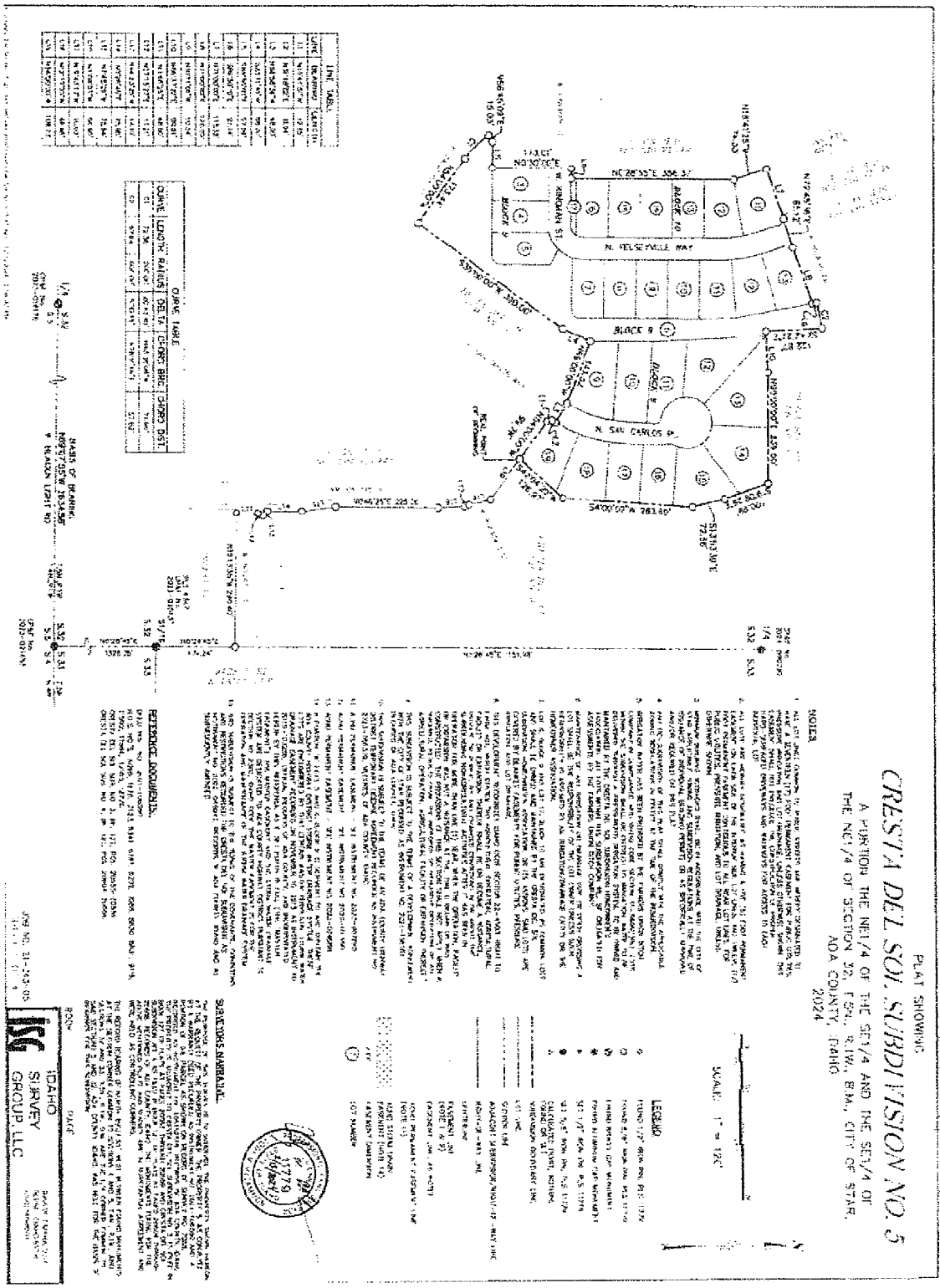
THENCE CONTINUING ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 AND ON THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 4, NORTH 71°00'00" EAST, 115.32 FEET;

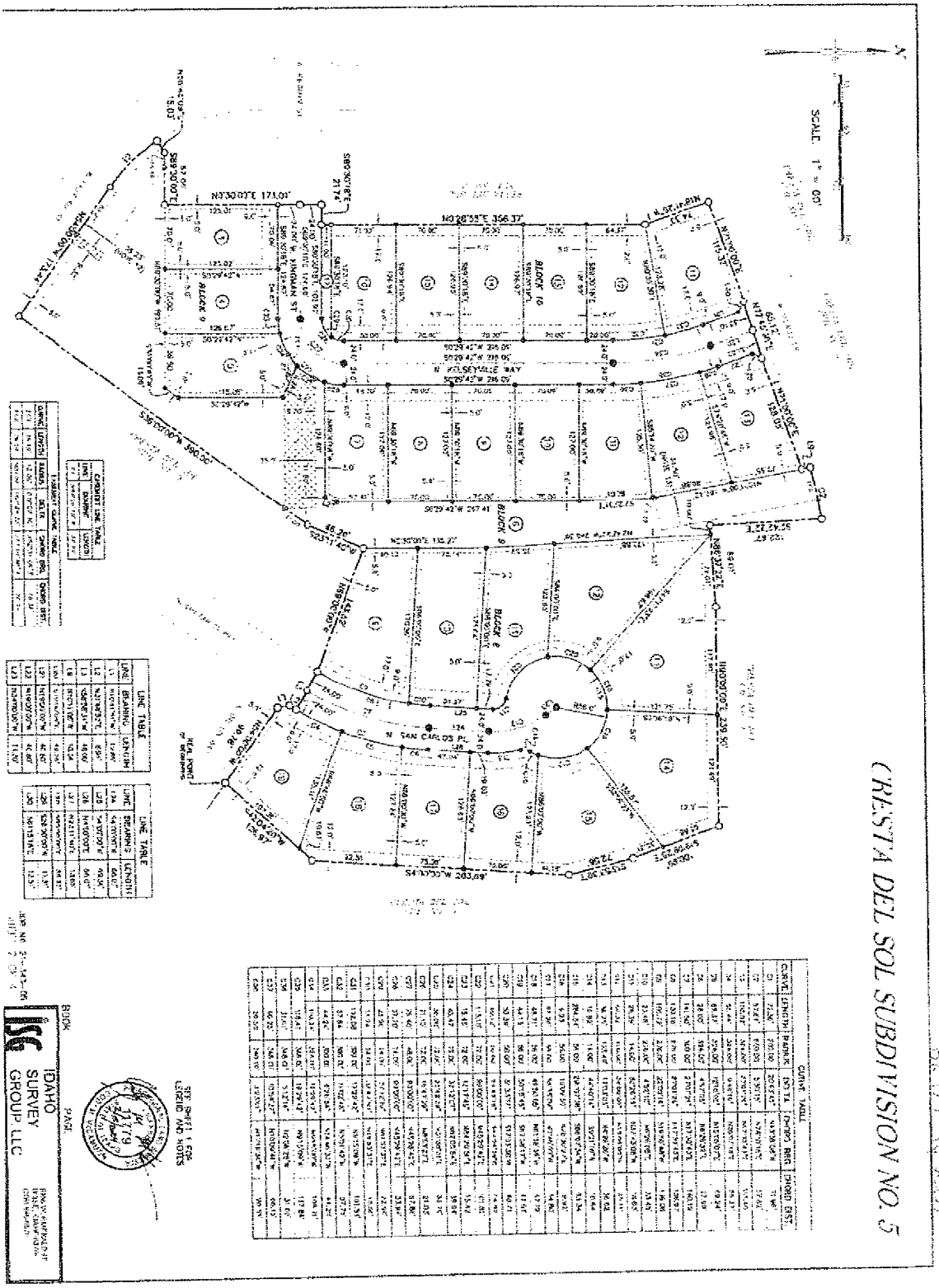
THENCE LEAVING THE EXTERIOR BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 AND CONTINUING ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 4 THE FOLLOWING ELEVEN (11) COURSES AND DISTANCES:

NORTH 72°45'36" EAST, 65.12 FEET;
NORTH 71°00'00" EAST, 128.05 FEET;
NORTH 10°11'08" WEST, 10.34 FEET;
57.64 FEET ON THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 600.00 FEET, A CENTRAL ANGLE OF 05°30'15", AND A LONG CHORD WHICH BEARS NORTH 78°10'16" EAST, 57.62 FEET;
SOUTH 02°42'22" EAST, 122.87 FEET;
NORTH 86°37'22" EAST, 89.01 FEET;
NORTH 90°00'00" EAST, 239.50 FEET;
SOUTH 19°09'25" EAST, 100.99 FEET;
SOUTH 13°53'39" EAST, 72.56 FEET;
SOUTH 04°00'00" WEST, 283.69 FEET;
SOUTH 42°04'20" WEST, 126.97 FEET TO THE REAL POINT OF BEGINNING.

CONTAINING 9.377 ACRES, MORE OR LESS.

EXHIBIT B-5
PHASE 5 PLAT




CRESTA DEL SOL SUBDIVISION NO. 5
SCALE 1" = 60'
N. KELSEYVILLE WAY
N. SAN CARLOS PL.
BLOCK 9
BLOCK 10
BLOCK 8
CURVE TABLE
LINE TABLE
SEE SHEET 1 FOR LEGEND AND NOTES
BOOK
PAGE
IDAHO SURVEY GROUP LLC
ISG

CRESTA DEL SOL SUBDIVISION NO. 5

CERTIFICATE OF OWNERS

[illegible]

A PORTION OF THE NORTHWEST [illegible] OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF STAR, ADA COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 21 AND 28, TOWNSHIP 5 NORTH, RANGE 1 WEST AND SECTIONS 27 AND 34, TOWNSHIP 5 NORTH, RANGE 1 WEST, [illegible] THENCE NORTH [illegible] EAST, [illegible] FEET TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 27 AND 34, THENCE ON THE EAST BOUNDARY LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 27 AND IN AGREEMENT WITH THE WEST BOUNDARY LINE OF [illegible] SUBDIVISION AS RECORDED IN BOOK [illegible] OF PLATS AT PAGES [illegible] RECORDS OF ADA COUNTY, IDAHO, NORTH [illegible] FEET TO THE [illegible] CORNER OF [illegible] SUBDIVISION NO. 3 AS RECORDED IN BOOK [illegible] OF PLATS AT PAGES [illegible] THROUGH [illegible], RECORDS OF ADA COUNTY, IDAHO; THENCE ALONG THE SOUTHERLY BOUNDARY LINE OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 AND CONTINUING ALONG THE [illegible] BOUNDARY LINE OF [illegible] SUBDIVISION NO. 4 THE FOLLOWING [illegible] COURSES AND DISTANCES: [illegible] EAST [illegible] FEET; NORTH [illegible] EAST [illegible] FEET; NORTH [illegible] WEST [illegible] FEET; NORTH [illegible] WEST [illegible] FEET TO THE REAL POINT OF BEGINNING.

THENCE LEAVING THE SOUTHERLY BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 3 AND CONTINUING ON THE EXTERIOR BOUNDARY OF SAID CRESTA DEL SOL SUBDIVISION NO. 5 THE FOLLOWING [illegible] COURSES AND DISTANCES:

NORTH [illegible] WEST [illegible] FEET;
NORTH [illegible] WEST [illegible] FEET;
NORTH [illegible] EAST [illegible] FEET;
NORTH [illegible] WEST [illegible] FEET;
NORTH [illegible] WEST [illegible] FEET;
NORTH [illegible] WEST [illegible] FEET;
[illegible] ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF [illegible] FEET, A CENTRAL ANGLE OF [illegible] AND A LONG CHORD WHICH BEARS NORTH [illegible] WEST, [illegible] FEET;
NORTH [illegible] EAST [illegible] FEET;
NORTH [illegible] EAST [illegible] FEET;
NORTH [illegible] EAST [illegible] FEET;
NORTH [illegible] EAST [illegible] FEET;
NORTH [illegible] WEST [illegible] FEET;
NORTH [illegible] WEST [illegible] FEET;
[illegible] ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF [illegible] FEET, A CENTRAL ANGLE OF [illegible] AND A LONG CHORD WHICH BEARS NORTH [illegible] EAST, [illegible] FEET;
NORTH [illegible] EAST [illegible] FEET;
NORTH [illegible] EAST [illegible] FEET;
NORTH [illegible] EAST, [illegible] FEET;
SOUTH [illegible] EAST, [illegible] FEET;
NORTH [illegible] EAST, [illegible] FEET;
NORTH [illegible] WEST, [illegible] FEET;
NORTH [illegible] WEST, [illegible] FEET;
NORTH [illegible] WEST, [illegible] FEET;
NORTH [illegible] WEST, [illegible] FEET;
NORTH [illegible] WEST, [illegible] FEET TO THE REAL POINT OF BEGINNING.

CONTAINING [illegible] ACRES, MORE OR LESS.

IT IS THE INTENT OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THE PLAT. THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THE PLAT ARE NOT DEDICATED TO THE PUBLIC, HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES OTHER THAN FOR SUCH PURPOSES ARE PERMITTED WITHIN THE EASEMENTS, BUT SERVICE PIPES, CONDUITS, CABLES AND POLES MAY BE ERECTED WITHIN THE EASEMENTS AS MAY BE REQUIRED FOR THE SERVICE OF THE PREMISES TO BE SERVED. SANITARY SEWER AND WATER SERVICE FROM THE MAIN SEWER AND WATER PIPELINE TO THE STRUCTURE AND WITHIN THE STRUCTURE SHALL BE CONSTRUCTED TO MEET ALL THE RULES AND REGULATIONS OF THE [illegible]

[illegible] SOUTH WEST LLC, A DELAWARE LIMITED LIABILITY COMPANY

RYAN HAMMONS, DIVISION PRESIDENT

ACKNOWLEDGMENT

STATE OF IDAHO
: SS
COUNTY OF ADA

ON THIS [illegible] DAY OF [illegible], 2018, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED RYAN HAMMONS, KNOWN OR IDENTIFIED TO ME, TO BE THE DIVISION PRESIDENT OF THE [illegible] LLC, A DELAWARE LIMITED LIABILITY COMPANY, OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

[illegible] 2018
MY COMMISSION EXPIRES

NOTARY PUBLIC FOR IDAHO
RESIDING IN Boise IDAHO

CERTIFICATE OF SURVEYOR

I, CODY M. McCARRON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THE PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

11779
LICENSED PROFESSIONAL LAND SURVEYOR

CODY M. McCARRON — PLS NO. 11779

BOOK PAGE

JOB NO. 21-[illegible]-00
[illegible]

ISG IDAHO SURVEY GROUP, LLC

CRESTA DEL SOL SUBDIVISION NO. 5

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON A REVIEW BY A QUALIFIED LICENSED PROFESSIONAL ENGINEER (QPE) REPRESENTING THE SOUTH WEST DISTRICT HEALTH DEPARTMENT. THE QPE APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE PLAT HAS BEEN BASED ON THE DEVELOPER'S PROPOSED WAY OF CONSTRUCTION OF THE SANITARY RESTRICTIONS. REVIEW IS CONFIRMED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS WILL BE CONSIDERED TO BE FEASIBLE. CONSTRUCTION PLAN REVIEW AND APPROVAL IS REQUIRED PRIOR TO DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS HAVE SINCE BEEN CONSIDERED FEASIBLE. THE DEVELOPER'S RESPONSIBILITY CONSISTS OF THEIR PROPOSED WAY OF CONSTRUCTING LOTS. THEN, SANITARY RESTRICTIONS MAY BE REMOVED IN ACCORDANCE WITH IDAHO CODE 50-1326, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND REMOVED BY AN AMENDED PLAT OR AN AFFIDAVIT OF SHELLY M. NEWBOLD DRINKING WATER AND WASTEWATER SERVICES MANAGER OF ADA COUNTY.

CENTRAL DISTRICT HEALTH — ADA COUNTY

CENTRAL DISTRICT HEALTH — DATE 7-20-2023

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 14TH DAY OF DECEMBER, 2023.

ADA COUNTY HIGHWAY DISTRICT

COMMISSIONER — DATE

APPROVAL OF CITY ENGINEER

THE UNDERSIGNED CITY ENGINEER IN AND FOR EAGLE, ADA COUNTY, IDAHO, ON THIS 25 DAY OF FEBRUARY, 2024 HEREBY APPROVE THE PLAT.

CITY ENGINEER — DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A MEETING HELD BY THE CITY COUNCIL ON THE 15TH DAY OF AUGUST, 2023, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

CITY CLERK, EAGLE, IDAHO — 01/24/2024 DATE

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR IN ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

COUNTY SURVEYOR

16 FEBRUARY 2024

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

2-16-2024 DATE

Elizabeth Hahn
COUNTY TREASURER
Deputy Treasurer

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO
SS
COUNTY OF ADA

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF MARITIS PARK COLLAR AT ... IN BOOK ... OF PLATS AT PAGES ...

INSTRUMENT NO. 2024-...

DEPUTY — EX OFFICIO RECORDER

11779

JOB NO. 21-343-75

IDAHO SURVEY GROUP, LLC

BOOK PAGE